

EUREKA COUNTY, NV

2022-247868

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\$37.00 Pgs=6

03/02/2022 02:21 PM

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

Return To:
Greater Nevada, LLC d.b.a. Greater Nevada Mortgage
ATTN: GNM Funding Dept.
4070 Silver Sage Drive
Carson City, NV 89701-8510

March 2, 2022

Date

Eureka

Place of Recording

Tax Parcel No. 00739524

Legal Description is at page 5

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 3207347

Michael Hooper and Amber Lea Hooper

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	2008	CMH Manufacturing West, Inc.	720GOL28443BH08
New/Used	Year	Manufacturer's Name	Model Name or Model No.
ALB032320ORAB			44ft X 324IN
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

590 El Dorado	Eureka	NV	89316
	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Michael Hooper
Borrower Signature

Michael Hooper
Printed Name

Amber Lea Hooper
Borrower Signature

Amber Lea Hooper
Printed Name

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STATE OF Nevada

COUNTY OF ELKO

On the 2nd day of March in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

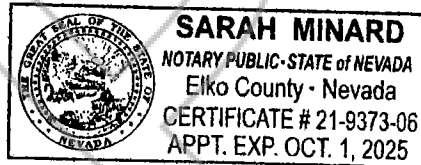
MICHAEL HOOPER & AMBER LEA HOOPER

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Sarah Minard
Notary Signature

Official Seal:

Sarah Minard
Notary Printed Name



Notary Public; State of Nevada
Qualified in the County of ELKO
My Commission Expires: OCT. 1, 2025

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Greater Nevada, LLC d.b.a. Greater Nevada Mortgage

By: [Signature]
Authorized Signature
Lacey Hulet
Printed Name

STATE OF Nevada

COUNTY OF ELKO

On the 2 day of March in the year 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared

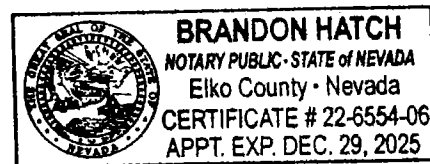
LACEY HULET
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

Brandon Hatch
Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of ELKO
My Commission Expires: Dec 29, 2025



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 00739524

See attached legal attached hereto and made a part thereof

COPY

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1544647

Parcel G as shown on that certain Parcel Map for SALVATORE and BETTY ANN GRASSO, filed August 19, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File Number 120754 of Official Records, a portion of Parcel D of Lot 3 of Parcel B of the Large Division Map of E1/2 of Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.