

1 CASE NO. 15 GRD 00051 1B

2 DEPT. NO. II

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4 not contain the social security  
5 number of any person.

2022 MAR -9 PM 3:35

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**K. PETERSON**  
BY \_\_\_\_\_  
DEPUTY

6 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,**  
7 **IN AND FOR THE COUNTY OF CARSON**

9  
10 **IN THE MATTER OF THE**  
11 **GUARDIANSHIP OF THE PERSON AND**  
12 **ESTATE OF JOHN L. CARDINALLI,**

13 Previously an Adult Ward, now Deceased.

**ORDER TO AMEND ORDER TO  
INCLUDE ADDITIONAL PROPERTY IN  
ORDER ALLOWING FINAL  
ACCOUNTING AND TERMINATION OF  
GUARDIANSHIP, AND DECREE OF  
DISCHARGE NUNC PRO TUNC**

14 **TO THE ABOVE CAPTIONED COURT:**

15 JULIE M. CARDINALLI and ANTHONY CARDINALLI, by and through their  
16 attorney, LAUREN A. LANDA, Esq., having filed a PETITION TO AMEND ORDER TO  
17 INCLUDE ADDITIONAL PROPERTY IN ORDER ALLOWING FINAL  
18 ACCOUNTING AND TERMINATION OF GUARDIANSHIP, AND DECREE OF  
19 DISCHARGE NUNC PRO TUNC, due to properties having been omitted from the Order  
20 Allowing Final Accounting and Termination of Guardianship, and Decree of Discharge  
21 dated November 22, 2016, and on proof having been made to the satisfaction of the Court,  
22 the Court now finds that this Order should be correct Nunc Pro Tunc, as follows:  
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1 Julie M. Cardinalli and Anthony Cardinalli, Co-Guardians of the Person and Estate  
2 of John L. Cardinalli, Ward, have filed herein the Final Accounting and Report of Co-  
3 Guardians in the above-entitled matter. A hearing on said Report and Accounting has been  
4 held. The Court having received the evidence finds as follows:

5 1. The Final Accounting and Report of Co-Guardians is in all respects true and  
6 correct and the same is supported by the evidence herein.

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8 2. Due and legal notice of all persons interested was given in the manner and for  
9 the time required by law.

10 3. The Ward, John L. Cardinalli, died on or about the 11th day of November, 2015.

11 4. All property of the Ward, except for following real property parcels located in  
12 Eureka (estimated combined value: \$60,000), was held as joint tenant with right of  
13 survivorship with his surviving spouse, Julie M. Cardinalli.

14 5. The Ward and Julie M. Cardinalli have three known issue: Fran Franklin,  
15 2229Haversham Close, Virginia Beach, VA 23454; J.T. Cardinalli, 1700 Coronet, Reno,  
16 NV 89509; and Anthony Cardinalli, Petitioners herein.

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18 6. The Ward was not qualified for Medicaid and did not incur any Medicaid  
19 liability.

20 7. There are no outstanding debts of the Ward.

21 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Final  
22 Accounting and Report of Co-Guardians is hereby settled, allowed, and approved.  
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1 IT IS FURTHER ORDERED that pursuant to NRS 159.197 and NRS 146.070, the  
2 Ward's estate subject to probate is hereby set aside in its entirety without administration  
3 with distribution to Julie M. Cardinalli, including:

4 a. The real property located at in Eureka, Nevada, APN: 008-160-02, more  
5 particularly known as the John Potter Millsite.

6 b. The real property located at 131 W. Mineral Street, Eureka, Nevada, APN:  
7 001-161-15, more particularly described as: All except the East 100 feet and plot  
8 82 feet by 100 feet in the southeast corner and the West 100 feet of Lot 2 in Block 32 of  
9 the Eureka Townsite.

10 c. The real property located at 80 W. Galena Street, Eureka, Nevada, APN: 001-  
11 161-18, more particularly described as: Starting at point No 4 or the southwest corner of  
12 Lot 1 of said block thence north along west side line of lot No. 1 to point No. 3 or the  
13 northwest corner of said Lot No. 1, as distance of twenty-five feet, thence east along the  
14 north sideline of Lot No. 1 a distance of 57 feet to a point, thence west and parallel to the  
15 north side line of said Lot 2 a distance of 100 feet, thence east along the south side line of  
16 said Lot 2 a distance of 90 feet to the point of beginning except that portion conveyed by  
17 Document # 130267 in Book 204, Page 180 on file in the office of the County Recorder of  
18 Eureka County, Nevada.

19 d. The real property located at 300 Bullion Street, Eureka, Nevada, APN: 001-184-  
20 04, more particularly described as: East 55 112' of Block 67; Lot 1; Block 121; all of Block  
21 84; All of Block 85: Eureka Townsite.

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e. The real property identified as APN 001-114-01:  
Lots 1 thru 8, Block 61, Eureka Townsite, more commonly known as 241 S.  
O'Neil Avenue, Eureka, Nevada.

f. The real property identified as APN 001-115-01:  
Lots 1 thru 5, Block 71, Eureka Townsite, more commonly known as 240 S.  
O'Neil Avenue, Eureka, Nevada

g. The real property identified as APN 003-581-10:  
Lots 11 in Block 1, Palisade Townsite,

h. The real property identified as APN 009-240-06:  
Eureka Mining District  
Patented Mining Claim – Jefferson Lode  
U.S. Survey No. 84  
Patent No. 2293

i. The real property identified as APN 009-260-12:  
Eureka Mining District  
Patented Mining Claim – Clipper Lode  
U.S. Survey No. 155  
Patent No. 4454  
Patented Mining Claim – Golden Rule Lode  
U.S. Survey No. 132  
Patent No. 3943

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Patented Mining Claim – Sentinel Lode

U.S. Survey No. 305

Patent No. 11969

j. The real property identified as APN 009-290-09:

Secret Canyon Mining District

Patented Mining Claim – one-half (½) Bromide Lode

U.S. Survey No. 44

Patent No. 5393

Patented Mining Claim – one-half (½) Irish Imbassendor Lode

U.S. Survey No. 202A

Patent No. 5393

Patented Mining Claim – one-half (½) Irish Imbassendor Millsite

U.S. Survey No. 202B

Patent No. 5393

k. Together with any and all other assets of said estate that may be hercafter  
discovered in the State of Nevada.

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1 IT IS FURTHER ORDERED that pursuant to NRS 159.191, the Guardianship is  
2 terminated; that Julie M. Cardinalli and Anthony Cardinalli, Co-Guardians of the Person  
3 and Estate of John L. Cardinalli, Ward, are hereby discharged from their position of  
4 Guardian and from all liability thereafter to be incurred; their Letters of Guardianship are  
5 hereby revoked; they are relieved of the obligation to post any further bond; and the  
6 guardianship is closed.

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8 Dated this 9 day of March, 2022.

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12 \_\_\_\_\_  
13 DISTRICT JUDGE

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date: March 10, 2022  
Aubrey Rowlett, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City.

By [Signature] Deputy

Per NRS 239 Sec. 6 the SSN may be may be redacted, but in no way affects the legality of the document.