

APN: 005-420-28

**RECORDING REQUESTED BY:**

NAME: MARVEL & MARVEL, LTD  
ADDRESS: 217 IDAHO STREET  
ELKO, NV 89801

EUREKA COUNTY, NV **2022-247915**  
Rec:\$37.00  
\$37.00 Pgs=3 03/23/2022 11:42 AM  
MARVEL & MARVEL, LTD  
LISA HOEHNE, CLERK RECORDER

**MAIL TAX STATEMENTS TO:**

NAME: JEANNETTE HILLIARD  
ADDRESS: 4 HAZEL KNOLL CIRCLE, Apt 103  
ASHEVILLE, NC 28806

**ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION**  
*(Title of Document)*

**NRS 239B.030 AFFIRMATION:** I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.

  
DUSTIN MARVEL

1 CASE NO.: PR-2201-052

2 DEPT. NO.: 2

NO \_\_\_\_\_ FILED  
MAR 04 2022

4  
5 *Eureka County Clerk*  
*B. Mahoney*

6 **IN THE SEVENTH JUDICIAL DISTRICT COURT**  
7 **OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA**

8 **IN THE MATTER OF THE ESTATE OF**  
9 **JAMES M. HILLIARD,**  
10 **Deceased.**

**ORDER SETTING ASIDE ESTATE**  
**WITHOUT ADMINISTRATION**

11  
12 **IT APPEARING** to the satisfaction of the Court that a verified Petition to Set Aside Estate  
13 Without Administration of the above-named Decedent has been filed in the above-entitled court  
14 and notice of the hearing thereof has been duly given as required by law, and that no one has  
15 objected or presented any reason why said Petition should not be granted.

16 The Court finds that the allegations of the Petition are true and correct; that the gross value  
17 of the whole estate of said Decedent within the jurisdiction of this Court, after deducting any debts,  
18 liens or encumbrances of the estate, does not exceed the sum of \$100,000.00; that Decedent was a  
19 resident of the County of Elko, State of Nevada; that the Decedent died on the 8<sup>th</sup> day of October,  
20 2020, in the County of Middlesex, State of Massachusetts; that the Decedent left a Last Will and  
21 Testament, dated October 25, 2019; that there are no unpaid obligations owing to the Department  
22 of Health and Human Resources of the State of Nevada; and, the expenses of last illness, funeral  
23 expenses, and expenses of administration have been paid in full.

24 **NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED** that the whole  
25 of the property and estate of JAMES M. HILLIARD, deceased, and all of the Deceased's right,  
26 title, interest and estate, wherever located, whether now known or hereafter discovered,  
27 specifically including, but not limited to, that certain real property in the County of Eureka, State  
28 of Nevada, as more particularly described as follows:

**RECEIVED**

**FEB 11 2022**

**Eureka County Clerk**

1 THE SOUTHEAST QUARTER OF LOT 1, IN SECTION 1, TOWNSHIP  
2 29 NORTH, RANGE 48 EAST, M.D.B.&M., IN EUREKA COUNTY,  
3 NEVADA. NOTE: THE ABOVE METES AND BOUNDS LEGAL  
4 DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN  
5 DOCUMENT RECORDED MARCH 22, 1979 IN BOOK 69, PAGE 368,  
6 AS INSTRUMENT NO. 67967.

7 APN: 005-420-28

8 shall hereby be set aside, transferred, assigned, distributed and conveyed, pursuant to NRS 146.070  
9 and the Last Will and Testament of JAMES M. HILLIARD, dated October 25, 2019, to  
10 JEANNETTE HILLIARD; and any and all other property, whether real or personal, whether now  
11 know or hereinafter discovered, and wherever located in the State of Nevada, shall be transferred,  
12 assigned, distributed and conveyed to JEANNETTE HILLIARD.

13 IT IS SO ORDERED.

14 DATED this 4<sup>th</sup> day of MARCH, 2022.

15   
16 HONORABLE GARY D. FAIRMAN  
17 DISTRICT JUDGE, DEPARTMENT 2

18 SEVENTH JUDICIAL DISTRICT COURT  
19 IN AND FOR THE COUNTY OF EUREKA } SS  
20 STATE OF NEVADA

21 I, the Undersigned County Clerk Recorder and Ex-Officio Clerk of the  
22 Seventh Judicial District Court do hereby certify that the foregoing is a true  
23 and correct copy of the original on file in my office.

24 Witness hand and seal of the Seventh Judicial District Court

25 This 16 day of MARCH 2022

26 Eureka County Clerk Recorder and Ex-Officio Court Clerk

27 By: Chris Harkins, Deputy Clerk Recorder (Seal Affixed)