**EUREKA COUNTY, NV** 

2022-247921

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\$37.00 Pgs=2

03/28/2022 10:09 AM

ROCKY MOUNTAIN WEST TELECOM, INC. DBA

LISA HOEHNE, CLERK RECORDER

## ATN INTERNATIONAL INC. EASEMENT

Chen Tan-Bui and Minh Ngoc Bui, the undersigned, whose address is 3011 28<sup>th</sup> Lane NE, Olympia, WA 98506, herein after known as **GRANTOR**: (and each and all of them if more than one) for ten dollars (\$10.00) and other good and valuable consideration, paid by Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells and conveys unto <u>ATN INTERNATIONAL, INC.</u>, located at 500 Cummings Center, Suite 2450, Beverly, MA 01915, herein after known as **GRANTEE**, its successors, assigns, lessees, licensees, and agents a perpetual easement and the right to construct, operate, maintain, and remove such communications and other facilities, from time to time, as said Grantee may require upon, over, under, and across the following described land which the Grantor owns or in which the Grantor has any interest in Eureka County, State of Nevada to wit:

## Parcel ID No.: 002-023-10

Parcel A as described in the official records of Eureka County Recorder's Office as Entry Number 34081. Being described as LOT 2, BLOCK 4, CRESCENT VALLEY RANCH and FARMS, INC., as shown upon map there of recorded April 6, 1959 in the Recorders office, of Eureka County, Nevada.

AN EASEMENT for the purpose of placing a fiber optic telecommunications line attached to existing poles across a portion of Northeast quarter of the Nortwest quarter of Lot 2 Township 29 West, Range 48 East. Being further described as being Ten (10) feet in width, parallel and adjacent to the southeasterly parcel boundry. Being more particularly set forth on EXHIBIT "A" attached hereto and by reference made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted.

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Signed, sealed and delivered this 21 day of March, 2022	\ \
By: Christian	
Chen Tan-Bui	
Kunf Brun	
Minh Ngoc Bui	\
State of washington)	
County of Thurston	,
The foregoing instrument was acknowledged before this 21, day	y of March, 2022
By: Chen Tan-Bui and Minh Ngoc Bui	
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WITNESS my hand and official seal: NOTARY PUBLIC	<del></del>
Notary Public Seal	PHIA NGULIII
Commission Expires 108-09-2023	208949 STANIAN OF WASHING
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	WASHINING

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