APN: 005-090-42

Mail Tax Statement to: Ron Jones 316 California Avenue 690 Reno, Nevada 89509

When Recorded Return to:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

EUREKA COUNTY, NV LAND-GBS RPTT:\$39.00 Rec:\$37.00 Total:\$76.00 RON JONES

2022-247933 04/01/2022 03:02 PM

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LISA HOEHNE, CLERK RECORDER

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, NITIN GUPTA, a single man, herein referred to as Grantor, does hereby grant, bargain and sell to RON JONES, an unmarried man, herein referred to as Grantee, and to his successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and to his successors and assigns forever.

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IN WITNESS WHEREOF, the Granto March, 2022.	or has signed this Deed this 19 day of
	NITIN GUPTA
A notary public or other officer completing this certificate verifies only the identity of the indivi who signed the document to which this certifica attached, and not the truthfulness, accuracy or validity of that document.	dual
STATE OF NO : ss. COUNTY OF Frankly)	
On March 19 , 2022, before me a Notary Public, personally appeared NITIN GUPT evidence to be the person(s) whose name(s) is acknowledged to me that he/she/they executed the s that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY unter the foregoing paragraph is true and correct.	A, who proved to me on the basis of satisfactory s/are subscribed to the within instrument and same in his/her/their authorized capacity(ies), and the person(s), or the entity upon behalf of which
WITNESS my hand and official seal. (Seal) GRACE BERRIEN NOTARY PUBLIC FRANKLIN COUNTY, NC My Commission Expires 10-05-2026	NOTARY PUBLIC

EXHIBIT "A"

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: NE1/4SW1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Company, in Deed recorded August 23, 1959, in Book 25, Page 290, Deed Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas and mineral rights as reserved by Charles F. Janacek and Mae Janacek, husband and wife, in Deed recorded June 17, 1968, in Book 24, Page 344, Official Records of Eureka County, Nevada.



DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a) 005-090-42	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) X Vacant Land b) Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home Other	Notes:
3. Total Value/Sales Price of Property	\$ 10,000.00
Deed in Lieu of Foreclosure Only (value of Proper	
Transfer Tax Value:	\$ 10,000.00
Real Property Transfer Tax Due	\$ 39.00
4. If Exemption Claimed:	777
a. Transfer Tax Exemption per NRS 375.090, Sec	etion
b. Explanation Reason for Exemption:	
b. Explanation Reason for Exemption	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges,	
375.060 and NRS 375.110, that the information provid	led is correct to the best of their information and belief
and can be supported by documentation if called up	
Furthermore, the parties agree that disallowance of	carry plained exemption or other determination of
additional tax due, may result in a penalty of 10% of t	ne tax que plus interest at 176 per monti. Fursuant to
NRS 375.030, the Buyer and Seller shall be jointly as	nd severally habie for any additional amount owed.
	A 44
Signature	Capacity_ Attorney
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Nitin Gupta	Print Name: Ron Jones
Address: 7600 Kirby Drive #425	Address: 316 California Avenue 690
City: Houston	City: Reno
State: <u>Texas</u> Zip: <u>77030</u>	State: Nevada Zip: 89509
COMPANY/PERSON REQUESTING RE	CORDING (required if not seller or buyer)
Print Name: Gerber Law Offices, LLP	Escrow #:
Address: 491 4th Street	
City: Elko	State: Nevada Zip: 89801
AS A PUBLIC RECORD THIS FORM I	MAY BE RECORDED/MICROFILMED

STATE OF NEVADA