APN: 001-104-06 R.P.T.T. \$\_\_\_\_\_

Recording requested by:

Joe O. Luby, III and Lauren E. Luby P.O. Box 932 Eureka, Nevada 89316

When recorded return to:

Joe O. Luby, III and Lauren E. Luby P.O. Box 932 Eureka, Nevada 89316

Mail future tax statements to:

Joe O. Luby, III and Lauren E. Luby P.O. Box 932 Eureka, Nevada 89316 EUREKA COUNTY, NV LAND-QTD RPTT:\$3.90 Rec:\$37.00

Total:\$40.90

2022-247936 04/04/2022 11:29 AM

Pgs=3

JOE O. III & LAUREN E. LUBY



LISA HOEHNE, CLERK RECORDER

## **QUITCLAIM DEED**

For valuable consideration, the receipt of which is hereby acknowledged, Keith Paul, aka Kieth Paul, as to a total 6.875% interest held as a tenant in common, does hereby release and quitclaim to Joe O. Luby, III and Lauren E. Luby, husband and wife, to be held as joint tenants with rights of survivorship, all such right, title, and interest to that real property situated in the County of Eureka, State of Nevada, described as follows:

All of Lots 11 and 12, in Block 5 of the Town of Eureka, County of Eureka, State of Nevada, as described and laid down upon the official plat of the said Townsite of Eureka and approved by the U.S. General Land Office on November 19, 1937, and on file in the office of the Eureka County Recorder, Eureka, Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

Witness my hand on this 25 day of tebuatay, 2021.2022

Keith Paul, aka Kieth Paul

STATE OF NEVADA COUNTY OF EUREKA	) ) ss. )		
The foregoing Quitclain  Lebruary 2021 by Keith I	Paul.		n the <u>25</u> day of
	OFFICIAL SEAL NO Teresa L. Linkhart Notary Public-State of Alaska My Comm. Expires: 09/15/2023	TARY PUBLIC	

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-104-06 c) d) 2. Type of Property: a) Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex Book: Apt. Bldg f) [ Comm'l/Ind'l Date of Recording: e) Mobile Home Agricultural Notes: g) h) Other \$ 6/8. 75/100 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally hable for any additional amount owed. Capacity BUYER Signature Capacity \_\_\_\_\_ Signature\_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: KEITH PAUL Print Name: Joz Lugy Address: P.o. Bux 932 Address: City: EUREXA City: State: ALASHA Zip: State: $\Lambda \Lambda \Lambda$ Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State: Zip: \_\_\_\_ City:

STATE OF NEVADA