

# WARRANTY DEED

This warranty deed is made the 5<sup>th</sup> day of April, in the year 2022.

**The GRANTOR:** Government Land Sales  
(Return to) PO Box 191051  
Boise, ID 83719

EUREKA COUNTY, NV  
LAND-WAD  
RPTT:\$58.50 Rec:\$37.00  
Total:\$95.50  
GOVERNMENT LAND SALES

**2022-247961**  
**04/08/2022 02:32 PM**  
Pgs=2



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LISA HOEHNE, CLERK RECORDER

For consideration paid, does convey to:

**The GRANTEE:** Jeremy Rice  
(Mail tax bill to) 3013 Crescent Ave  
Crescent Valley, NV 89821

The following described real estate situated in the county of Eureka, in the state of Nevada:

**LEGAL DESCRIPTION:** CVR&F Unit 1 Block 31 Lots 10 & 19

**APN:** 002-054-13

**The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.**

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Todd VanDehey, President  
Government Land Sales, Inc.

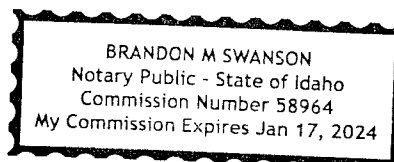
State of Idaho                }  
  } ss.  
County of Ada                }

I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of April, 2022

Commission expires (mo./day) 01/17, (yr.) 2024.

Brandon M. Swanson  
Name

  
Signature

# State of Nevada

## Declaration of Value

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. **Assessor Parcel Number(s)**

- a) 002-054-13  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. **Type of Property:**

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:**

\$ 15,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 58.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. **Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Government Land Sales  
Address: PO Box 191051  
City: Boise  
State: ID Zip: 83719

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Jeremy Rice  
Address: 3013 Crescent Ave  
City: Crescent Valley  
State: NV Zip: 89821

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_