

A.P.N. No.: 007-470-03

RECORDING REQUESTED BY AND WHEN  
RECORDED RETURN TO:

**David Walter Hicks and Lisanna Marie Lewis**  
**PO Box 905**  
**Eureka, NV 89316**

MAIL TAX STATEMENTS TO:  
Same as above

EUREKA COUNTY, NV  
LAND-GBS  
RPTT:\$234.00 Rec:\$37.00  
Total:\$271.00  
DAVID HICKS

**2022-247974**  
**04/15/2022 09:31 AM**  
Pgs=3



00015649202202479740030032

LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **Conley Land and Livestock, LLC**, a Nevada Limited-Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, and Convey to **David Walter Hicks and Lisanna Marie Lewis** all that real property situated in the County of Eureka, State of Nevada bounded and described as follows:

**Parcel 1 as shown on that certain Parcel Map for Conley Land and Livestock, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, on February 6, 2014, as File No. 226967, being a portion (5.382 acres) of the NE ¼ of the NE ¼ of Section 20, Township 20 North, Range 53 East, M.D.B & M.**

EXCEPTING THEREFROM:

1. All water and mineral rights;
2. All the oil and gas in the land so patented as reserved by the United States of America in patent recorded December 14, 1964 in Book 6, Page 330, Official Records of Eureka County, Nevada

SUBJECT TO:

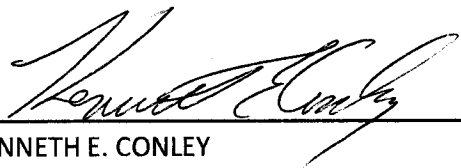
1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

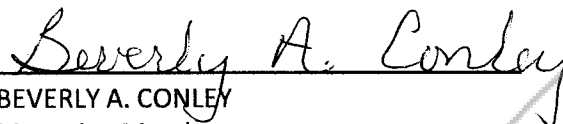
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, but excluding water rights and mineral rights.

SIGNATURES AND NOTARY ON PAGE 2

DATED as of this 15<sup>th</sup> day of April, 2022.

CONLEY LAND & LIVESTOCK, LLC  
A NEVADA LIMITED LIABILITY COMPANY

  
KENNETH E. CONLEY  
Managing Member

  
BEVERLY A. CONLEY  
Managing Member

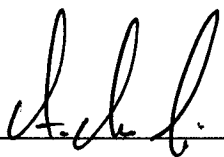
STATE OF Nevada )

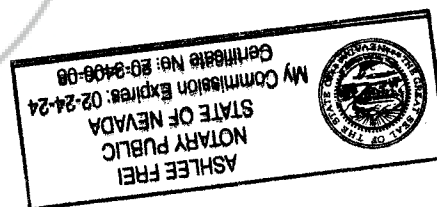
) ss:

COUNTY OF Esmeralda )

This instrument was acknowledged before me on April 15, 2022,

By: KENNETH E. CONLEY AND BEVERLY A. CONLEY

  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 007-470-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 60,000.00

Deed in Lieu of Foreclosure Only (value of property) ( )

Transfer Tax Value: \$ 60,000.00

Real Property Transfer Tax Due \$ 234.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: Conley Land & Livestock LLC

Address: HC 166 Box 60

City: Crescent Valley

State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: David W. Hicks <sup>Lewis</sup>

Address: PO Box 905

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED