

EUREKA COUNTY, NV

2022-247978

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=4

04/15/2022 11:55 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

LISA HOEHNE, CLERK RECORDER

E03

When recorded mail to:  
Nevada Vanadium, LLC.  
91 South Main  
P.O. Box 451  
Eureka, NV 89316

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**WATER RIGHTS DEED**

**THIS INDENTURE** is made the 7<sup>th</sup> day of April, 2022, by and between **John C. Gretlien JR and Vonda Fischer as Co-Administrators for Estate of John C. Gretlien**, hereinafter called Grantor, and **Nevada Vanadium, LLC, a Nevada Limited Liability Company**, hereinafter called Grantee.

**WITNESSETH**

**THIS INDENTURE WITNESSETH** that said Grantor, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Grantee and to its successors and assigns forever all its right, title, and interest to the water and water rights situate in the County of Eureka, State of Nevada, filed in the Division of Water Resources, Nevada State Engineer's office, 901 South Stewart Street - Second Floor, Carson City, Nevada 89701, and more particularly described in Exhibit "A" attached hereto and made a part hereof.

**REFER TO EXHIBIT "A"**

**TO HAVE AND TO HOLD** said water and water rights, ditch and ditch rights, together with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the Grantee, its successors and assigns, forever.



**EXHIBIT "A"**  
**Water Rights**

Permit 2465, Certificate 396

Permit 4889, Certificate 973

Permit 13723, Certificate 3987

Permit 64648

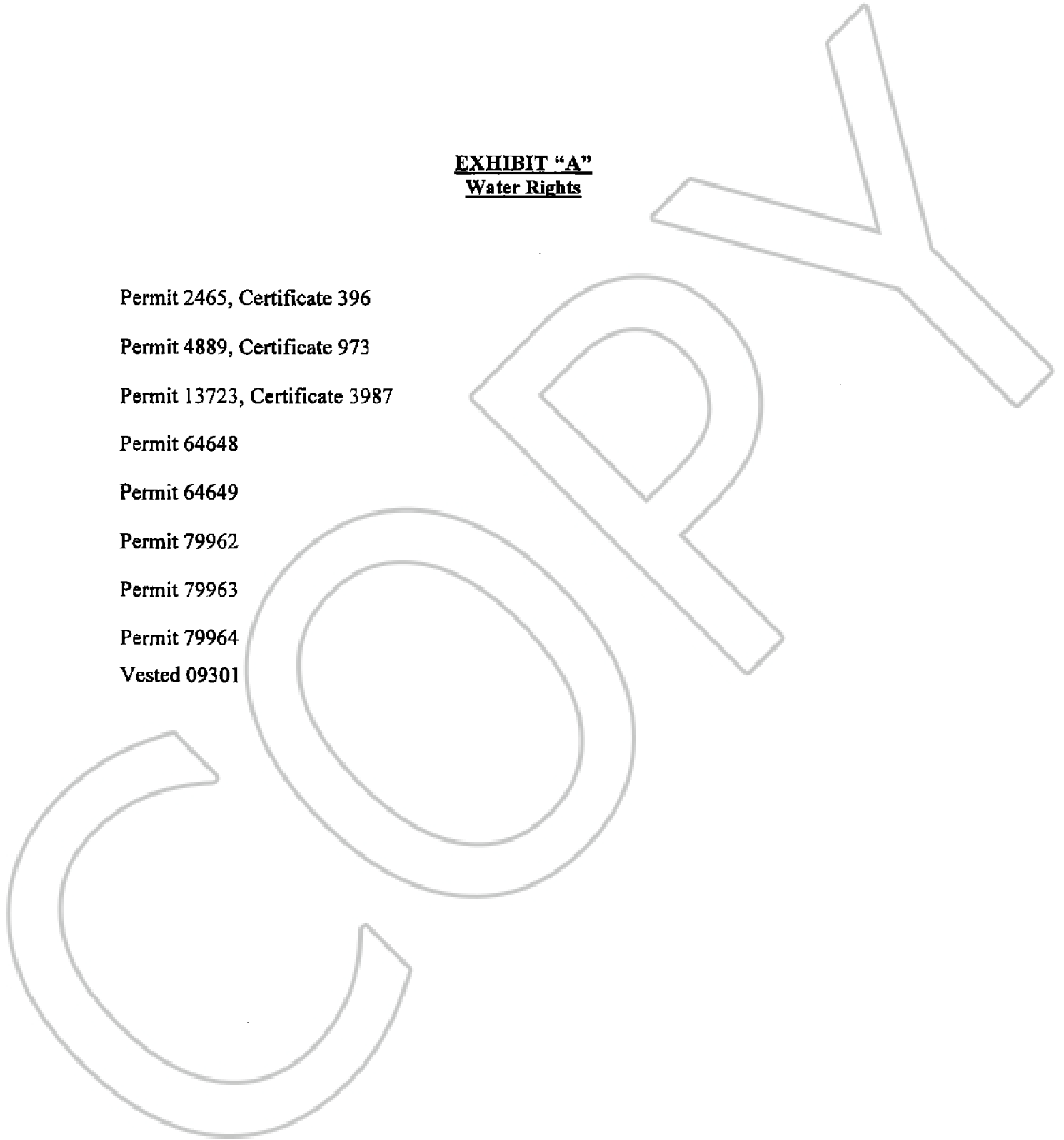
Permit 64649

Permit 79962

Permit 79963

Permit 79964

Vested 09301



**EXHIBIT "B"**  
**Fish Creek Water**

Permit No. 3075, Cert. 489

Permit No. 7289, Cert. 1491

Permit No. 7290, Cert. 1492

Permit No. 7888, Cert. 2047

Permit No. 8514, Cert. 1598

Permit No. 8516, Cert. 2262

Permit No. 9456, Cert. 2104

Permit No. 10906, Cert. 2747

Permit No. 10907, Cert. 2797

Permit No. 11072, Cert. 2880

Permit No. 12058, Cert. 3610

Permit No. 12170, Cert. 3974

Permit No. 12184, Cert. 7659

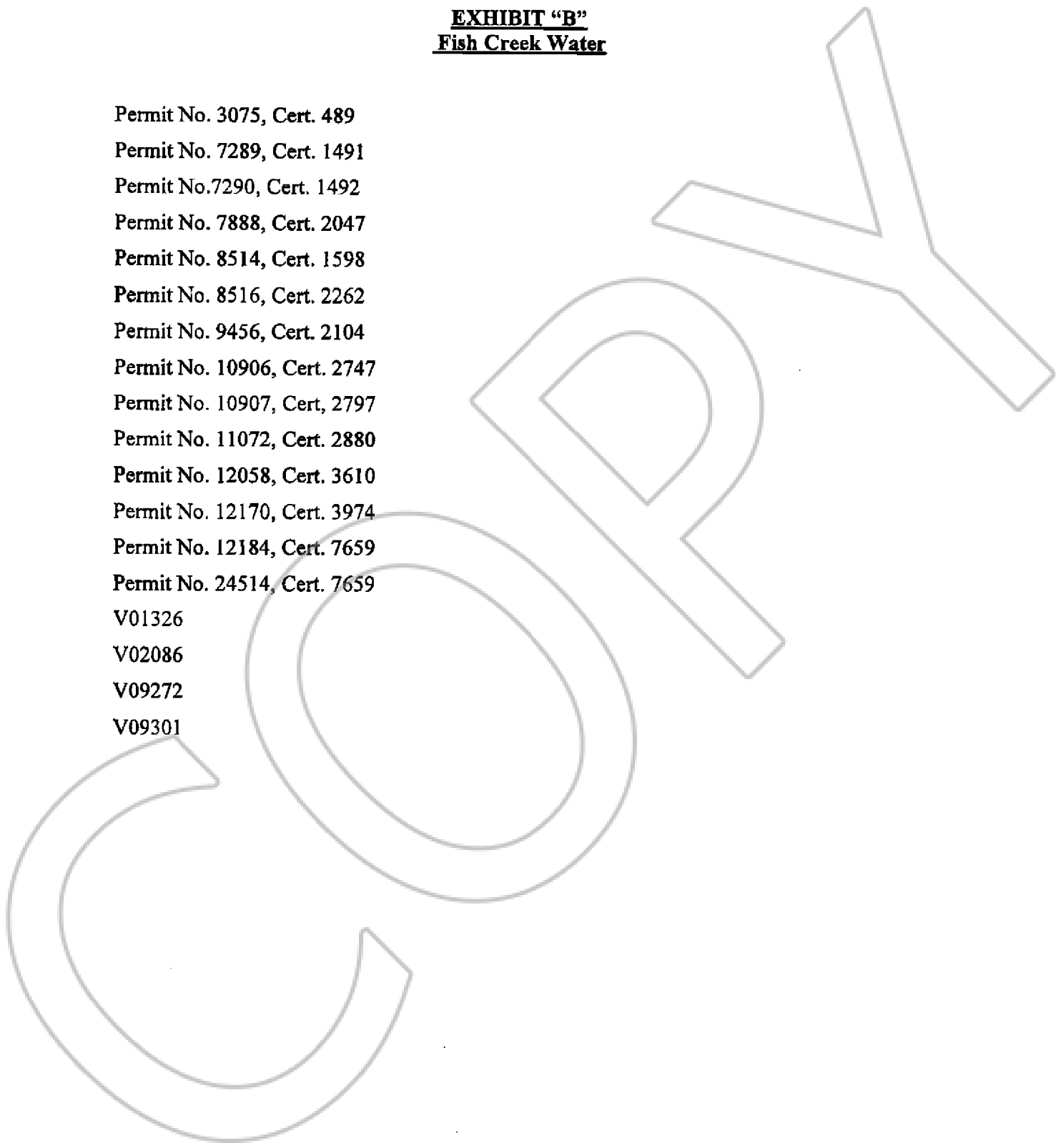
Permit No. 24514, Cert. 7659

V01326

V02086

V09272

V09301



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: water rights

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \_\_\_\_\_ \$ included in real estate sale  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_ \$  
 c. Transfer Tax Value: \_\_\_\_\_ \$  
 d. Real Property Transfer Tax Due: \_\_\_\_\_ \$ included in real estate sale

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: Transfer tax is being paid through Grant Bargain Sale Deed for Real Estate Property  
 5. Partial Interest: Percentage Being Transferred: \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>The Estate of John C Gretlien Sr</u>	Print Name: <u>Nevada Vanadium, LLC</u>
Address: <u>177 Autumn Wind Dr SW</u>	Address: <u>3993 Howard Hughes Pkwy #600</u>
City: <u>Cleveland</u>	City: <u>Las Vegas</u>
State: <u>TN</u> Zip: <u>37311</u>	State: <u>NV</u> Zip: <u>89169</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21022105-KF  
 Address: 1450 Ridgeview Dr, Ste 100  
 City: Reno State: NV Zip: 89519