

**ATN INTERNATIONAL INC.
EASEMENT**

Barbara Little, whose address is P.O. Box 1037, Chico, CA 95927, herein after known as **GRANTOR**: (and each and all of them if more than one) for ten dollars (\$10.00) and other good and valuable consideration, paid by Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells and conveys unto **ATN INTERNATIONAL, INC** located at 500 Cummings Center, Suite 2450, Beverly, MA 01915 herein after known as **GRANTEE**, its successors, assigns, lessees, licensees, and agents a perpetual easement and the right to construct, operate, maintain, and remove such communications and other facilities, from time to time, as said Grantee may require upon, over, under, and across the following described land which the Grantor owns or in which the Grantor has any interest in Eureka County, State of Nevada to wit:

Parcel ID No.: 203109, 203108

The following described real property in the County of Eureka, State of Nevada:
Lot 9 of Block 11 of Crescent Valley Ranch and Farms Unit #1 as shown on the official map filed in the office of the County Recorder of Eureka County on April 6, 1959.

Commonly known as: 5068 Tenabo Avenue, Crescent Valley Parcel Number: 002-031-09

Lor 10, of Block 11. of Crescent Valley Ranch and Farms Unit #1 as shown on the official map filed in the office of the County Recorder of Eureka County on April 6, 1959.

Commonly known as: 5070 Tenabo Avenue, Crescent Valley Parcel Number: 002-031-08

EASEMENT for the purpose of placing a fiber optic telecommunications line across a portion of Southwest quarter Southwest quarter said parcels of Section 5, Township 29 North, Range 48 East, MDB&M. Beginning in the southwest corner of parcel 203109 thence northeasterly approx. 195.00 feet across 002-031-08 & 002-031-009, ending at parcel 002-231-08 northeast parcel boundary. Being further described as being Ten (10) feet in width, attached to existing poles as it now exists in the County of Eureka, State of Nevada. Being more particularly set forth on EXHIBIT "A" attached hereto and by reference made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed, sealed and delivered this 14 day of APRIL, 2022

By: Barbara A. Little
BARBARA A. LITTLE, Trustee

State of Nevada)

County of Lander)

The foregoing instrument was acknowledged before this ____, day of ____, 2022

By: BARBARA A. LITTLE, Trustee

WITNESS my hand and official seal: _____
NOTARY PUBLIC

Notary Public Seal

Commission Expires _____

See Attached California
All-Purpose Acknowledgement
04/14/2022 *mm*

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Butte

On 04/14/2022 before me, Michael William Neville Notary Public
(insert name and title of the officer)

personally appeared Barbara A. Little
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michael Neville (Seal)

