APN# 001-230-01	<u></u> -	
(Must match APN# on document to be Recorded)	EUREKA COUNTY, NV LAND-CMH	2022-247989
Department of Business and Industry	Rec:\$37.00 Total:\$37.00	04/21/2022 01:50 PM
Nevada Housing Division	MICHAEL TYE	Pgs=3
Manufactured Housing		\ \
Affidavit of Conversion to Real Property (TI-110)		
County of EUREKA	00015665202202479890 LISA HOEHNE	030039 , CLERK RECORDER
RECORDING COVER PAGE (Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)		
TITLE OF DOCUMENT: AFFIDAVIT OF CONVERSION TO REAL PROPERT (Must match Title on document to be Recorded) Please complete Affirmation Statement below: I, the undersigned, hereby affirm that this document personal information and/or social security number of	TY TL-110 submitted for recording does f any person or persons (Per	NRS 239B.030
Michael Oye	HOMEON NER	APPLICANT
SIGNATURE	TITLÉ	
MICULEL TYE		
PRINT NAME	\ \	
PECOPONIC PECUPONIC	1 1	
RECORDING REQUESTED BY: MICHAEL TYE))	
Name		
RETURN TO: Name: MICHAEL TYE Address: PO Box 294, Street City	/ /	
RETURN TO: Name:		0.0
Address: PO Box 294,	EUREFA, NV.	89316
Street City	State	Zip Code
MAIL TAX STATEMENT TO: (Applicable to docume		
Name: MICHAEL and	MARY-JEKN	TYE
Name: MICHAEL and Address: PU Box 294; Street City	EUREFA, NV.	89316
Street City	State	7in Codo

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA HOUSING DIVISION – MANUFACTURED HOUSING

NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940

3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 7/5-684-2940
Website: housing.nv.gov / Email: titles@housing.nv.gov

RECEIVED
MAR 1 4 2022

NHD

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required):	zeomikle dol.	com,	
Applicant Phone Number (required):	114-944-4188		
SECTION 1. DESCRIPTION OF THE		roperty)	\ \
Vear. 2020 Manufacturer CH	IAMPION HOME RUILDE	725 Model: 4483	$\mathcal{B} \setminus \setminus$
Year: 2020 Manufacturer: CH Serial # 017 00 PHA	003010AB	Sizo: 48 × 2	6'8"
Manufacturer's Certificate of Origin #: C	000363970 (Favoi	Ilabla) Ingiania No :	(If available)
Manufacturer's Certificate of Origin #: $\frac{C}{F}$ Physical Location: $\frac{105}{M7} \frac{M7}{F}$	HOPE ST. EURE	EKA, NV. 6931	(II available)
Street	City	State	Zip Code
SECTION 2. DESCRIPTION OF REA			
Assessor Parcel Number (APN):	1-230-01		\
Legal Description: Lot 1, EURE	FRA CANYON SUBDIT	NSION PHASE I STA	9E 1,
ACCORDING TO THE MAP TH	ERFOF LEGGRAEN	JULY 2, 2012 IN TA	IE OFFICE OF THE
COUNTY RECORDER OF EURER	A COUNTY, NEVADA	AS FILE No. 220732	EUREKA CC. RECORD
SECTION 3. PERSONAL PROPERTY		\	
/			1
Owner/Buyer(s): MICHAEL + MARY 36	EANLTYE E-Mail Add	ress: geomikledo	
[Land Must be owned by Owner of the M	76.	The Third The Th	-
Mailing Address: Po Box 294	City EURE	EFA State NV	Zip 89316,
Current Lienholder (If Any): N/A		/ /	
Mailing Address: N/A	City	State	Zip,
Assessor's Office Manufactured Home A	ccount#	(Assessor's Office)	
SECTION 4. <u>LEASED</u> REAL PROPE		rty Land is Leased in accordan	ce with NRS 361.244.1.B)
/ / /	APPLICABLE	/ /	
Land Owner(s):	E-Mail Address:	GL L	
Mailing Address:	City	State	Zip,
Current Lienholder (If Any):	Λ		
Mailing Address:		State	
SECTION 5. ENFORCEMENT AGEN	ICY ISSUING PERMIT &	CERTIFICATE OF OCCUP	ANCY (If Applicable)
Enforcement Agency: NEVADA HOVSW	G Division gency Official	Name:	
Agency Official's Email:		Phone Number: 775	
Building Permit No.:	(If Appl	icable) Permanent Foundation	
Installation Seal No.:	\ 11		•
7,71= 1	No. B0359750)	
, , , , , , , , , , , , , , , , , , , ,			

	gency has issued a Certificate of Occupancy for installation of the perty, both as described herein, as of the date of recording by the County all be submitted to the Nevada Housing Division].
SECTION 6. DEALER INFORMATION (If a Dealer was	•
Dealer Name: NESTWIND HOMES INC. Dealer Licer	TWIN FALLS State ID zip 83301,
Mailing Address: 900 Applies Note: W City City Note: A Copy of the Dealer Report of Sale (DRS) may be att	TWIN FALLS State ID Zip 83301, tached to this TL-110 Form
SECTION 7. SIGNATURES AND NOTARIZATION (D	o not sign until in front of a Notary)
in Section 4. and financed in accordance with NRS 361.244.	d manufactured/mobile home and real property (unless leased as indicated 1.B), affirm that the running gear has been removed per NRS 361.244, the all building codes and agree(s) to the conversion of the above described abrances on the unit may become a lien on the land.
I, the undersigned, hereby affirm that this document submitted for r	
michael ye	Signature of Manufactured Homeowner/Buyer (s)
Signature of Manufactured Homeowner/Buyer (s)	
MI CULETYE Print Name	MKRY JEANL. TIE
Y V V	Print Name
Signature of Landowner (s) (If Leased)	Signature of Landowner (s) (If Leased)
Print Name	Print Name
\times \times	XXX / /
Signature of Lienholder (s) (If Any)	Signature of Lienholder (s) (If Any)
Print Name	Print Name
(FOR NO	OTARY USE ONLY)
State of Junda County (weka) Subscribed and sworn to before me,	State of Junda County Eureka Subscribed and sworn to before me,
Nathy Backin-Bowling (Name of Notary Public)	Nathy Bacon-Bowling (Name of Notary Public)
on this 9^{40} day of March, 20.22	on this 9th day of March, 20 22
by Michael Tye	by Mary Jean Tye
(Printed name of party appearing before Notary)	(Printed name of party appearing before Notary)
Appointment Record	State of Nevada Notary Public - State of Nevada Appointment Recorded in Eureka County phres May 11, 2023 No: 07-3652-8 - Expires May 11, 2023