

QUIT CLAIM DEED

APN: 001-195-04

EUREKA COUNTY, NV
LAND-QTD
RPTT: \$117.00 Rec: \$37.00
Total: \$154.00
RODNEY OR MARY HARNEY

2022-247990
04/22/2022 10:35 AM
Pgs=3

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Rodney or Mary Harney
Address: PO Box 402
City/State/Zip: Eureka NV 89316



THIS INDENTURE WITNESS That the GRANTOR(S):
Nathan Denshire and Mary L Denshire for and in consideration of
Thirty Thousand Dollars (\$ 30,000.00) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which
is hereby acknowledged, to the GRANTEE(S): Rodney Harney or Mary Harney whose
address is (if applicable): PO Box 402 Eureka Nevada 89316, situate in the
City of Eureka, County of Eureka, State of Nevada. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:
(Set forth legal description)

See exhibit A

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on

Nathan Denshire
Signature of Grantor

Mary L Denshire
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) 2/18/2022
By (person(s) appearing before notary public) Elisha Jurczak
Elisha Jurczak
Notary Public
My Commission expires: 12/1/2025



ELISHA JURCZAK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-97247-2 - Expires December 1, 2025

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the Town of Eureka, State of Nevada, being a portion of Block 49 lying westerly of the "Eureka Channel" as shown on the Official Map File No. 127448, and a portion of Richmond Street Abandonment, Document File No. 161769, as recorded in the office of the Eureka County Recorder, more particularly described as follows:

Beginning at the Northwest Corner of Block 49, this being the point of beginning;

Thence N 81° 27' E, a distance of 64.41 feet to a point, this being Point No. 1;

Thence S 24° 30' W, a distance of 90.55 feet to a point, this being Point No. 2;

Thence S 14° 45' W, a distance of 41.83 feet to a point on the Southerly line of said Block 49, this being Point No. 3;

Thence N 63° 16' W, a distance of 26.78 feet to a point on the Southwest corner of said Block 49, this being Point No. 4;

Thence N 63° 02' 25" W, a distance of 20.38 feet to a point on the Easterly line of Block 103 (Mineral Survey 94), this being Point No. 5;

Thence N 4° 46' E, a distance of 89.57 feet to the Northeast corner of said Block 103, this being Point No. 6;

Thence N 81° 27' E, a distance of 19.08 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NUMBER 001-195-04

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 001-195-04
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☒ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 30,000.00

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 117.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Mary L. Denshere
Address: 5934 Hooper Pl
City: Fallon
State: NV Zip: 89406

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Rodney L & Mary Harney
Address: P.O. Box 402
City: Eureka
State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED