

RPTT Tax: #3  
APN 003-344-03

When Recorded, Mail To:  
Smith and Harmer, Ltd.  
502 North Division Street  
Carson City, Nevada 89703

Mail Tax Statements To:  
Caroline Parker  
1952 Molly Drive  
Carson City, NV 89706

EUREKA COUNTY, NV  
LAND-GBS  
Rec:\$37.00  
Total:\$37.00  
ESTELLA O. WETZEL

**2022-247993**  
**04/22/2022 01:50 PM**  
Pgs=3



00015670202202479930030034

E03

LISA HOEHNE, CLERK RECORDER

**GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TUTTY'S CORPORATION, 1835 Aguila Ave., Reno, NV 89509, does hereby grant, bargain, and sell to ESTELLA O. WETZEL, a single woman as her sole and separate property, all right, title, and interest in and to that certain real property situate in the State of Nevada, County of Eureka, more particularly described as follows:

The west one-half of block #19- Lots #4, 5, 6, 7, 8, 9, of Walker Villa - Crescent Valley as per recorded map file #38630.

Parcel No. 003-344-03

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues, and profits thereof.

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The undersigned affirms this document does not contain the personal information of any person.

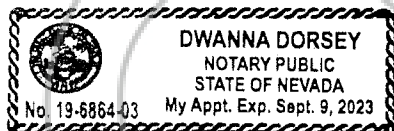
Dated this 1st day of March, 2022.

TUTTY'S CORPORATION

By [Signature]  
ESTELLA O. WETZEL, President

STATE OF NEVADA       )  
                                  SS  
COUNTY OF               )

This instrument was acknowledged before me on the 3 day of MARCH, 2022, by ESTELLA O. WETZEL, in her capacity as President of Tutty's Corporation



[Signature]  
Notary Public

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 003-344-03

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING: \_\_\_\_\_

NOTES: \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land    b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg    f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural    h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

( \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 3

b. Explain Reason for Exemption: Failed to maintain corporation or  
establish business. Corporation alter ego of Estella only

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

*Joylyn Harmer*

Capacity Attorney

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Tutty's Corporation

Address: 1835 Aquila Avenue

City: Reno

State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Estella O. Wetzel

Address: 1835 Aquila Avenue

City: Reno

State: NV Zip: 89509

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Smith and Harmer, Ltd., By Joylyn Harmer

Escrow # \_\_\_\_\_

Address: 502 N. Division Street

City: Carson City

State: NV

Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)