

EUREKA COUNTY, NV
LAND-DED
RPTT:\$156.00 Rec:\$37.00
Total:\$193.00
LAURANCE M. T. MCMANUS

2022-248024
05/03/2022 12:00 PM
Pgs=10

APN # 003-433-04

Recording Requested By:

Name Laurance M.T. McManus

Address HC 66 Unit 2-5

City/State/Zip Beowawe, NV
89821



00015710202202480240100105

LISA HOEHNE, CLERK RECORDER

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

Acknowledgment by Individual

State of NEVADA County of LANDER

On this 18TH day of FEBRUARY, 20 22. Before me, MARLENE PIEDRA
Name of Notary Public

the undersigned Notary Public, personally appeared

TRENT O JOHNSON AND ELIZABETH A JOHNSON

Name of Signer(s)

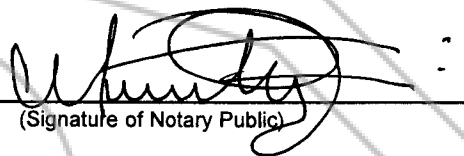
- Proved to me on the oath of _____
- Personally known to me _____
- Proved to me on the basis of satisfactory evidence NV DL 0603528278 AND NV DL 0603976708
(Description of ID)

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

MARLENE PIEDRA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 19-7493-10
MY APPT. EXPIRES 12/30/2023

Notary Seal


 (Signature of Notary Public)

My commission expires December 30, 2023

Optional: A thumbprint is only needed if state statutes require a thumbprint.

Right Thumbprint of Signer

Top of thumb here

For Bank Purposes Only

Description of Attached Document

Type or Title of Document

NAME CHANGE AUTHORIZATION

Document Date	Number of Pages
<u>02/17/2022</u>	<u>1</u>

Signer(s) Other Than Named Above

Account Number (if applicable)



F001-00000DSG5350-01

February 17, 2022

In reference to the "Contract for Deed" (dated October 11, 2016) that we, Trent and Elizabeth Johnson, hold with Jonathon Johnson of 577 N. 1st St., Battle Mountain, NV 89820 USA (the seller) for the property located at 35 Maidens Lane, Beowawe, NV 89821 (Parcel # 003-433-04, Eureka County registered location T31N,R49E SEC. 13) are requesting to have the deed to the 10 acre property, including the house and all out buildings (as stated in the contract) be put in the name of Laurance M.T. McManus (Elizabeth Johnson's son) instead of Trent and Elizabeth Johnson's name

Trent Johnson
Trent Johnson

Date: 2/18/2022

Elizabeth Johnson
Elizabeth Johnson

Date: 02/18/2022

reference to page one
Notary of Public

Date: 02/18/2022

Additional Clause

- 11. Cost of property does not include truck currently on property, or any extraneous items on property.



Initials: M Eaj T.J.

~~IN WITNESS WHEREOF the Seller and Purchasers have duly affixed their signatures under hand and seal on this _____ day of _____, 2016~~ **AB**

Witness: _____ (sign) *[Signature]*
Jonathon Johnson (Seller)

(print)

Witness: *[Signature]* (sign)
Trent Johnson (Purchaser)
[Signature] (print)
Elizabeth Johnson (Purchaser)

State of Nevada County of Elko
Subscribed and sworn before me on 10-14-16
(Date)
[Signature]
(Notary Signature)



Notary Public - State of Nevada
County of Elko
APRIL BROWN
My Commission Expires July 1, 2020



Notary Public - State of Nevada
County of Elko
APRIL BROWN
My Commission Expires July 1, 2020

Initials: *[Signature]* *Eaj T.J.*

SELLER ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF LANDER

The instrument was acknowledged before me on the 20th day of October, 2016,
By Jonathon Johnson.

Brittany C. Hester
Notary Public



My commission expires: 03-25-2020

COOPER

PURCHASER ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF Elko

On this 14 day of Oct, 2016, before me, April Brown,
A Notary Public and for the State of Nevada, personally appeared Trent and Elizabeth Johnson,
known or identified to me, to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that he/she executed the same.

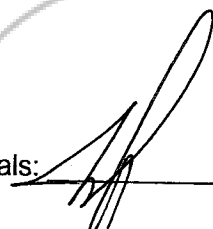


Notary Public



Notary Public - State of Nevada
County of Elko
APRIL BROWN
My Commission Expires July 1, 2020

My commission expires: July 1, 2020

Initials:  T.J.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 003-433-04
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 40,000
 Transfer Tax Value: \$ 156.00 LM 40,000
 Real Property Transfer Tax Due \$ 40,000 LM 156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER

Signature [Signature] Capacity BUYER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Jonathon Johnson
 Address: 577 N. 1st. Street
 City: Battle Mountain
 State: NV Zip: 89820

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Laurance M.T. McManus
 Address: HC 66 Unit 2-5
 City: Beowawe
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED