A.P.N. No.: 005-080-30
R.P.T.T. \$ 148.20
File No.: 1651276 PA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

NEVADA GOLD MINES LLC, a Delaware limited liability company
1655 Mountain City Highway
Elko, NV 89801

EUREKA COUNTY, NV
RPTT:\$148.20 Rec:\$37.00
\$185.20 Pgs=2 05/05/2022 11:57 AM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stephen Burke and Judy Burke, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NEVADA GOLD MINES LLC, a Delaware limited liability company, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 17: W1/2NW1/4SE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom as reserved by Southern Pacific Company in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records of Eureka County, Nevada.

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Z6 April 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Stephen Burke Stephen Burke Judy Burke | |
|---|--------|
| | |
| State of Oregon) State of Klamath) | |
| This instrument was acknowledged before me on the 26 day of By: Stephen Burke and Judy Burke | , 2022 |
| Signature: Patrice L. Horton Notary Public | |
| Notary Public My Commission Expires: 30 January 2024 | |
| OFFICIAL STAMP PATRICIA L. HORTON NOTARY PUBLIC - OREGON COMMISSION NO. 996468 MY COMMISSION EXPIRES JANUARY 30, 2024 | |
| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb | er(s) | | | \ \ |
|--|----------------------------------|--|--|----------------|
| a) <u>005-080-30</u> | | | | \ \ |
| b) | | | | \ \ |
| c) | | | | \ \ |
| d) | | | | \ \ |
| Type of Property: | | | | |
| a.⊠ Vacant Land | b.⊡ Single Fam. Res. | FOR RECO | RDERS OPTIONA | L USE ONLY |
| c. 🗆 Condo/Twnhse | d.∐ 2-4 Plex | Book | Page | e: |
| e.□ Apt. Bldg. | f. □ Comm'i/Ind'i | Date of Rec | ording: | |
| g.⊟ Agricultural | h.□ Mobile Home | Notes: | | |
| □ Other | | | | |
| - | | | - / | , |
| 3. a. Total Value/Sales Pri | | \$ 38,000.00 | | |
| | losure Only (value of property | |) | |
| c. Transfer Tax Value: | | \$ 38,000.00 | | |
| d. Real Property Transf | er Tax Due | \$ 148.20 | / | |
| 4 If Everentian Claims | | | / / | |
| 4. If Exemption Claimer | 말. nption per NRS 375.090, Se | ction | / / | |
| b. Explain Reason fo | | CHOH | | |
| b. Explain Neadon le | - Exemption: | | | |
| 5. Partial Interest: Perce | entage being transferred: | 100 % | | |
| The undersigned declares | and acknowledges, under p | enalty of periury | oursuant to NRS : | 375.060 |
| and NRS 375,110, that the | information provided is con | rect to the best of | their information a | and helief |
| and can be supported by | documentation if called upon | to substantiate t | he information prov | vided herein |
| Furthermore, the parties a | gree that disallowance of an | y claimed exemp | tion, or other deter | mination of |
| additional tax due, may re. | sult in a penalty of 10% of th | e tax due plus int | terest at 1% per mo | onth, Pursuant |
| to NRS 375.030, the Buye | r and Seller shall be jointly a | ind severally liabl | e for any additiona | I amount owed. |
| \ | \ | \ \ | | |
| Signature | | _ Capacity | Grantor | |
| | | 1 1 | | |
| Signature Hilliam | ulle- | Capacity | Grantee | |
| | 1 | _ / / | | |
| CELLED (ODANTOD) MI | TORNA TION | /num/1001 | | |
| SELLER (GRANTOR) IN | | | NTEE) INFORMA | <u>TION</u> |
| (REQUIRED) Print Name: Stephen Bur | | | EQUIRED) | NEC LLC - |
| Address: 6711 Stoneridge | | | NEVADA GOLD MI Delaware limited lia | |
| City: Klamath Falls | e Dilve | | | |
| State: OR | Zip: 97601 | Address: 1655 Mountain City Highway City: Elko | | |
| Otate: OK | Zip. <u>37001</u> | State: NV | Zip: | 89801 |
| \ | / / | Oldic. 144 | | 03001 |
| COMPANY/PERSON REC | QUESTING RECORDING (re | equired if not se | eller or buver) | |
| | le Company | | 551276 PA | |
| Address: 810 Idaho St | | | | |
| City: Elko | | State: NV | Zip: | 89801 |
| 4. | | | | |