

EUREKA COUNTY, NV

2022-248036

Rec:\$37.00

\$37.00

Pgs=3

05/06/2022 11:18 AM

INSPIRE CLOSINGS SERVICES, LLC (PNC

LISA HOEHNE, CLERK RECORDER

APN# 007-394-17

After Recording Return To:

Freedom Mortgage Corporation

ATTN: Final Documents

P.O. Box 8001

Fishers, IN 46038-8001

(800) 220-3333

Prepared By:

Closing Department

Freedom Mortgage Corporation

907 Pleasant Valley Av Ste 3

Mount Laurel, NJ 08054

(800) 220-3333

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Hudson

Loan #: 0141692129

MIN: 1000730-0141692129-2

THE UNDERSIGNED hereby appoints **Freedom Mortgage Corporation**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as

0141692129

a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

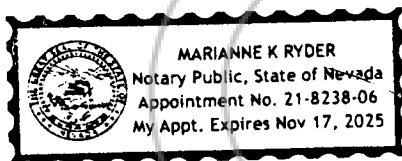
Manufacturer: **CLAYTON/SCHULT**
Model: **51VAL28684AH11S**
Year: **2010**
Width/Length: **27.00 / 68.00**
Serial Number: **BUC003219A/B**
New/Used: **Used**
Hud Data Plate #: **ARZ341901 ARZ341902**

MSA 04-29-2022
- BORROWER - Monty D. Hudson - DATE -

State of Nevada

County of Esmeralda

This instrument was acknowledged before me on April 29, 2022 by **Monty D. Hudson.**



Marianne K. Ryder
Notary Public Marianne K. Ryder

My Commission Expires: 11-17-2025

Exhibit A

File No.: 1178236

The Land referred to herein below is situated in the County of EUREKA, State of NV, and is described as follows:

PARCEL "B" AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN A. AND JOSEPHINE L. ASCHE FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON JANUARY 23, 1989 AS FILE NO. 126194, BEING A PORTION OF LOT 1, PARCEL D OF THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR EARL RASMUSSEN FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON OCTOBER 8, 1981 AS FILE NO. 82267 LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST M.D.B.and M.

Being the same property as conveyed from CMH Homes Inc. to Monty D. Hudson, a married man, as his sole and separate property as set forth in Deed Book 546, Page 143, dated 12/20/2012, recorded 12/31/2012, Eureka County, Nevada.

Being the same property as conveyed from Heather Hudson, married to Monty D. Hudson, a married man, as his sole and separate property as set forth in Deed Book 546, Page 145, dated 12/19/2012, recorded 12/31/2012, Eureka County, Nevada.

Tax ID: 007-394-17