A.P.N.:

005-190-17

File No:

121-2648982 (PB)

R.P.T.T.:

\$21.45

EUREKA COUNTY, NV RPTT:\$21.45 Rec:\$37.00

2022-248055

\$58.45

Pgs=2

05/10/2022 09:55 AM

FIRST AMERICAN TITLE RENO

LISA HOEHNE, CLERK RECORDER

When Recorded Mail To: Mail Tax Statements To: Tommy Joe Wilson 5031 Canyon Run Dr. Sparks, NV 89436

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Great Homes 4 U, LLC, a Texas limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Tommy Joe Wilson, an unmarried man

the real property situate in the County of Eureka, State of Nevada, described as follows:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B & M., EUREKA COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Great Homes 4 U, LLC, a Texas limited liability company Name: Donald J. Rozario Title: Managing Member By: Jessica R. Rozanio Name: Jessica R. Rozario Title: Managing Member STATE OF COUNTY OF Maricopa This instrument was acknowledged before me on 05/09/2022 Jessica R. Rozario By means of communication technology. P STASINOS Notary Public - Arizona Maricopa County

Notarized online using audio-video communication
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 121-2648982.

Notary Public

P. Stasinos (My commission expires: 09/09/2023

Commission # 569543

My Comm. Expires Sept 9, 2023

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			1	l \
a)	005-190-17				\ \
b).					\ \
c)					\ \
d)					\ \
			/		\ \
2.	Type of Property				
a)	X Vacant Land b) Single Fam. Res	. FOR R	ECORDE	RS OPTIC	NAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book _		Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of	Recording		No. of Concession, Name of
g)	Acricultural h) Mobile Home	Notes:	The same of the sa		The state of the s
		1100031	_		
. i)	Other		\setminus		
3.	a) Total Value/Sales Price of Property:		\$5,250.00		
	b) Deed in Lieu of Foreclosure Only (value of page 1)	roperty) (_	\$)
	c) Transfer Tax Value:	_	\$5,250.00		
	d) Real Property Transfer Tax Due	\ ,	\$21.45		
4.	If Exemption Claimed:				
¥.	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:				
		\			
5.	Partial Interest: Percentage being transferred:		00_%	·	
	The undersigned declares and acknowledges,	under pena	Ity of perjo	ury, pursu	ant to NRS
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is	s correct t	to the be	ST OF TREIF
the	information provided herein. Furthermore, th	e parties a	aree that	disallowa:	nce of anv
clair	med exemption, or other determination of addi	itional tax d	ue, may r	esult in a	penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant 1	to NRS 37!	5.030, the	Buyer and
Sell	er shall be jointly and severally liable for any add				
Sigi	nature: Donald). Douno	Capacity:	Managi	ng membi	er
Sigi	nature: Jessica R Rozario	Capacity:		ng memb	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER	<u>(GRANTE</u> (REQU	<u>E) INFOF</u> JIRED)	RMATION
Prin	t Name: Great Homes 4 U, LLC	Print Nam	ie: <u>Tomm</u>	y Joe Wils	son
	iress: 1418 W. Pipeline Rd. #220		5031 C		
City	JEN JR	City: Sp	parks		
Stat		State:	NV	Zip:	89436
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
	First American Title Insurance				
	t Name: Company	File Number	er: <u>121-26</u>	48982 PB/	aw
	ress 5310 Kletzke Lane, Suite 100	"Charles - RIL!		710.000	E11_2042
City	Reno	State: NV			511-2043
100	(AS A PUBLIC RECORD THIS FORM MAY	DE KEUUKI	JED/MICK	OLTFILICE)	