

A.P.N. 08-130-01  
ESCROW NO. \_\_\_\_\_  
RECORDING REQUESTED

WHEN RECORDED MAIL TO:  
KEVIN AND SUSAN BORBA  
PO BOX 295  
EUREKA, NV 89316

EUREKA COUNTY, NV  
LAND-REC  
Rec:\$37.00  
Total:\$37.00  
KEVIN & SUSAN BORBA

2022-248088  
05/27/2022 02:33 PM  
Pgs=4



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KATHERINE J. BOWLING, CLERK RECORDER

FSA-2400-1 NV  
(01-11-10)

Position 5  
UNITED STATES DEPARTMENT OF AGRICULTURE  
Farm Service Agency

**FULL RECONVEYANCE**

WHEREAS, the undersigned, MICKI WINES of the FARM SERVICE AGENCY,

Formerly Farmers Home Administration, for the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by Kevin R. Borba and Susan A. Borba, Husband and Wife, As Joint Tenants,

With the right of survivorship

PO Box 295, Eureka, NV 89316

Trustors, dated and recorded in the Official Records of EUREKA  
County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
02/06/2015	02/23/2015	577	126-136	0229167

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property.

**See attachment Exhibit A for legal description**

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

## TRUSTEE

DATE:

May 18<sup>th</sup>, 2022

BY:

Micki Wines  
Micki Wines

TITLE:

Farm Loan Manager

UNITED STATES OF AMERICA  
U.S. DEPARTMENT OF AGRICULTURE  
FARM SERVICE AGENCY

## ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF

Elko

} ss.

(Individual)

This instrument was acknowledged before me on

May 18<sup>th</sup>, 2022

(Date) by

Micki Wines

(Name(s) of person(s)).

My commission expires:

12/28/2024

(Seal)



Katroena Michelle Ashley  
(Signature of notarial officer)

(Title and rank (optional))

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EXHIBIT "A"

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 18: The West Half (W1/2) of the Northeast Quarter (NE1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4) and the West Half (W1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4)

Section 19: The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) and the West Half (W1/2) and the West Half (W1/2) of the Southeast Quarter (SE1/4)

Section 30: The North Half (N1/2) and the North Half (N1/2) of the South Half (S1/2)

EXCEPTING FROM Lots 1, 2, 3 and 4: The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 19 and Lots 1, 2, and 3; the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 30, Township 18 North, Range 51 East, M.D.B. & M., all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value as reserved in patent executed by the State of Nevada, recorded March 14, 1975 in Book 51 of Official Records, page 102, Eureka County, Nevada records.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including coal oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gases as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

TOGETHER WITH WATER RIGHTS:

Permit No.

Permit No.

11031  
11064

17165  
17191  
10859  
10904  
12187  
12194  
12195

11065	12196
11700	12197
12175	12198
12178	12211
12183	12212
12199	12702
12200	13481
12201	13483
12203	13484
12204	13485
12205	13486
12206	13487
12207	17927
12209	13488
26094	
13489	
13490	
13678	

Together with any other water rights or interest in water rights described above which are situate within Eureka County, State of Nevada, which Grantor may have a record interest, as they pertain and/or are appurtenant to the subject property herein.

TOGETHER WITH The Antelope Valley Grazing Preference which has an active preference of 2,513 AUMs and a suspended preference of 23,915 AUMs. The Eastern boundary of said preference shall be defined as follows: from the point where Roy Rissi's BLM permit intersects the Arambel allotment then following the Arambel boundary South by Southeast to the Fish Creek Mountain Ridge Line, then bearing south along the ridge line of the Fish Creek Mountains to a point where said line intersects the Duck Water Allotment. Transferee shall graze no cattle east of this line.

The Nine Mile Allotment has an active preference of 802 sheep AUMs.