APN#: 005-210-33

EUREKA COUNTY, NV LAND-GBS RPTT:\$35.10 Rec:\$37.00 Total:\$72.10 2022-248093 05/31/2022 03:19 PM Pgs=3

RON JONES

RON.



00015800202202480930030039 KATHERINE J. BOWLING, CLERK RECORDER

RETURN THIS DEED AND MAIL TAX STATEMENT TO:

Debbie Kay Walters or Billie Leanne Sarver 1005 Alta Vista Dr Sparks, NV 89434

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 16th day of May 2022, by and between, The Redwood Group 2013 Revocable Trust, Ronald Jones, Trustee, the party of the first part, and Debbie Kay Walters or Billie Leanne Sarver, As Joint Tennants, with right of Survivorship, the party of the second part.

WITNESSETH:

That the party of the first part does by these presents convey and confirm unto the party of the second part, and to their successors in interest and assigns forever, all his right, title and interest in fact or by operation of law, in and to all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly bounded and described as follows:

APN #: 005-210-33

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 15: SOUTHEAST 14, SOUTHWEST 14, NORTHWEST 14:

being 10 acres, m/l.

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described, as Filed with the Eureka County Recorder's Office by CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), Grantor.

TOGETHER with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

SUBJECT TO reservations and easements of record. First Party, as Seller, reserves all mineral rights of every description and nature.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances, unto the said party of the second part, and to their successors in interest and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set their hands the day and year first above written.

Ronald Jones, TR

STATE OF (LY M

: SS.

COUNTY OF AUSTON

NOTARYPUBLIC

STATE OF NEVADA	\wedge
DECLARATION OF VALUE FORM	
	\ \
1. Assessor Parcel Number(s) a) <u>CO5-210-33</u>	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	
	Des FOR PERCONDENS OF SALLS
-,	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'	
g) Agricultural h) Mobile Home	Notes:
Other_	- \$ 8,800.00
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (value of pro	operty) ()
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 35,10 + recording
4. If Exemption Claimed:	(Sep 27
a. Transfer Tax Exemption per NRS 375.090,	Section 1) U
b. Explain Reason for Exemption:	
	\ ' ' /
5. Partial Interest: Percentage being transferred:	100%
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informati	on provided is correct to the best of their
information and belief, and can be supported by do	ocumentation if called upon to substantiate the
information provided herein. Furthermore, the par	
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	int owed
1.0	
Signature IM TWO TR	Capacity SEUER_
Digitature 17 17 1807 ; 17	Capacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	DIIVED (CD ANTEE) INFORMATION
(REQUIRED) 70/3/PENSCOPE	BUYER (GRANTEE) INFORMATION
Print Name: Red Besalt Alet taux Ru war	(REQUIRED)
Print Name: New Way	TPrint Name: Debieka Walters Bille Lan Me Sinke
Address: 316 CACIFORNIA AUR 1090	Address: 1005 ACHA VISHADIZ
City: Reno	City: SPARKS
State: NV Zip: 89509	State: NV Zip: 89434
COMPANY DEPONDED ON DESCRIPTION OF THE COMPANY OF T	
COMPANY/PERSON REQUESTING RECOR	
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED