

A.P.N. 009-130-01

Recording Requested by:

Name: PAUL SADLER

Address: P.O. Box 327

City/State/Zip: Battle Mountain, NV 89820

When Recorded Mail to:

Name: PAUL SADLER

Address: P.O. Box 327

City/State/Zip: Battle Mountain, NV 89820

Mail Tax Statement to:

Name: AGNICO EAGLE, USA

Address: 230 S. Rock Blvd.

City/State/Zip: Reno, NV 89502

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$265.20 Rec:\$37.00
Total:\$302.20
PAUL SADLER

2022-248100
06/02/2022 03:14 PM
Pgs=4



00015809202202481000040046

KATHERINE J. BOWLING, CLERK RECORDER

QUITCLAIM DEED

- ☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not** contain the social security number of any person or person. (Per NRS 239B.030)
- ☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons required by law.

Paul Sadler
Signature

27-May 2022
Date

Paul Sadler
Print Signature

A.P.N. 009-130-01

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 24 day of May, 2022, by and between, PAUL SADLER, an unmarried man, of P.O. Box 327, Town of Battle Mountain, State of Nevada 89820, GRANTOR and AGNICO EAGLE, USA., of 230 S. Rock Blvd., Suite 31, City of Reno, State of Nevada 89502, GRANTEE.

W I T N E S S E T H

That the GRANTOR, for good and valuable consideration, receipt of which is hereby acknowledged, does by these presents, remise, release, convey and quitclaim without warranty unto GRANTEE, all of GRANTOR'S right, title and interest in and to all that certain lot(s), piece(s) or parcel(s) of land situated in the Union Mining District, County of Eureka, State of Nevada, more particularly described as follows:

A.P.N. 009-130-01

Eight patented lode mining claims situated in Section 6 and 7, T 26 N, R 53 E, M.D.B.&M, Eureka County, Nevada, as follows:

**Arthur T. Waterfall Lode
Alice W. Smith Lode
Frederick P. Smith Lode
Emily Bertram Lode
Berthald Bertram Lode**

**Mineral Survey # 4640
Mineral Survey # 4640
Mineral Survey # 4640
Mineral Survey # 4640
Mineral Survey # 4640**

Hannah Lesem Lode
Elmer W. Mulford Lode
Louise A. Mulford Lode

Mineral Survey # 4640
Mineral Survey # 4640
Mineral Survey # 4640

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

SUBJECT TO Grantor's "right to" as described in Schedule "D" attached to the NOTICE OF NON- RESPONSIBILITY recorded on January 9, 2002, as Document Number 177634, Book 345, Page 464-467, official records of the Eureka County Recorder, Eureka County, Nevada.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances unto GRANTEE, and to its successors and assigns, forever.

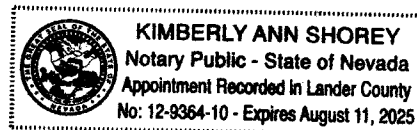
IN WITNESS WHEREOF, my hand this 16 day of May, 2022.

Paul Sadler
PAUL SADLER
GRANTOR

STATE OF NEVADA)
 :SS
COUNTY OF LANDER)

On this 26th day of May, 2022, PAUL SADLER, personally appeared before me, a Notary Public, who acknowledged that he executed the forgoing instrument.

Kimberly Ann Shorey
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor's Parcel Number(s)

- a) **009-130-01** _____
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Mining Claims - Patented _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ 476,000.00 _____

Deed in Lieu of Foreclosure Only (Value of Property) \$ _____

Transfer Tax Value: \$ 68,000.00 _____

Real Property Transfer Tax Due: \$ 267 ¹⁶/₁₀₀ _____

4. **If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section _____
b) Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: **Grantee** _____

Signature: Paul Sadler _____ Capacity: **Grantor** _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: PAUL SADLER
Address: P.O. Box 27
City: Battle Mountain
State: Nevada 89820

BUYER (GRANTEE) INFORMATION
(required)

Print Name: AGNICO EAGLE, USA
Address: 230 S. Rock Blvd.
City: Reno
State: Nevada 89502

COMPANY/PERSON REQUESTING RECORDING
(Required if not the Seller or Buyer)

Print Name: _____ Escrow No.: _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)