

APN: 005-010-11

When Recorded return to:

Sullock Industries, LLC
P.O. Box 759
Battle Mtn., NV 89820

EUREKA COUNTY, NV

RPTT:\$64.35 Rec:\$37.00

\$101.35 Pgs=2

ROBERT J. WINES, PROF. CORP.

KATHERINE J. BOWLING, CLERK RECORDER

2022-248101

06/03/2022 02:49 PM

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 24 day of May, 2022, by and between JAMES M. KLINE, an unmarried man, as his sole and separate property, Grantor; and SULLOCK INDUSTRIES, LLC, a foreign limited liability company, Grantee;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to him in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to successors and assigns of the Grantee forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 5: SE $\frac{1}{4}$

TOGETHER WITH any and all gas, oil and mineral rights in any way attached or appurtenant to said property, including any and all geothermal rights; and together with any and all right, title and interest of the first party in any existing leases or agreements pertaining to gas, oil or mineral rights or geothermal rights.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water and water rights situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

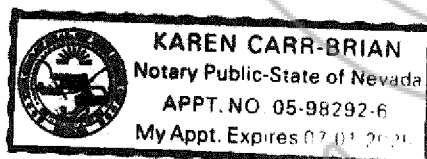
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand as of the day and year first hereinabove written.


JAMES M. KLINE

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

On this 24 day of May, 2022, personally appeared before me, a Notary Public, JAMES M. KLINE, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument.




NOTARY PUBLIC
Commission Expires 7/1/25

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. **Assessor Parcel Number(s)**

- a) 005-010-11
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ 16,200.00

Real Property Transfer Tax Due: \$ 64.35

\$ 16,200.00

\$ _____

\$ 16,200.00

\$ 64.35

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred:** _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James M. Kline Capacity Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: James M. Kline

Address: P.O. Box 553

City: Carlin

State: NV Zip: 89822

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sullock Industries, LLC

Address: P.O. Box 759

City: Battle Mountain

State: NV Zip: 89820

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____