

A.P. No. 002-038-16
Escrow No. 125-2652962-tw/CJ
R.P.T.T. \$44.85

WHEN RECORDED RETURN TO:
Matthew N. Wright
5637 swan bridge street
North Las Vegas, NV 89081

MAIL TAX STATEMENTS TO:
Matthew N. Wright
5637 swan bridge street
North Las Vegas, NV 89081

EUREKA COUNTY, NV
RPTT:\$44.85 Rec:\$37.00
\$81.85 Pgs=2
FIRST AMERICAN TITLE SPARKS
KATHERINE J. BOWLING, CLERK RECORDER

2022-248115

06/06/2022 09:42 AM

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Bush, a married man who acquired title as Daniel Bush

do(es) hereby *GRANT, BARGAIN and SELL* to

Matthew N. Wright, a single man

the real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. & M. SECTION 29: N 1/2 OF SE 1/4 OF SE 1/4

LOT 21 IN BLOCK 22, AS SHOWN ON THE MAP OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, ON APRIL 6, 1959.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Ashley Davis Bush joins in the execution of this conveyance to divest all of her right, title and interest in and to the herein described real property, community of otherwise, that she may have by reason of her marriage to Daniel Bush.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2022

Daniel Bush

Daniel Bush

Ashley Davis Bush

Ashley Davis Bush

STATE OF Washington)
: ss.
COUNTY OF Spokane)

This instrument was acknowledged before me on
06/03/2022 by

Daniel Bush and Ashley Davis Bush .

Brittney Shupp

Notary Public

(My commission expires: 06/25/2024)

BRITTNEY SHUPP
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION # 20109312
COMMISSION EXPIRES 06/25/2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/03/2022 under Escrow No. 125-2652962

This notarial act involved the use of communication technology.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-038-16
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$11,500.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$11,500.00
d) Real Property Transfer Tax Due \$44.85

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Daniel Bush

Capacity: Grantor

Signature: Ashley Davis Bush

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Daniel Bush

Print Name: Matthew N. Wright

Address: 43 Mt. Delight Rd.

Address: 5637 swan bridge street

City: Deerfield

City: North Las Vegas

State: NH Zip: 03037

State: NV Zip: 89081

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 125-2652962 tw/ tw

Address: 4860 Vista Blvd, Suite 200

City: Sparks

State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)