

A.P. No. 002-038-16  
Escrow No. 125-2652962-tw/CJ  
R.P.T.T. \$44.85

EUREKA COUNTY, NV  
RPTT:\$44.85 Rec:\$37.00  
\$81.85 Pgs=2  
FIRST AMERICAN TITLE SPARKS  
KATHERINE J. BOWLING, CLERK RECORDER

**2022-248115**

**06/06/2022 09:42 AM**

**WHEN RECORDED RETURN TO:**  
Matthew N. Wright  
5637 swan bridge street  
North Las Vegas, NV 89081

**MAIL TAX STATEMENTS TO:**  
Matthew N. Wright  
5637 swan bridge street  
North Las Vegas, NV 89081

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Daniel Bush, a married man who acquired title as Daniel Bush

do(es) hereby *GRANT, BARGAIN and SELL* to

Matthew N. Wright, a single man

the real property situate in the County of Eureka, State of Nevada, described as follows:

**TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. & M. SECTION 29: N 1/2 OF SE 1/4 OF SE 1/4**

**LOT 21 IN BLOCK 22, AS SHOWN ON THE MAP OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, ON APRIL 6, 1959.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Ashley Davis Bush joins in the execution of this conveyance to divest all of her right, title and interest in and to the herein described real property, community of otherwise, that she may have by reason of her marriage to Daniel Bush.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2022

*Daniel Bush*


Daniel Bush

*Ashley Davis Bush*

Ashley Davis Bush

STATE OF Washington )  
                                  : **ss.**  
COUNTY OF Spokane )

This instrument was acknowledged before me on  
06/03/2022 by  
**Daniel Bush and Ashley Davis Bush .**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 06/25/2024 )

BRITTNEY SHUPP NOTARY PUBLIC STATE OF WASHINGTON COMMISSION # 20109312 COMMISSION EXPIRES 06/25/2024
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This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/03/2022 under Escrow No. 125-2652962

This notarial act involved the use of communication technology.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-038-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$11,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$11,500.00
- d) Real Property Transfer Tax Due \$44.85

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Daniel Bush Capacity: Grantor  
 Signature: Ashley Davis Bush Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Daniel Bush  
 Address: 43 Mt. Delight Rd.  
 City: Deerfield  
 State: NH Zip: 03037

Print Name: Matthew N. Wright  
 Address: 5637 swan bridge street  
 City: North Las Vegas  
 State: NV Zip: 89081

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 125-2652962 tw/ tw  
 Address: 4860 Vista Blvd, Suite 200  
 City: Sparks State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)