APN: 02-048-01 WHEN RECORDED RETURN TO:

Crescent Valley Baptist Church 737 Seventh Street Crescent Valley, Nevada 89821 EUREKA COUNTY, NV LAND-GBS Rec:\$37.00 Total:\$37.00

2022-248258 06/15/2022 03:19 PM

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CRESCENT VALLEY BAPTIST CHURCH



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made this 25th day of May, 2022, by and between FIRST BAPTIST CHURCH OF WINNEMUCCA, INC. as GRANTOR and CRESCENT VALLEY BAPTIST CHURCH, INC., as GRANTEE, whose address is 737 Seventh Street, Crescent Valley, Nevada 89821.

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration. The receipt whereof is hereby acknowledged, does hereby grant, bargain, and convey without consideration unto the said GRANTEE and their heirs, successors and assigns, all that certain lot, piece or parcel of land located at Eureka County, State of Nevada more particularly described as follows, to wit:

Lot 4, Block 37 as shown on the map of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1 filed in the office of the County Recorder of Eureka County, Nevada under File No. 34081

APN 02-048-01

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said GRANTEE, and to its successors and assigns forever, SUBJECT, HOWEVER, to the following reservation and conditions:

- 1. If the Grantee, or its successor, attempt to transfer title or control over the lands or improvements thereon, or
- 2. If the lands or improvements thereon devoted to a use other than those for which the lands or improvements thereon were conveyed, title to the land and improvements thereon shall revert to the GRANTOR and is hereby assigned to:

THE NORTHEAST NEVADA BAPTIST ASSOCIATION, a Nevada non-profit corporation, 521 Walnut Street, Elko, Nevada, 89801

Or in the event the NORTHEAST BAPTIST ASSOCIATION is not then a Nevada non-profit corporation in good standing with the Nevada Secretary of State, Grantor hereby assigns said property to:

PRESIDENT OF THE NEVADA BAPTIST CONVENTION, AND HIS SUCCESSORS, a Nevada non-profit corporation, 2431 Tech Center Court, Las Vegas, Nevada, 89128

IN WITNESS WHEREOF, FIRST BAPTIST CHURCH OF WINNEMUCCA, have caused their corporate name to be hereunto subscribed and affixed their signatures respectively, the day and year hereinabove written.

By: Michael Bell, Trustee	_
STATE OF NEVADA)	~ \ \
COUNTY OF HUMBOLDT) ss.	
known to be the person described in and who exe	, 2022 personally appeared before me, the said County and State, personally appeared MICHAEL BELL cuted the above and foregoing instrument, and who oluntarily and for the uses and purposes therein mentioned.
	NOTARY PUBLIC
By: Mickey Ballew, Trustee	Notary Public - State of Nevada Appointment Recorded in Humboldt County
STATE OF NEVADA)	No: 94-1226-9 - Expires January 6, 2028
COUNTY OF HUMBOLDT) ss.	
On this 25 day of May undersigned, a Notary Public in and for the aforest known to be the person described in and wo executo me that they did so freely and voluntarily and for	, 2022 personally appeared before me, the aid County and State, personally appeared MICKEY BALLEW ted the above and foregoing instrument, and who acknowledged or the uses and purposes therein mentioned. NOTARY PUBLIC
By William Dolong, Trustee	T SPERO Natary Public - State of Nevada Appointment Recorded in Hamboldt County No. 94-128-9 - Expires January 6, 2026
STATE OF NEVADA)	9, 426
COUNTY OF HUMBOLDT) ss.	
On this	, 2022 personally appeared before me, the undersigned, a State, personally appeared WILLIAM DELONG known to be and foregoing instrument, and who acknowledged to me that and purposes therein mentioned.
T SPERO Notary Public - State of Nevada Appointment Recorded in Humboldt County No: 94-1226-9 - Expires January 6, 2026	NOTARY PUBLIC

By: Kevin Egbert, Trustee	
STATE OF NEVADA)	\ \
COUNTY OF HUMBOLDT) ss.	\ \
On this	modern and 1 1 1 1 1 1 1
NOTARY PUBLIC	
By: Mula McCampbell, Trustee	T SPERO Notary Public - State of Nevada Appiniment Recorded in Humboldt County No: 94-1226-9 - Expires January 6, 2026
STATE OF NEVADA)	/
COUNTY OF HUMBOLDT) ss.	
On this	and forecoins in the state of
T SPERO Notary Public - State of Nevada Appointment Recorded in Hymboldt County No: 94-1226-9 - Expires January 5, 2026 NOTARY PUBLIC	

Declaration of Value FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # 1. Assessor Parcel Number(s) a) 02-048-01 Book: Page: b)____ Date of Recording:___ c) Notes: d) 2. **Type of Property:** a) U Vacant Land b) \square Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) 🗖 Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) 🗆 Mobile Home i) M Other Church Total Value/Sales Price of Property: 3. \$ 74,194.00 Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value per NRS 375.010, Section 2: \$ Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 1 b. Explain Reason for Exemption: Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed, Signature Capacity Signature___ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Michael Bell Print Name: /R FSS # Address: 515 Garrison St Address: 737 Seventh St City: Winnemucca City: Crescent Valley State: Nevada Zip: 89445 State: Nevada Zip: 89821 COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # Address:____ City: State:

State of Nevada