		I-107-01, 001-071-
	03, 001-072-04,	001-072-02, 001-
	073-01, 001-107	7-01, 001-071-03,
	001-072-04, 001	1-072-02, 001-073-
A.P.N. No.:	01	
R.P.T.T.	\$24,375.00	
File No.:	1722481 MF	
	Requested By:	
		ompany
Recording F	Requested By:	· · · · · · · · · · · · · · · · · · ·
Recording F	Requested By: Stewart Title Co	Same as below
Recording F	Requested By: Stewart Title Contements To: When Recorded	Same as below
Recording F	Requested By: Stewart Title Contements To: When Recorded	Same as below Mail To:

EUREKA COUNTY, NV
RPTT:\$24375.00 Rec:\$37.00
\$24,412.00 Pgs=4
STEWART TITLE COMPANY - NV
KATHERINE J. BOWLING, CLERK RECORDER

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Jeffrey J. Bartley, Trustee of The Jeffrey J. Bartley Amended Revocable Trust dated February 9, 2006 (who acquired title as Jeffrey J. Bartley, Trustee, the Jeffrey J. Bartley Revocable Trust Dated 9/16/96 (Parcel 2 & 3) and Jeffrey J. Bartley, Trustee of the Jeffrey J. Bartley Revocable Living Trust (Parcel 4) and Jeffrey J. Bartley, Trustee of the Jeffrey J. Bartley Revocable Trust Agreement (Parcel 5) ) for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Eureka Gold Hotel, LLC, a Nevada limited liability company, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

## PARCEL 1:

Reno, NV 89502

Lots 13, 14, 15, 16 and 17 in Block 16A, as shown on the plat of the Town of Eureka, filed in the Office of the County Recorder of Eureka County, Nevada.

Lot 18 in Block 16B, as shown on the plat of the Town of Eureka, filed in the Office of the County Recorder of Eureka County, Nevada.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

#### PARCEL 2:

That portion of Lots 16 and 17, in Block 21, Town of Eureka, as described as follows:

Beginning at the northwest corner of said Lot 17;

THENCE North 72° 01'East, along the North line of said Lot 17, a distance of 62.0 feet;

THENCE South 17° 45'East, a distance of 37.5 feet;

(One inch Margin on all sides of Document for Recorder's Use Only)

THENCE South 72° 01' West, a distance of 62.0 feet;

THENCE North 17° 44' West, a distance of 37.5 feet to the point of beginning.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

### PARCEL 3:

Lots 18, 19, 20, 21, 22 and 23 and portions of Lots 16 and 17 in Block 21, as shown on the plat of the Town of Eureka, filed in the Office of the County Recorder of Eureka County, Nevada, said portions of Lots 16 and 17 described as follows:

Beginning at the Northeast corner of Lot 17, in Block 21, as shown on the map of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada;

THENCE South 17° 50'East, a distance of 37.5 feet, a point on the East line of Lot 16, in said Block;

THENCE South 72° 10'West, and parallel with the South side lot line of said Lot 16, a distance of 48.58 feet;

THENCE North 17° 50'West, a distance of 37.5 feet to the North line of said Lot 17;

THENCE North 72° 10'East, a distance of 48.49 feet to the place of beginning.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

#### PARCEL 4:

All of Lots 23, 24, 25, 26, 27, 28, 29, in Block 16, Town of Eureka.

EXCEPTING THEREFROM all that portion of Lot 29, Block 16 that lies within Robins Street as shown on said map of the Town of Eureka.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

#### PARCEL 5:

Lots 1 and 2 of Block 23 of the Town of Eureka.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

## PARCEL 6:

(One inch Margin on all sides of Document for Recorder's Use Only)

North 1/2 of Lot 14, all of Lot 15, and South 1/2 of Lot 16, of Block 21, as the same are all delineated and described on the Official Plat or Map of the Townsite of Eureka, approved by the United States General Land Office on November 19, 1937, on file in the Office of the County Recorder, Eureka County, Nevada.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE ZI ZOZZ

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



The Jeffrey J. Bartley Amended Rev	ocable Trust	
Jegus J. Bartley, Trustee		
State of Nevada )	\$\$	\ \
County of Eureka )		\ \
This instrument was acknowledged By: Jeffrey J. Bartley as Trustee of 2006	before me on the $21^{5^{r}}$ day of $5^{r}$ day of $5^{r}$ $5^{r}$ The Jeffrey J. Bartley Amended Revocable	, 2022 Frust dated February 9,
Signature:		
Signature: Notary Public		
My Commission Expires: j/-17-	- 2035	\
	MARIANNE K RYDER	
	Notary Public, State of Nevada Appointment No. 21-8238-06 My Appt. Expires Nov 17, 2025	
	Janahamphamphamphamphamphamphamphamphampham	
		•
	/ / ~	
^		

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)			/	1
a) <u>001-071-02, 001-107-01</u>				\
b) <u>001-071-03, 001-072-04</u>			\	\
c) <u>001-072-02</u>			/	\
d) 001-073-01			\	\
Type of Property:			١	. \
a. □ Vacant Land b. □ Si	ngle Fam. Res.	OR RECORDE	RS OPTION	AL USE ONLY
c.□ Condo/Twnhse d.□ 2~		Book	Pac	ie:
e.□ Apt. Bldg. f. ⊠ Co		Date of Recording		
		Notes:	·5·	
☐ Other	, one , tonic	10.00.		
3. a. Total Value/Sales Price of Prop	erty \$6	,250,000.00		
b. Deed in Lieu of Foreclosure Onl	v (value of property)	,200,000,00	1	
c. Transfer Tax Value:		,250,000.00		
d. Real Property Transfer Tax Dur		4,375.00	****	
• •	( ( 1=	.,0.0.00		
4. <u>If Exemption Claimed</u> :			1	
a. Transfer Tax Exemption per	NRS 375.090, Section		/	
<ul> <li>b. Explain Reason for Exemption</li> </ul>	on:		/	
<ol><li>Partial Interest: Percentage beir</li></ol>	ig transferred:	_%		
The undersigned declares and acknowledges	owledges, under penalty	of perjury, purs	uant to NRS	375.060
and NRS 375.110, that the information	on provided is correct to	the best of their	r information a	and belief,
and can be supported by documenta	tion if called upon to sub	stantiate the in	formation pro	vided herein.
Furthermore, the parties agree that o	isallowance of any clain	ned exemption,	or other deter	mination of
additional tax due, may result in a pe to NRS 375.030, the Buyer and Selle	rially of 10% of the tax of	iue pius interes	at 1% per m	onth. Pursuant
to mice of 6,000, the buyer and Gene	a sugn be jointly and ser	refally liable for	any additions	ii amount owed.
Signature Anna OR AT	Car	pacity G	- irantor	
Signature Juney & Bartton	Ca	bacity <u>e</u>	irantoi	
Signature				
Signature	Car	pacity <u>G</u>	rantee	
_ / /	/	/		
SELLER (GRANTOR) INFORMATIO	N BU'	ER (GRANTE	E) INFORMA	TION
(REQUIRED)	マーノ フ	(REQU		
Print Name: The Jeffrey J. Bartley A		t Name: Eurek	a Gold Hotel,	LLC, a Nevada
Revocable Trust dated	February 9,	limited	l liability comp	pany
2006	Add	ress: 5851 S.	Virginia Str	eet
Address: 251 N Main St	City			
City: Eureka	Stat	e: <u>NV</u>	Zip:	89502
State: NV Zip: 893	16			
COMPANY/PEROOU PEROUS	***************************************			
COMPANY/PERSON REQUESTING Print Name: Stewart Title Company	RECORDING (required			
	<u>/</u> Escr	ow# <u>172248</u>	1 MF	
Address: 5470 Kietzke Ln., Suite 2 Dity: Reno		. 107	W-4.	20211
Ny. Nenu	State	e: <u>N</u> V	Zip:	89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED