

GRANT DEED

This grant deed is made the 24th day of June, in the year 2022.

EUREKA COUNTY, NV
LAND-GRT
RPTT:\$27.30 Rec:\$37.00
Total:\$64.30

2022-248286
06/29/2022 01:23 PM
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The GRANTOR: Government Land Sales, Inc.
(Return to) PO Box 191051
Boise, ID 83719

GOVERNMENT LAND SALES, INC.



00016007202202482860020027
KATHERINE J. BOWLING, CLERK RECORDER

For consideration paid, does convey to:

The GRANTEE: Nicholas James West
(Mail tax bill to) 60 Bird Ranch Rd
Beowawe, NV 89821

The following described real estate situated in the county of Eureka, in the state of Nevada.

LEGAL DESCRIPTION:

APN: 002-016-22

Legal: Crescent Valley Ranch & Farms Unit 1 Block 19 Lot 20

Address: 3042 Crescent Ave

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Todd VanDehey, President
Government Land Sales, Inc.

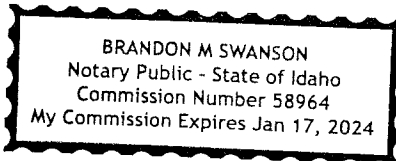
State of Idaho }
 } ss.
County of Ada }

I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 24th day of June, 2022

Commission expires (mo./day) 01/17, (yr.) 2024

Brandon M. Swanson
Name

Signature

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**
 a) 002-016-22 _____
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ 6,795.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 27.30 _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Government Land Sales, Inc
 Address: PO Box 191051
 City: Boise
 State: ID Zip: 83719

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Nicholas James West
 Address: 60 Bird Ranch Rd
 City: Beowawe
 State: NV Zip: 89821

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____