APN: 007-394-07

Mail Tax Statement to: Alan Skinner and Tamara Dimmick P.O. Box 454 Eureka, NV 89316

When Recorded Return to:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

EUREKA COUNTY, NV LAND-GBS \$37.00 \$117.00 Total:\$154.00 ALAN SKINNER 2022-248293 06/30/2022 08:37 AM Pgs=3



00016014202202482930030031 KATHERINE J. BOWLING, CLERK RECORDER

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, LISA A. ROSE, formerly known as LISA A. WHELCHEL, herein referred to as Grantor, does hereby grant, bargain and sell to ALAN SKINNER and TAMARA DIMMICK, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

Parcel C as shown on that certain Parcel Map for WILLIAM and LYNDA SALLES filed in the office of the County Recorder of Eureka County, State of Nevada, on April 4, 1988, as File No. 117612, being a portion of the E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.B.D.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the UNITED STATES OF AMERICA, in patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

SUBJECT TO: All taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

WHEREOF, the Grantor has signed this Deed this 27 day of June, 2022. LISA A. ROSE, formerly known as LISA A. WHELCHEL STATE OF TEXAS): ss. **COUNTY OF BROWN** This instrument was acknowledged before me on June 27, 2022, by LISA A. ROSE, formerly known as LISA A. WHELCHEL. NOTARY PUBLIC
ZOLY DA LÉRANKIN
03/02/2025

STATE OF NEVADA	
DECLARATION OF VALUE FORM	^
1. Assessor Parcel Number(s)	/\
a) <u>007-394-07</u>	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Inc	1'l Date of Recording:
c) Condo/Twnhse	ne Notes:
3. Total Value/Sales Price of Property	\$30,000.00
Deed in Lieu of Foreclosure Only (value of Prop	
Transfer Tax Value:	\$ 117.00
Real Property Transfer Tax Due	\$ 117.00
4. If Exemption Claimed:	<u> </u>
a. Transfer Tax Exemption per NRS 375.090, S	action
b. Explanation Reason for Exemption:	ection
o. Explanation Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	0/0
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to NRS
	yided is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	of the tax due plus interest at 1% per month. Pursuant to
	and severally liable for any additional amount owed.
14K3 373.030, the Buyer and Selier shall be jointly	and severally habite for any additional amount owed.
Signature	Capacity: Attorney
Signature	Capacity. Attorney
Signature	Capacity:
Signature	Capacity.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Lisa A. Rose, formerly known as	Print Name: Alan Skinner and Tamara Dimmick
Lisa A. Whelchel,	That Ivanic. Than Skinici and Tamara Dimmer
Address: 1500 Terrace Drive #30	Address: P.O. Box 454
City: Brownwood	City: Eureka
State: Texas Zip: 76801	State: Nevada Zip: 89316
21p. 10001	Zip. <u>07310</u>
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buver)
Print Name: Gerber Law Offices, LLP	Escrow #:
Address: 491 4th Street	
City: Elko	State: Nevada Zin: 89801