

<b>A.P.N. No.:</b>	001-142-01
<b>R.P.T.T.</b>	\$1,053.00
<b>File No.:</b>	1713836
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Bruce J Bradley and Vivian D Bradley	
P.O. Box 311	
Eureka, NV 89316	

EUREKA COUNTY, NV  
RPTT:\$1053.00 Rec:\$37.00  
\$1,090.00 Pgs=2  
STEWART TITLE ELKO  
KATHERINE J. BOWLING, CLERK RECORDER

**2022-248297**

**06/30/2022 01:56 PM**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Patricia Miller, an unmarried woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Bruce J Bradley and Vivian D Bradley, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 9, Block B of Ruby Hill Estates Subdivsion, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada. as File Number 98941.

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/16/22

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

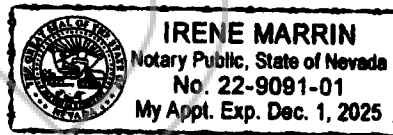
Patricia Miller  
Patricia Miller

State of NEVADA )  
County of CLARK ) ss

This instrument was acknowledged before me on the 16 day of JUNE, 2022  
By: Patricia Miller

Signature: Irene Marrin  
Notary Public

My Commission Expires: 12-1-2025



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 001-142-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a. ☐ Vacant Land                      b. ☒ Single Fam. Res.  
c. ☐ Condo/Twnhse                  d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg.                      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural                    h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. a. Total Value/Sales Price of Property**

\$ 270,000.00

**b. Deed in Lieu of Foreclosure Only (value of property)**

( )

**c. Transfer Tax Value:**

\$ 270,000.00

**d. Real Property Transfer Tax Due**

\$ 1,053.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia Miller Capacity \_\_\_\_\_

Grantor

Patricia Miller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Grantee

Bruce J. Bradley

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Patricia Miller

Address: 1209 Dome Peak Circle

City: Mesquite

State: NV Zip: 89034

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Bruce J Bradley and Vivian D  
Bradley

Address: P.O. Box 311

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company

Escrow # 1713836

Address: 810 Idaho St

City: Elko

State: NV

Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED