

A.P.N. No.:	001-230-29 and 001-230-32
R.P.T.T.	Exempt # 2
Escrow No.:	85210
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
STATE OF NEVADA, acting by and through its Department of Transportation 1263 South Stewart Street Carson City, NV 89712	

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=2
COW COUNTY TITLE CO.
KATHERINE J. BOWLING, CLERK RECORDER E02

2022-248301

07/01/2022 03:15 PM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EUREKA COUNTY, a political subdivision of the State of Nevada** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **STATE OF NEVADA, acting by and through its Department of Transportation**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1

That portion of the East Half of Section 11, Township 19 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 29, EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1, according to the map thereof recorded July 2, 2012 in the Office of the County Recorder of Eureka County, Nevada as File No. 220732, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-230-29

PARCEL 2

Lot 32, EUREKA CANYON SUBDIVISION PHASE 1 STAGE 2, according to the map thereof recorded March 6, 2013 in the Office of the County Recorder of Eureka County, Nevada as File No. 223857, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-230-32

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 20, 2022

EUREKA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

BY: *J. J. Goicoechea*

J. J. Goicoechea DVM
Chairman of the Board

State of Nevada)

) ss.

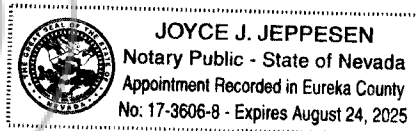
County of EUREKA)

This instrument was acknowledged before me on the 26th day of April, 2022
By: J. J. GOICOECHEA, DVM Chairman

Signature: *Joyce Jeppesen*

Notary Public

Expiration Date: August 24, 2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-230-29
b) 001-230-32
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sale Price of Property

\$111,198.36

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section Exempt # 2

b. Explain Reason for Exemption: Transfer of title to the State of Nevada

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

J. J. GOICOECHEA, DVM, Chairman

Capacity Grantor

Signature _____

KRISTINA L. SWALLOW, Director

Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: EUREKA COUNTY, a political
subdivision of the State of Nevada

Address: P.O. Box 714

City: Eureka

State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: STATE OF NEVADA, acting by and
through its Department of
Transportation

Address: 1263 South Stewart Street

City: Carson City

State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co.

Escrow #: 85210

Address: P.O. Box 518, 328 Main Street

City: Pioche

State: NV

Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED