

A.P.N. No.:	001-230-29 and 001-230-32
R.P.T.T.	Exempt # 2
Escrow No.:	85210
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
STATE OF NEVADA, acting by and through its Department of Transportation	
1263 South Stewart Street	
Carson City, NV 89712	

EUREKA COUNTY, NV	2022-248301
RPTT:\$0.00 Rec:\$37.00	
\$37.00 Pgs=2	07/01/2022 03:15 PM
COW COUNTY TITLE CO.	
KATHERINE J. BOWLING, CLERK RECORDER E02	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EUREKA COUNTY, a political subdivision of the State of Nevada** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **STATE OF NEVADA, acting by and through its Department of Transportation**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1

That portion of the East Half of Section 11, Township 19 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 29, EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1, according to the map thereof recorded July 2, 2012 in the Office of the County Recorder of Eureka County, Nevada as File No. 220732, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-230-29

PARCEL 2

Lot 32, EUREKA CANYON SUBDIVISION PHASE 1 STAGE 2, according to the map thereof recorded March 6, 2013 in the Office of the County Recorder of Eureka County, Nevada as File No. 223857, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-230-32


SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: April 20, 2022

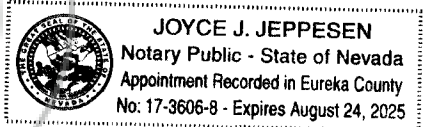
EUREKA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

BY: 
J. J. Goicoechea DVM
Chairman of the Board

State of Nevada)
) ss.
County of EUREKA)

This instrument was acknowledged before me on the 26th day of April, 2022
By: J. J. GOICOECHEA, DVM Chairman

Signature: 
Notary Public
Expiration Date: August 24, 2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-230-29
 b) 001-230-32
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt.Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$111,198.36
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section Exempt # 2
 b. Explain Reason for Exemption: Transfer of title to the State of Nevada

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor
J. J. GOICOECHEA, DVM, Chairman

Signature _____ Capacity Grantee
KRISTINA L. SWALLOW, Director

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: EUREKA COUNTY, a political subdivision of the State of Nevada
 Address: P.O Box 714
 City: Eureka
 State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: STATE OF NEVADA, acting by and through its Department of Transportation
 Address: 1263 South Stewart Street
 City: Carson City
 State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 85210
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043