| APN: 00102207  |   |   |  |                                   |                                   |  |
|--|---|---|--|-----------------------------------|-----------------------------------|--|
| UCC FINANCING STATEMENT  | Record at the reque<br>when recorded retu<br>GoodLeap, LLC    |   | EUREKA COUNT<br>UCC-UC1<br>Rec:\$60.00<br>Total:\$60.00    |                                   | <b>2022-2</b><br>07/18/2022 08    |  |
| FOLLOW INSTRUCTIONS  A. NAME & PHONE OF CONTACT AT FILER (opt  | ional   |   | GOODLEAP, LLC  | :                                 | ( )                               | . 50   |
| A. NAME & PHONE OF CONTACT AT FILER (Opt   | ionar)  |   |  |                                   | \\                                |  |
| B. E-MAIL CONTACT AT FILER (optional)  |   |   |  |                                   |                                   |  |
| filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and   | Address)  |   | 00016145202  | 20249419                          | 0020027                           | , 1   1   <b>1   1  </b> 1   1   1   1   1   1   1   1 |
| I C  |   | <del>-</del>  | KATHERINI  | E J. BOW                          | LING, CLERK RECO                  | RDER   |
| GoodLeap, LLC PO Box # 981440  |   | ' <b> </b>  |  |                                   | _                                 |  |
| El Paso, TX 79998- 1440  |   |   |  |                                   |                                   |  |
| 11   |   | 1   |  |                                   |                                   |  |
| 4 DEPTODIS NAME: D. III  |   |   |  |                                   | FILING OFFICE USE C               |  |
| <ol> <li>DEBTOR'S NAME: Provide only one Debtor name<br/>name will not fit in line 1b, leave all of item 1 blank, che</li> </ol>   |   |   | 75   |                                   |                                   | ta. "Na.   |
| 1a. ORGANIZATION'S NAME  |   |   |  | 1                                 | 202000                            | 1  |
| OR 15. INDIVIDUAL'S SURNAME  |   | FIRST PERSONAL NAME   | <del></del>  | ADDITIONA                         | AL NAME(S)/INITIAL(S)             | SUFFIX   |
| Link   | ,   | Gary  | )  |                                   |                                   | 7  |
| 1c. MAILING ADDRESS 71 Vandal Way  |   | EUREKA  |  | 1 - 1                             | POSTAL CODE<br>89316              | COUNTRY  |
| 2. DEBTOR'S NAME: Provide only one Debtor name   | (2a or 2h) (use evect full r                                  |   | or abbreviate any part of                                  | 1                                 | <del></del>                       |  |
| name will not fit in line 2b, leave all of item 2 blank, che   |   |   |  |                                   | ment Addendum (Form UC            |  |
| 2a. ORGANIZATION'S NAME  |   |   | \ \ \ \  |                                   |                                   |  |
| OR 2b. INDIVIDUAL'S SURNAME  |   | FIRST PERSONAL NAME   |  | ADDITIONA                         | L NAME(S)/INITIAL(S)              | SUFFIX   |
| 2c. MAILING ADDRESS  | F   | CITY  |  | STATE F                           | POSTAL CODE                       | COUNTRY  |
|  |   |   |  |                                   |                                   | USA  |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNATION'S NAME   | NEE of ASSIGNOR SECU  | RED PARTY): Provide onl                                       | y one Secured Party nam                                    | e (3a or 3b)                      |                                   |  |
| GoodLeap, LLC  |   | \   | \  |                                   |                                   |  |
| OR 3b. INDIVIDUAL'S SURNAME  |   | FIRST PERSONAL NAME   |  | ADDITIONA                         | L NAME(S)/INITIAL(S)              | SUFFIX   |
| 3c, MAILING ADDRESS  |   | CITY  | -  | STATE F                           | POSTAL CODE                       | COUNTRY  |
| 8781 Sierra College Boulevard  |   | Roseville   | /  | CA                                | 95746                             | USA  |
| 4. COLLATERAL: This financing statement covers the   | ollowing collateral:  |   | /  | <u> </u>                          |                                   |  |
| All of the debtor's right, title and<br>Battery Equipment (If any), inclumounted batteries, stand alone b<br>mounted racking systems, related<br>security interest includes all warr | iding but not limi<br>atteries, inverters<br>d equipment, and | ited to rooftop so<br>, cables and wire<br>l additions or rep | olar panels, solar<br>s, support brack<br>lacements of the | roofing<br>ets, roof<br>e same. l | materials, wall<br>mounted or gro | und  |
| 5. Check only if applicable and check only one box: Collate  | eral is held in a Trust (                                     | see UCC1Ad, item 17 and                                       | Instructions) being  | administere                       | i by a Decedent's Persona         | I Representative                                       |
| 6a. Check only if applicable and check only one box:   |   |   |  |                                   | pplicable and check <u>only</u> o |  |
|  | red-Home Transaction  | A Debtor is a Transr  |  | Agricultur                        |                                   |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): Le   | essee/Lessor C  | Consignee/Consignor   | Seller/Buyer   | Baile                             | e/Bailor Licens                   | see/Licensor   |
| Acct # 2204084453  |   | ,   |  |                                   |                                   |  |

| AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme  | ent; if line 1b was left blank  |   |  | \ \                      |                   |
|--|---|---|--|--------------------------|-------------------|
| ecause Individual Debtor name did not fit, check here  |   |   |  | \\                       |                   |
|  |   |   |  | \ \                      |                   |
| 9b. INDIVIDUAL'S SURNAME   |   |   | The Real Property lies, the Post of the Po |                          | \                 |
| Link   |   |   |  |                          | \                 |
| FIRST PERSONAL NAME  |   |   | Name and Address of the Owner, where   |                          | 1                 |
| Gary   | SUFFIX  |   |  |                          | 1                 |
| ADDITIONAL NAME(S)/INITIAL(S)  | 30111   | THE ABOVE                                       | SPACE  | S FOR FILING OFFIC       | USE ONL           |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor na<br>do not omit, modify, or abbreviate any part of the Debtor's name) and enter   | me or Debtor name that did not fit in   | - The   |  |                          |                   |
| 10a. ORGANIZATION'S NAME   | die maining address in mie toe  |   | $\top$   |                          |                   |
| 10b. INDIVIDUAL'S SURNAME  |   |   | 7  |                          |                   |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   | //  | /  |                          |                   |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |   | 1/  |  |                          | SUFFIX            |
| MAILING ADDRESS  | CITY  | $-\leftarrow$                                   | STATE  | POSTAL CODE              | COUNT             |
|  |   | / /   |  |                          |                   |
| ADDITIONAL SECURED PARTY'S NAME OF ASS   | IGNOR SECURED PARTY   | S NAME: Provide o                               | nly <u>one</u> na  | ame (11a or 11b)         |                   |
| 11a. ORGANIZATION'S NAME   | / /   |   | 7  |                          |                   |
| 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME   |   | ADDITIC  | NAL NAME(S)/INITIAL(S)   | SUFFIX            |
|  |   |   | STATE  | POSTAL CODE              | COUNT             |
|  | out /   |   |  | POSTAL CODE              | COOK              |
| MAILING ADDRESS  | СПҮ   | 1   |  |                          |                   |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  | СПҮ   |   |  |                          |                   |
|  | СПУ   |   |  |                          |                   |
|  | СПУ   |   |  |                          |                   |
|  | СПУ   |   |  |                          |                   |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |   | )   |  |                          |                   |
|  | in the 14. This FINANCING STATE   |   |  | collateral X is filed a  | s a fixture filin |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 1  | in the 14. This FINANCING STATE covers timber to be   | cut covers as-                                  |  | collateral X is filed a  | s a fixture filir |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest): | in the 14. This FINANCING STATE covers timber to be   | cut covers as-                                  |  | collateral 🔀 is filed as | a fixture filin   |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 1  | in the 14. This FINANCING STATE covers timber to be 16 16. Description of real estate County of: EUF                              | cut covers as-<br>s:<br>CEKA                    | extracted  |                          | a fixture filin   |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest): | in the 14. This FINANCING STATE covers timber to be 16. Description of real estate  County of: EUF  Address of Real Estate: 71 Va | cut covers as-<br>e:<br>REKA<br>ndal Way, EUREK | extracted  |                          | a fixture filin   |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest): | in the 14. This FINANCING STATE covers timber to be 16 16. Description of real estate County of: EUF                              | cut covers as-<br>e:<br>REKA<br>ndal Way, EUREK | extracted  |                          | a fixture filin   |
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