The following Document contains no Personal Information as defined by NRS 603A.040

EUREKA COUNTY, NV MINING-COL Rec: \$32.00 Total:\$32.00

2022-248454 07/19/2022 01:22 PM

Pgs=1

OAKLEY VENTURES USA CORP.

CERTIFICATE OF LOCATION **LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

(circle one)

| Name and ma | iling address of | locator: | | | KATHERIN | E J. BOWLING, OLLIWA |
|--|-------------------|----------------------|----------------------------|----------------|------------------------------------|----------------------|
| Oakley Ventur | | | | | -/- | \ \ |
| 3773 Howard | Hughes Parkway, | Suite 5005 | | | _ | _ |
| Las Vegas, NV | 89169 | | | 6 | | |
| | | | | | | _ \ |
| | | | | | RECO | RDER'S STAMP |
| 14141 | EN 022 | Lo | da Minin | a Claim in t | 794 | arter section(s): |
| located the | EN-032 | | de Millilli | g Claim in t | ine following qui | arter section(b). |
| 1/4 | Section | Township R | ange | Meridian | 1 1 | |
| SW | 16 | | 52E | MDB&M | 1 1 | |
| SE SE | - 10 | | 52E | MDB&M |)) | |
| NE | 20 | | 52E | MDB&M | / / | |
| NW | 21 | 15N | 52E | MDB&M | / / | |
| | | | | | | |
| in Eurel | ka C | County, Nevada, on | the <u>20^{tl}</u> | day of | May | , 20 <u>22</u> . |
| | | | No. | 1 | | |
| The Claim is | approximately _ | 1,500 feet lo | ng and _ | 600 | feet wide, such t | that 20 feet |
| are claimed in | n a <u>W</u> dir | ection and1,48 | 80 | feet in a | E directi | on from the point of |
| discovery (m | onument of loca | tion), at which the | Notice o | f Location v | vas posted, toget | ther with300 |
| | | ment of location ar | | | Claim. The gene | eral course of the |
| lode or vein i | is from the | N to the S | - | direction. | | |
| | 1 1 | | 1 | \\. | C-11 | |
| | | rkings on each com | | ment are as | Descrip | tion |
| Loca | 1 1 | Mark | | 1 1 | <u>Descrip</u> 1/2" x 1 1/2" w | |
| | West | | EN-032 | | | |
| | North | | EN-032 | | 1/2" x 1 1/2" w | |
| | East | | EN-032 | | 1/2" x 1 1/2" w 1/2" x 1 1/2" w | |
| No. 4: | South | COR | EN-032 | / - | 1/2 X 1 1/2 W | ouen post_ |
| | | | - | | 14.1 | -1.4 |
| As erected or | n the ground eac | h corner monumen | t is mark | | | |
| | | 0 | | <u>(m</u> | etal tags, paint, e | <u>::(C.)</u> |
| The undersig | ned certifies tha | t work of location i | included | making a cl | aim map as prov | ided in |
| NRS 517.040 | 0. | 1) | | | | |
| \ | ^ | // | | | | |
| Dated this 1 | day of | July, 20 | <u>22</u> . | | | |
| The state of the s | VAL DO | / | | | | |
| | yy. Kuf | | | *** | 1 - 1 - 1 | |
| Ву | , n . | | | K | yle E. Larson | |
| Locator or A | gent Signature | | | Locator or | Agent Name (pr | rinted) |