

APN # 007-395-20

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

EUREKA COUNTY, NV
Rec:\$37.00
\$37.00 Pgs=6
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER
2022-248554
07/21/2022 02:50 PM

07/14, 2022
Date

Place of Recording

Tax Parcel No. 007-395-20

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 9903208135

TREVOR D. CARRASCO AND EMILY J. CARRASCO
Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	2008	CMH/GOLDEN WEST	GOLDEN WEST
New/Used	Year	Manufacturer's Name	Model Name or Model No.
ALB0324690RAB			'52.00'FT X '27.00'FT (L X W)
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

599 EL GATO	EUREKA	NEVADA	89316
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.



Borrower Signature

TREVOR D. CARRASCO

Printed Name



Borrower Signature

EMILY J. CARRASCO

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF NV

COUNTY OF Elko

On the 18 day of July in the year 2022^{EL} before me, the undersigned, a Notary Public in and for said State, personally appeared

Trevor D. Carrasco and Emily J. Carrasco

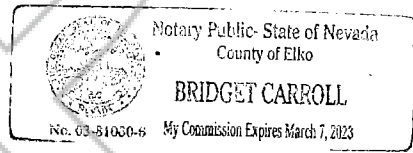
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

Bridget Carroll
Notary Printed Name

Notary Public; State of NV
Qualified in the County of Elko
My Commission Expires: March 7 2023



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

iServe Residential Lending, LLC

By: *[Signature]*
Authorized Signature

John David Rousset
Printed Name

STATE OF Nevada

COUNTY OF Washoe

On the 14 day of July in the year 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared

John David Rousset

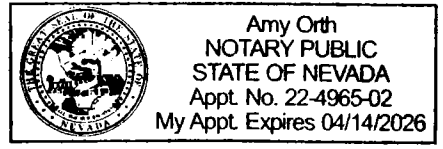
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

AMY ORTH
Notary Printed Name

Notary Public; State of NEVADA
Qualified in the County of WASHOE
My Commission Expires: 04/14/2026

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 007-395-20

COPY

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1704887

Parcel H as shown on that certain Parcel Map for E. A. and L. C. Rasmussen filed in the office of the County Recorder of Eureka County, State of Nevada, on February 15, 1989, as File No. 126447, being a portion of Parcel "D" of Parcel Map, Document No. 115500, a portion of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas, lying in and under said land, as reserved by the U.S.A., in patent recorded April 15, 1966, in Book 10, Page 331, Official Records of Elko County, Nevada.