

Filed at the request of and return to:  
Minfocus Exploration Inc.  
440 – 755 Burrard Street  
Vancouver, British Columbia  
Canada V6Z1X6

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00

**2022-248576**  
07/28/2022 01:40 PM  
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MINFOCUS EXPLORATION INC.



## QUITCLAIM DEED

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **Minfocus Exploration Inc.** ("Grantor") hereby quitclaims to **Minfocus International Corp.** all of Grantor's right, title and interest in and to 31 unpatented lode mining claims, see attached exhibit "A" the list of claims which are situated and located in Eureka County, Nevada, together with any and all improvements thereon and all mineral rights, easements, access rights, permits, approvals, water rights and other appurtenances thereto.

In witness whereof, Grantor has executed this Quitclaim Deed on the date indicated in the acknowledgement below, but effective as of April 1, 2022.

Grantor: Minfocus Exploration Inc.

By

  
Alicia Milne, President

The foregoing instrument was acknowledged before me at Vancouver, British Columbia, Canada, this 21 day of April, 2022, by Alicia Milne, President of Minfocus Exploration Inc.

My commission expires:

My Commission does not expire.

  
NOTARY PUBLIC, ( Signature )

Clinton Wai Yin Lee, Notary Public  
David Watts Notary Corporation  
1412 - 675 W. Hastings Street  
Vancouver, BC V6B 1N2 Canada  
Tel: 604 685 7786 Fax: 604 685 7796  
My Commission does not expire.

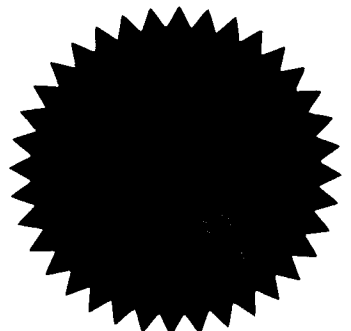


EXHIBIT "A"  
Declaration of Value - List of Claims

| Claim   | Eureka County doc # | BLM- NV # | Location Date |
|---------|---------------------|-----------|---------------|
| RX - 1  | 2021-244750         | 105239004 | 4/9/2021      |
| RX - 2  | 2021-244751         | 105239005 | 4/9/2021      |
| RX - 3  | 2021-244752         | 105239006 | 4/9/2021      |
| RX - 4  | 2021-244753         | 105239007 | 4/9/2021      |
| RX - 5  | 2021-244754         | 105239008 | 4/9/2021      |
| RX - 6  | 2021-244755         | 105239009 | 4/9/2021      |
| RX - 7  | 2021-244756         | 105239010 | 4/9/2021      |
| RX - 8  | 2021-244757         | 105239011 | 4/9/2021      |
| RX - 9  | 2021-244758         | 105239012 | 4/10/2021     |
| RX - 10 | 2021-244759         | 105239013 | 4/10/2021     |
| RX - 11 | 2021-244760         | 105239014 | 4/10/2021     |
| RX - 12 | 2021-244761         | 105239015 | 4/10/2021     |
| RX - 13 | 2021-244762         | 105239016 | 4/10/2021     |
| RX - 14 | 2021-244763         | 105239017 | 4/10/2021     |
| RX - 15 | 2021-244764         | 105239018 | 4/10/2021     |
| AB - 1  | 2021-244766         | 105239024 | 4/9/2021      |
| AB - 2  | 2021-244767         | 105239025 | 4/9/2021      |
| AB - 3  | 2021-244768         | 105239026 | 4/9/2021      |
| AB - 4  | 2021-244769         | 105239027 | 4/9/2021      |
| AB - 5  | 2021-244770         | 105239028 | 4/9/2021      |
| AB - 6  | 2021-244771         | 105239029 | 4/9/2021      |
| AB - 7  | 2021-244772         | 105239030 | 4/9/2021      |
| AB - 8  | 2021-244773         | 105239031 | 4/9/2021      |
| AB - 9  | 2021-244774         | 105239032 | 4/9/2021      |
| AB - 10 | 2021-244775         | 105239033 | 4/9/2021      |
| AB - 11 | 2021-244776         | 105239034 | 4/9/2021      |
| AB - 12 | 2021-244777         | 105239035 | 4/9/2021      |
| AB - 13 | 2021-244778         | 105239036 | 4/9/2021      |
| AB - 14 | 2021-244779         | 105239037 | 4/9/2021      |
| AB - 15 | 2021-244780         | 105239038 | 4/9/2021      |
| AB - 16 | 2021-244781         | 105239039 | 4/9/2021      |

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) See attached Exhibit A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☒ Other mineral claims

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 0

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 1  
b. Explain Reason for Exemption: transfer of claims from parent  
company to subsidiary

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Alicia Milne Capacity: President & Director

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: minifocus Exploration Inc  
Address: 440-755 Burrard Street  
City: Vancouver  
State: BC Canada Zip: V6Z 1X6

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: minifocus International Inc.  
Address: 440-755 Burrard Street  
City: Vancouver  
State: BC Canada Zip: V6Z 1X6

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED