

APN 007-330-09

Mail Tax Statements to:

Jayme L. Halpin and Stacy L. Halpin
410 Country Road 101
Eureka, NV 89316

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

EUREKA COUNTY, NV
LAND-GRT
Rec:\$37.00
Total:\$37.00

2022-248583
08/01/2022 01:38 PM
Pgs=3

JAYME L. & STACY L. HALPIN



KATHERINE J. BOWLING, CLERK RECORDER

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, JAYME L. HALPIN and STACY HALPIN, as husband and wife as joint tenants, herein referred to as Grantors, do hereby grant, bargain and sell to JAYME L. HALPIN and STACY L. HALPIN, Trustees of the JAYME AND STACY HALPIN FAMILY TRUST, dated July 28, 2022, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M D B & M

Section 11 S1/2,

EXCEPTING THEREFROM all oil and gas in and under said land, reserved by the United States of America, in patent recorded December 27, 1962, in Book 26, Page 335, Deed Records, Eureka County, Nevada

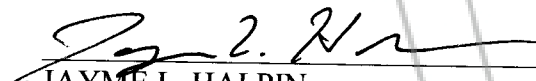
SUBJECT TO reservations, restrictions conditions, rights, rights of way and easements, if any of record on said premises.

TOGETHER WITH all buildings and improvements thereon.


TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have signed this Deed this 28th day of July, 2022.



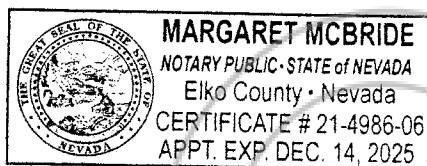
JAYME L. HALPIN



STACY HALPIN

STATE OF NEVADA)
): ss.
COUNTY OF ELKO)

This instrument was acknowledged before me on July 28, 2022, by JAYME L. HALPIN and STACY HALPIN.





NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-330-09
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust was verified BO

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of Property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due _____

\$ _____
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explanation Reason for Exemption: A transfer of title to or from a trust without consideration
If a Certificate of Trust is present at the time of transfer.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Travis W. Gerber* Capacity: Attorney
 Travis W. Gerber

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jayme L. Halpin and Stacy Halpin
 Address: 401 Country Road 101
 City: Eureka
 State: Nevada Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jayme L. Halpin and Stacy L. Halpin,
Trustees of the Jayme and Stacy Halpin Family
Trust dated July 28, 2022
 Address: 401 Country Road 101
 City: Eureka
 State: Nevada Zip: 89316

COMPANY / PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP Escrow # _____
 Address: 491 4th Street
 City: Elko State: Nevada Zip: 89801