A.P.N. No.:	007-200-37						
R.P.T.T.	\$1,072.50						
File No.:	1792355						
Recording Requested By:							
Stewart Title Company							
Mail Tax Sta	tements To:	Same as below					
When Recorded Mail To:							
William W. G	ibbs						
P.O. Box 226	3						
Eureka, NV	89316						

EUREKA COUNTY, NV
RPTT:\$1072.50 Rec:\$37.00
\$1,109.50 Pgs=3
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Brandy E. Patterson, a single person

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

William W. Gibbs, a single man,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 2: All that portion of land located in the NE1/4SE1/4 more particularly described as follows: Beginning at the E1/4 corner of Said Section 2, being Corner No. 1, the true point of beginning; Thence South 0°12'00" West, 698.35 feet along the east line of said Section 2 to Corner No. 2; Thence North 89°48'00" West, 102.13 feet to Corner No. 3;

Thence from a tangent bearing North 26°59'53" West on a curve to the left with a radius of 1373.29 feet through a central angle of 40°12'53", for an arc length of 963.88 feet to Corner No. 4;

Thence North 0°12'12" East, 58.13 feet to Corner No. 5 being a point on the east-west 1/4 section line of said Section 2;

Thence South 89°47'48" East, 796.11 feet along the said east-west 1/4 line of Section 2 to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in patent executed by the United States of America recorded November 4, 1964, in Book 6, Page 187 of Official Records, Eureka County, Nevada.

The above metes and bounds legal description appeared previously in that certain Document recorded on November 29, 2017, as Document No. 2017-234141, Official Records, pursuant to NRS Section 6. NRS 111.312

SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 32,2022

SIGNATURES AND NOTARY ON PAGE 3
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Trandy E Formand E Formandy E. Patterson	tterso		
State of Nevada)		/ /
County of Eureka)ss)		\ \
This instrument was acknowledge By: Brandy E. Patterson	ed before me on the <u>2</u> .	2 day of August	, 2022
Signature: Notary Public	m		
My Commission Expires:	1.33/34	TIFFANY OLSEN NOTARY PUBLIC - STATE of NEVAL Elko County · Nevada CERTIFICATE # 06-10486 APPT. EXP. FEB. 23, 202	3-6

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb a) 007-200-37 b)	er(s)						
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	ORDERS OPTION	ONAL USE ONLY			
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page:			
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Re	cording:	\ \			
g.□ Agricultural □ Other	h.□ Mobile Home	Notes:		7			
	ce of Property losure Only (value of property	· ———)				
c. Transfer Tax Value:d. Real Property Transfer	or Tay Duo	\$ <u>275,000.00</u> \$ 1,072.50	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
4. If Exemption Claimed	<u>d</u> : nption per NRS 375.090, Se))				
The undersigned declares and NRS 375.110, that the and can be supported by of Furthermore, the parties a additional tax due, may re	entage being transferred: 100 and acknowledges, under perinformation provided is condocumentation if called upon gree that disallowance of an sult in a penalty of 10% of the rand Seller shall be jointly a	enalty of perjury rect to the best of to substantiate y claimed exem e tax due plus in	of their informat the information ption, or other o nterest at 1% pe	ion and belief, provided herein. determination of er month. Pursuant			
Signature	\	Capacity	Grantee				
		1 1					
SELLER (GRANTOR) INI (REQUIRED)			ANTEE) INFOR	RMATION			
Print Name: Brandy E. Patterson			Print Name: William W. Gibbs				
Address: P.O. Box 226		Address: P	.O. Box 226				
City: Eureka		City: Eurel	(a				
State: NV	Zip: <u>89316</u>	State: NV	Z	Zip: 89316			
	QUESTING RECORDING (r			!			
	le Company	Escrow#	1792355				
Address: 810 Idaho St City: Elko		State: NV		Zip: 89801			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED