

APN: 003-442-01

Recorded at the Request of:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

When Recorded Return to:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

EUREKA COUNTY, NV

LAND-ORD

Rec:\$37.00

Total:\$37.00

GERBER LAW OFFICES, LLP

**2022-248641**

**08/23/2022 10:26 AM**

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KATHERINE J. BOWLING, CLERK RECORDER

**ORDER APPROVING FIRST AND FINAL ACCOUNT, FOR APPROVAL OF  
ATTORNEY FEES AND FOR DECREE OF FINAL DISTRIBUTION**

1 CASE NO. PR2201051

2 DEPT. NO. 2

3 Affirmation: Pursuant to NRS 239B.030,  
4 this document does not contain the social  
security number of any person.

NO. \_\_\_\_\_ FILED

JUL 15 2022

By Eureka County Clerk  
B. Mahoney

6 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF EUREKA**

8 IN THE MATTER OF THE ESTATE OF:

9 MICHAEL EUGENE PAGE, also known as

10 MICHAEL PAGE, also known as

11 MIKE PAGE,

12 Deceased.

**ORDER APPROVING FIRST AND  
FINAL ACCOUNT, FOR APPROVAL  
OF ATTORNEY FEES AND FOR  
DECREE OF DISTRIBUTION**

14 MICHELLE PAGE ALM and SAMANTHA MORGAN, Co-Administrators of the Estate of  
15 MICHAEL EUGENE PAGE, also known as MICHAEL PAGE, also known as MIKE PAGE,  
16 Deceased, having filed their *First and Final Account; Petition for Settlement of First and Final*  
17 *Account; Application for Approval of Attorney Fees; and Petition for Final Distribution*, and said  
18 Account and Petition having come on regularly for hearing on this day, and no person appearing to  
19 contest or oppose the same, the Court now finds as follows:

20 1. That the First and Final Account of the Co-Administrators is proper in all respects and  
21 the same should be approved.

22 2. That MICHAEL EUGENE PAGE, also known as MICHAEL PAGE, also known as  
23 MIKE PAGE, Deceased, died intestate in Winnemucca, County of Humboldt, Nevada, on January  
24 6, 2022, leaving an Estate consisting of personal property in the County of Elko, State of Nevada, that  
25 does not exceed \$300,000.00 in value.

26 3. On April 1, 2022, MICHELLE PAGE ALM and SAMANTHA MORGAN were  
27 appointed Co-Administrators of the Decedent's Estate, and on April 18, 2022, they were qualified as  
28 such, and have been the Co-Administrators of the Decedent's estate since that time.

JUL 15 2022

Eureka County Clerk

1           4.       Notice to Creditors of the Estate has been given as required by law, the time for filing  
2 and presenting claims has expired, and the Estate is now in a condition to be closed.

3           5.       The assets of the Estate for distribution are as follows:

4   A.       CASH AND CASH EQUIVALENTS:

5           1.       Nevada Bank & Trust Account No. Ending 7007	\$	727.34
6           2.       Elko Federal Credit Union Savings Account No. 30831964	\$	4,766.85
7 <b>TOTAL:</b>	<b>\$</b>	<b>5,494.19</b>

8   B.       REAL PROPERTY:

9       Section 13, T31N, R49E, Parcel 44, Unit 1 Pioneer Pass Acreage

10      APN: 003-442-01

11      **REAL PROPERTY:**

**APPROXIMATE VALUE:**

12      1.       APN: 003-442-01

	\$	165,000.00
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13               Property Address: 44 Horseshoe Circle

14      **APPROXIMATE VALUE OF REAL PROPERTY:**

	<b>\$</b>	<b>165,000.00</b>
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15   C.       PERSONAL PROPERTY:

16      1.       1980 KIT, 14 ft. x 70 ft. Mobile Home

	\$	3,631.00
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17               Serial No.: G8029B7SN7936

18      3.       2007 Dodge Ram 3500

	\$	7,560.00
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19               VIN No.: 3D7MX46A57G848441

20      4.       2005 Ford Escape XLT

	\$	660.00
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21               VIN No.: 1FMYU93185KB76480

22      5.       1988 Jeep Comanche

	\$	750.00
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23               VIN No.: 1JTML65P3JT037835

24      6.       2004 Forest River Wildcat Travel Trailer

	\$	6,425.00
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25               VIN No.: 4X4TWCB244T005289

26      7.       1980 ASVE Utility Trailer

	\$	500.00
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27               VIN No.: S15022W

28      ///

1	8.	2016 ASBL Utility Trailer	\$	500.00
2		VIN No.: 16NV0426		
3	9.	1976 Ford LC2	\$	100.00
4		VIN No.: U15GLC25061		
5	10.	Ruger LCS9	\$	268.92
6	11.	Mossberg 500A	\$	273.60
7		<b>TOTAL:</b>	\$	<b>20,668.52</b>

8 **RECAPITULATION:**

9	Cash and Cash Equivalents	\$	5,494.19
10	Real Property	\$	165,000.00
11	Personal Property	\$	20,668.52
12	<b>TOTAL VALUE OF ESTATE PROPERTY:</b>	\$	<b>191,162.71</b>

13 6. The liabilities of the estate are as follows:

14 A. A General Claim was filed by Saint Mary's Regional Medical Center on or about May  
15 4, 2022, in the amount of \$1,556.00, and the Co-Administrators Approval of Creditor Claim was  
16 filed. Co-Administrator and heir of the Estate, MICHELLE PAGE ALM, has paid Saint Mary's  
17 Regional Medical Center creditor claim.

18 B. GERBER LAW OFFICES, LLP and Petitioners have agreed and petition that fair and  
19 reasonable attorney fees for the services of ZACHARY A. GERBER, ESQ., rendered to the Estate  
20 is the sum of \$3,802.80, of which \$3,082.80, is due and owing.

21 In addition to the above attorney fees, said attorney is entitled to reimbursement of  
22 costs advanced on behalf of the Estate to date as follows:

23	Publication Fees - Notice to Creditors	\$	180.50
24	Publication Fees - Notice of Sale	\$	218.75
25	Court Certified Copy Fees	\$	5.00
26	Other postage and photocopy expenses	\$	66.37
27	<b>TOTAL:</b>	\$	<b>470.62</b>

28 of which, \$470.62 is due and owing.

1 In addition to the above attorney fees, and prior costs advanced on behalf of the Estate,  
2 said attorney will incur the following addition costs on behalf of the Estate:

3 Court Certified Copy Fees	\$	15.00
4 Recording Fees	\$	37.00
5 Manufactured Housing Title Transfer Fee	\$	60.00
6 <b>TOTAL:</b>	<b>\$</b>	<b>112.00</b>

7 of which, \$112.00 will be come due and owing.

8 7. Petitioners, MICHELLE PAGE ALM and SAMANTHA MORGAN, are entitled to  
9 payment for their services as Co-Administrators of the Estate, in the following amounts:

10 NRS 150.020(a)	\$	600.00
11 NRS 150.020(b)	\$	2,550.00
12 NRS 150.020(c)	\$	1,823.25
13 <b>TOTAL:</b>	<b>\$</b>	<b>4,973.25</b>

14 Co-Administrators have agreed to the following breakdown of the administrator fees is  
15 equitable:

16 MICHELLE PAGE ALM (fifty percent)	\$	2,486.63
17 SAMANTHA MORGAN (fifty percent)	\$	2,486.62

18 MICHELLE PAGE ALM waives her right to any administrator fees from the Estate.  
19 SAMANTHA MORGAN agrees to a reduced amount of administrator fees in the amount of  
20 \$2,036.62.

21 8. The names and address of the heirs, next of kin, devisees, and legatees of the Decedent  
22 so far as are known to Petitioners are as follows:

23 <u>NAME &amp; ADDRESS</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
24 Michelle Page Alm 25 P.O. Box 4525 Eagle, Colorado 81631	Adult	Daughter

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28 ///

1           **NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED** as  
2 follows:

3           1.       That Notice of the hearing of said *First and Final Account; Petition for Settlement of*  
4 *First and Final Account; Application for Approval of Attorney's Fees; and Petition for Final*  
5 *Distribution* was given in the manner and form required by law.

6           2.       That the First and Final Account of the Co-Administrators be, and the same hereby  
7 is, settled, approved and allowed.

8           3.       That MICHELLE PAGE ALM is entitled to the sum of \$2,486.63, for her services as  
9 Co-Administrator of the Decedent's Estate, and that MICHELLE PAGE ALM has waived her right  
10 to any administrator fees from the Estate.

11          4.       That SAMANTHA MORGAN is entitled to the sum of \$2,486.62, for her services as  
12 Co-Administrator of the Decedent's Estate, and that SAMANTHA MORGAN has agreed to a reduced  
13 amount of administrator fees in the amount of \$2,036.62. The Co-Administrators are hereby  
14 authorized to pay SAMANTHA MORGAN, as administrator fees, the sum of \$2,036.62.

15          5.       That the agreement between the Co-Administrators of the Estate and GERBER LAW  
16 OFFICES, LLP, fixing the attorney fees to be paid to GERBER LAW OFFICES, LLP, in the sum of  
17 \$3,802.80, of which \$3,082.80, is currently due and owing, be and the same hereby is approved and  
18 allowed, and the Co-Administrators are hereby authorized to pay to GERBER LAW OFFICES, LLP,  
19 as attorney fees, the sum of \$3,082.80.

20          6.       That GERBER LAW OFFICES, LLP, advanced the total sum of \$470.62, of which  
21 \$470.62 is currently due and owing, and will advance the sum of \$112.00, and that the Co-  
22 Administrators pay to GERBER LAW OFFICES, LLP, the sum of \$582.62, to reimburse the firm for  
23 costs, and future costs, advanced on behalf of the Estate.

24          7.       That the sum of \$1,556.00 paid by Co-Administrator, and heir of the Estate,  
25 MICHELLE PAGE ALM to the Saint Mary's Regional medical Center for its creditor claim, was in  
26 the best interest of the Estate.

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1           8.     That the assets of the Estate, described as follows, should be distributed to  
2 MICHELLE PAGE ALM, after the liabilities of the Estate have been paid:

3           A.     CASH AND CASH EQUIVALENTS:

- 4               1.     Nevada Bank & Trust Account No. Ending 7007  
5               2.     Elko Federal Credit Union Savings Account No. 30831964

6           B.     REAL PROPERTY:

7               Section 13, T31N, R49E, Parcel 44, Unit 1 Pioneer Pass Acreage  
8               APN: 003-442-01

9           C.     PERSONAL PROPERTY:

- 10            1.     1980 KIT, 14 ft. x 70 ft. Mobile Home, Serial No.: G8029B7SN7936  
11            2.     2007 Dodge Ram 3500, VIN No.: 3D7MX46A57G848441  
12            3.     2005 Ford Escape XLT, VIN No.: 1FMYU93185KB76480  
13            4.     1988 Jeep Comanche, VIN No.: 1JTML65P3JT037835  
14            5.     2004 Forest River Wildcat Travel Trailer, VIN No.: 4X4TWCB244T005289  
15            6.     1980 ASVE Utility Trailer, VIN No.: S15022W  
16            7.     2016 ASBL Utility Trailer, VIN No.: 16NV0426  
17            8.     1976 Ford LC2, VIN No.: U15GLC25061  
18            9.     Ruger LCS9  
19            10.    Mossberg 500A

20           9.     That Co-Administrators MICHELLE PAGE ALM and SAMANTHA MORGAN are  
21 hereby granted the authority to execute an original Certificate of Ownership and/or Transfer Title  
22 Affidavit TL-100 for the 1980 KIT, 14 ft. x 70 ft. Mobile Home, Serial No.: G8029B7SN7936, and  
23 any other documents that may be required by the Nevada Division of Manufactured Housing to  
24 transfer ownership, on behalf of the Estate of MICHAEL EUGENE PAGE, also known as MICHAEL  
25 PAGE, also known as MIKE PAGE, as Co-Administrators of the Estate.

26           10.    That Co-Administrators MICHELLE PAGE ALM and SAMANTHA MORGAN are  
27 hereby authorized and directed to execute any and all documents to transfer the real property of the  
28 Estate as indicated in Paragraph 8, above.

1            11. That the Co-Administrators shall file receipts or vouchers with the Court showing the  
2 payment and distribution of all sums of money and property herein ordered to be paid and distributed.

3            SO ORDERED this 15<sup>th</sup> day of July, 2022.


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6            DISTRICT JUDGE - DEPARTMENT 2  
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26            SEVENTH JUDICIAL DISTRICT COURT  
27            IN AND FOR THE COUNTY OF EUREKA  
28            STATE OF NEVADA

} SS

I, the Undersigned County Clerk Recorder and Ex-Officio Clerk of the  
Seventh Judicial District Court do hereby certify that the foregoing is a true  
and correct copy of the original on file in my office.

Witness hand and seal of the Seventh Judicial District Court  
This 15<sup>th</sup> day of July 20 22

Eureka County Clerk Recorder and Ex-Officio Court Clerk  
By: , Deputy Clerk Recorder (Seal Affixed)