

**TAX PARCEL ID # 001-065-11**

**After Recording Return & Send Taxes To**

Name: John W. Brown

Address: PO Box 471

Eureka, NV 89316

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00  
JOHN W. BROWN

**2022-248672**  
**08/29/2022 10:41 AM**  
Pgs=3

  
00016413202202486720030033 E04  
KATHERINE J. BOWLING, CLERK RECORDER

Space Above This Line for Recorder's Use

**NEVADA QUIT CLAIM DEED**

STATE OF NEVADA

COUNTY OF EUREKA

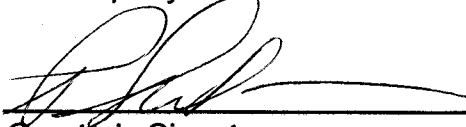
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten dollars (\$10.00) in hand paid to John W. Brown and Philip R. Brown, Owners of Eureka Salvage, County of Eureka, City of Eureka, State of Nevada (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to John W. Brown, a single man, County of Eureka, City of Eureka, State of Nevada (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Eureka, Nevada to-wit:

100 N. Main ST. known as the Alpine Lodge, Block 37, Lots 1, 2, 3, 4, and 5. Property Description from Document #2013-224268

**To have and to hold**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

  
\_\_\_\_\_  
Grantor's Signature

John W. Brown  
\_\_\_\_\_  
Grantor's Name

  
\_\_\_\_\_  
Grantor's Signature

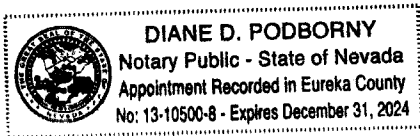
Philip R. Brown  
\_\_\_\_\_  
Grantor's Name

STATE OF NEVADA)

COUNTY OF Eureka )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John W. Brown whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 29<sup>th</sup> day of August, 2022.



Diane D. Podborny  
Notary Public

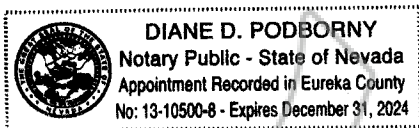
My Commission Expires: Dec 31, 2024

STATE OF NEVADA)

COUNTY OF Eureka )

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Diane D. Podborny  
Notary Public

My Commission Expires: Dec 31, 2024

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 001-065-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 33,391.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section #4  
b. Explain Reason for Exemption: A transfer of title from one joint tenant in common to the other from document number 2013-224268

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Philip R. Brown  
Address: PO Box 478  
City: Eureka  
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: John W. Brown  
Address: PO Box 471  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED