QUIT CLAIM DEED

*

EUREKA COUNTY, NV LAND-QTD RPTT:\$39.00 Rec:\$37.00 Total:\$76.00

2022-248680 08/29/2022 04:05 PM

Pgs=2

CHEYENNE & BRAIDEN BARTON

| APN: 002-011-01 | |
|--|--|
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO | |
| Name: Chevenne Borton + Braiden Barton | 00016421202202486800020029 KATHERINE J. BOWLING, CLERK RECORDER |
| Address: 7dole Contez Way #4 | , , , , , , , , , , , , , , , , , , , |
| Address: 7066 Contez Way #4 City/State/Zip: Gressont Valley, NV 89821 | \ \ |
| _ | |
| THIS INDENTURE WITNESS That the GRANTOR(S): himber | 14 Mair |
| THIS INDENTORE WITHERS THAT ARE GRANT SOLOT | for and in consideration of |
| 600 Sith St Gerant Vly, NV 89821 Dollars (\$ 10 |) do hereby QUIT CLAIM |
| the right, title and interest, if any, which GRANTOR(S) may have in al | I that real property, the receipt of which |
| is hereby acknowledged, to the GRANTEE(S): Cheyenne | Zarton whose |
| address is (if applicable). | , situate in the |
| address is (if applicable): | State of Nevada . All |
| that certain property in the County of Eureka, State of Nevada bounded | and described as follows: |
| (Set forth legal description) | |
| | 3 Block 78 |
| CVR&F Unit 1, Lots 2 and | 0, 0,00 Zo |
| | |
| | ~ |
| | |
| | about the holonging or in any way |
| Together with all and singular hereditament and appeurtenances | therefore \mathcal{L}_{-23-22} |
| apperaining to in Witness Whereof, I/We have hereunto set my hand/o | our names on |
| fusely from | Signature of Grantor |
| Signature of Grantor | |
| STATE OF NEVADA) | |
| COUNTY OF EUREKA) | |
| This instrument was acknowledged before me on (date) | 08/23/2022. |
| By (person(s) appearing before notary public) Kimberly Dispersion | RUSSELL DEE BISHOP |
| | Notery Public-State of Neveda APPT, NO. 20-9344-98 |
| Notary Public | My Appt. Expires 07-25-2024 |
| My Commission expires: 07-25-2024. | (Notary Stamp) |
| | |

| STATE OF NEVADA | J | |
|--|---|--|
| DECLARATION OF VALUE FORM | | |
| 1. Assessor Parcel Number(s) | /\ | |
| a) 002-011-01 | | |
| · · · · · · · · · · · · · · · · · · · | \ \ | |
| b) | \ \ | |
| c) | \ \ | |
| d) | \ \ | |
| 2. Type of Property: | | |
| a) Vacant Land b) Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY | |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: | |
| | 9 | |
| | Date of Recording: | |
| g) Agricultural h) Mobile Home | Notes: | |
| Other | | |
| 3. Total Value/Sales Price of Property | \$_ <i>[0,000</i> | |
| Deed in Lieu of Foreclosure Only (value of property) | | |
| Transfer Tax Value: | \$ 10.000 | |
| Real Property Transfer Tax Due | \$ 39 | |
| 4. If Exemption Claimed: | **** | |
| | | |
| a. Transfer Tax Exemption per NRS 375.090, Section | | |
| b. Explain Reason for Exemption: | | |
| | | |
| 5. Partial Interest: Percentage being transferred: 10 | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to | | |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | |
| information and belief, and can be supported by documentation if called upon to substantiate the | | |
| | | |
| information provided herein. Furthermore, the parties agree that disallowance of any claimed | | |
| exemption, or other determination of additional tax due | | |
| due plus interest at 1% per month. Pursuant to NRS 37. | | |
| jointly and severally liable for any additional amount or | wed. | |
| 1012 | | |
| Signature \ \ / Tou Aon | Capacity Grantee | |
| | Capacity <u>Grantee</u> Capacity <u>Grantor</u> | |
| Signature Mully //w | Canadia (20 to | |
| Signature 1 - Complete Signature | Capacity Coantor | |
| OTT V FID (OTT) NOOD) THE OTT OF THE | | |
| | YER (GRANTEE) INFORMATION | |
| (REQUIRED) | (REQUIRED) | |
| Print Name: Kimberly, Mair Pri | nt Name: Cheyenne Barton + Braids | |
| Address: 3024 Crescent Are Ad | dress: 7000 Cortezlares #4 Barlos | |
| City: Crescent Valley Cit | y Crescent Valley | |
| 4. 4 | te: 10 Zip: 189821 | |
| July July July July July July July July | w. 110 21 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | |
| COMPANITERSON REQUESTING RECORDING | | |
| The state of the s | crow #: | |
| Address: | | |
| City: Sta | te: Zip: | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED