

A.P.N. No.:	005-090-43
R.P.T.T.	\$0.00
File No.:	1771649
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Anthony Noto	
10828 Aqueduct Ave	
Granada Hills, CA 91344	

EUREKA COUNTY, NV	2022-248681
RPTT:\$0.00 Rec:\$37.00	08/31/2022 09:35 AM
\$37.00 Pgs=2	
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER E05	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Teresa L. Noto, a married woman spouse of grantee herein** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Anthony Noto, a married man as his sole and separate property**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: SW1/4SW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern pacific Company, in deed recorded August 23, 1959, in Book 25, Page 290, Deed Records of Eureka County, Nevada.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

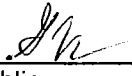
Dated: 8/29/2022



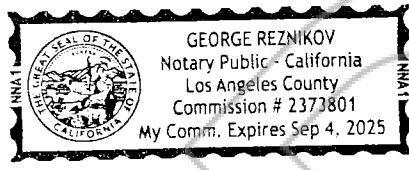
 Teresa L. Noto

State of California)
County of Los Angeles) ss

This instrument was acknowledged before me on the 29th day of August, 2022
By: Teresa L. Noto

Signature: 
Notary Public

My commission expires: 9-4-2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 005-090-43
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Spouse to Spouse with no consideration

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Teresa L. Noto Capacity Grantor
 Teresa L. Noto
 Signature Anthony Noto Capacity Grantee
 Anthony Noto

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Teresa L. Noto
 Address: 10828 Aqueduct Ave.
 City: Granada Hills
 State: CA 91344

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Anthony Noto
 Address: 10828 Aqueduct Ave.
 City: Granada Hills
 State: CA 91344

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 1771649
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED