

This document contains no personal information as defined in N.R.S. 603.A.040.

EUREKA COUNTY, NV

Rec:\$84.00

\$84.00 Pgs=3

NEWMONT CORPORATION

KATHERINE J. BOWLING, CLERK RECORDER

**2022-248754**

**09/13/2022 09:48 AM**

When recorded return to:

Newmont USA Limited  
Land Department  
6900 E Layton Avenue, Suite 700  
Denver, CO 80237

**MINING CLAIM MAINTENANCE FEE FILING  
AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS  
AND SITES**

State of **NEVADA** )  
 ) ss.  
County of **ELKO** )

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Nathanael Mildren, first being duly sworn, deposes and says:

I am the duly authorized agent of **Newmont USA Limited, a Delaware corporation**, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is **6900 E Layton Ave, Suite 700, Denver, Colorado, 80237, United States**, leases or otherwise controls the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)"). The owner(s) of the Claim(s) is/are **AU Properties, LLC**, whose address is **PO Box 68, Mountain City, Nevada, 89831, United States**.

It is the intention of the COMPANY, and the owner(s) of the Claim(s), to maintain, develop and hold each Claim since its date of location as is provided for by law.


Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, **2022**.
2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, **2023** in the amount of one hundred and sixty-five dollars (**\$ 165.00**) for each of the Claim(s).

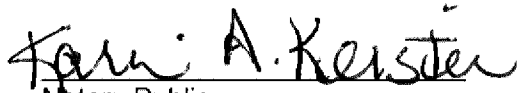
**Mike Project (AU Properties) 2022 / 2023**

All such maintenance fees are paid on behalf of the COMPANY and the owner(s) of the Claim(s).

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

  
Nathanael Mildren  
Regional Land Lead, U.S.

Subscribed and sworn to before me on this 13TH day of JUNE, 2022 by  
Nathanael Mildren.

  
Notary Public



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Mike Project (AU Properties) 2022 / 2023

**REPORT: EXHIBIT A**

**Prepared: 5/19/2022**

**Page: 1 of 1**

**EXHIBIT A**

**Owners: AU Properties, LLC**

**State: Nevada**

**Project: Mike Project**

**Block Name: 29-722-0002/DAVIS**

<b>BLM Serial #</b>	<b>Legacy BLM Code</b>	<b>Claim Name</b>	<b>County</b>	<b>Book &amp; Page or Document #</b>	<b>Amended Book &amp; Page or Document #</b>	<b>TWP</b>	<b>RGE</b>	<b>SEC</b>	<b>MER</b>
NV101455442	NMC702849	OS 3A				34N	51E	28	MDM
						34N	51E	21	MDM
NV101455927	NMC346693	OS #1				34N	51E	28	MDM
NV101550085	NMC346697	OS FRACTION				34N	51E	28	MDM
NV101600411	NMC346695	OS #3				34N	51E	28	MDM
NV102521211	NMC346694	OS #2				34N	51E	28	MDM
NV102521229	NMC346696	OS #4				34N	51E	28	MDM

**Total Count for Claim Block:**

6

**Total County**

**Count**

**Total Claim count for this Exhibit:**

6

**Affidavit Group: Mike Project (AU Properties)**

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JUN 14 2022

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