

APN: 009-230-10

Recorded at the request of:

Marvel & Marvel, Ltd.
217 Idaho Street
Elko, Nevada 89801

EUREKA COUNTY, NV	2022-248762
RPTT:\$21.45 Rec:\$37.00	
\$58.45 Pgs=3	09/16/2022 11:10 AM
MARVEL & MARVEL, LTD	
KATHERINE J. BOWLING, CLERK RECORDER	

Mail All Notices to:

Timberline Resources Corporation
Attention: William Matlack
101 E. Lakeside Avenue
Coeur d'Alene, ID 83814

The undersigned hereby affirms that this document, including any exhibits, does not contain the personal information of any person.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 4th day of August, 2022, by and between **ANDREW C. GOODRICH**, a married man as his sole and separate property, and **BONNIE WOODWORTH**, a married woman as her sole and separate property ("Grantors"); and **TIMBERLINE RESOURCES CORPORATION**, a Delaware corporation qualified to do business in the State of Nevada ("Grantee").

WITNESSETH:

That said Grantors do by these presents grant, bargain, sell, and convey unto the Grantee, and its successors and assigns, all of Grantors' right, title, interest and estate in and to all that certain land, consisting of patented mining claims, situate in the County of Eureka, State of Nevada, and more particularly described as follows:

CLAIM NAME	ASSESSOR PARCEL NO.	PATENT NO.	MINERAL SURVEY NO.
Eureka Mine	009-230-10	3507	152

[Legal Description Continues on Next Page]

Keystone Mine	009-230-10	3506	153
Clipper Mine	009-230-10	3508	154

(hereinafter the "Property")

TOGETHER WITH all lodes, ledges, veins and mineral bearing rock, both known and unknown, lying within the boundaries of the Property; all dips, spurs, and angles in and to all the ores, mineral-bearing materials, quartz, rock and earth or other deposits therein or thereon; all of the rights, privileges and franchises thereto incident; all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the royalties, rents, issues and profits thereof; and also all of Grantors' right, title, interest, estate, property, possession, claim and demand whatsoever, in law as well as in equity, of, in or to the Property and every part and parcel thereof, with the appurtenances, including all after-acquired title, all rights-of-way, easements and other ancillary rights pertaining to the Property.

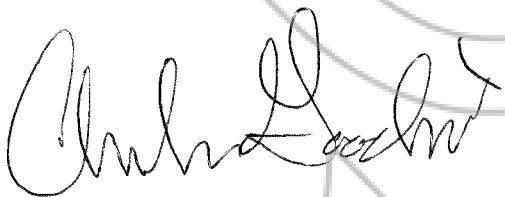
TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

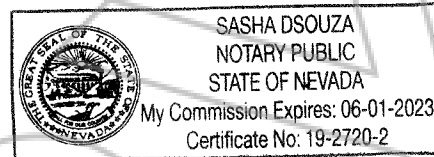
GRANTORS:


ANDREW C. GOODRICH
BONNIE WOODWORTH

STATE OF Nevada)
COUNTY OF Washoe) SS.

On this 4th day of August, 2022, personally appeared before me, a Notary Public, **ANDREW C. GOODRICH**, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument and who acknowledged that he executed it.


NOTARY PUBLIC



STATE OF WASHINGTON)
COUNTY OF KING) SS.

On this 7th day of AUGUST, 2022, personally appeared before me, a Notary Public, **BONNIE WOODWORTH**, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument and who acknowledged that she executed it.


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 009-230-10
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ 5,500.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$ _____
 d) Real Property Transfer Tax Due \$ 21.45

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: NA
 b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature (Seller): [Signature] Capacity: _____
 Signature (Seller): [Signature] Capacity: _____
 Signature (Buyer): [Signature] Capacity: Attorney

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Andrew Goodrich & Bonnie
 Print Name: Woodworth
 Address: 5440 Goldenrod Street
 City: Reno
 State: Nevada Zip: 89511

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Timberline Resources
 Print Name: Corporation
 Address: 101 E. Lakeside
 City: Coeur d'Alene
 State: ID Zip: 83814

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Marvel & Marvel, Ltd File Number: _____
 Address: 217 Idaho Street
 City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)