

APN: 009-230-10

**Recorded at the request of:**

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, Nevada 89801

EUREKA COUNTY, NV  
RPTT:\$21.45 Rec:\$37.00  
\$58.45 Pgs=3  
MARVEL & MARVEL, LTD  
KATHERINE J. BOWLING, CLERK RECORDER

**2022-248762**

**09/16/2022 11:10 AM**

**Mail All Notices to:**

Timberline Resources Corporation  
*Attention:* William Matlack  
101 E. Lakeside Avenue  
Coeur d'Alene, ID 83814

The undersigned hereby affirms that this document, including any exhibits, does not contain the personal information of any person.

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 4<sup>th</sup> day of August, 2022, by and between **ANDREW C. GOODRICH**, a married man as his sole and separate property, and **BONNIE WOODWORTH**, a married woman as her sole and separate property ("Grantors"); and **TIMBERLINE RESOURCES CORPORATION**, a Delaware corporation qualified to do business in the State of Nevada ("Grantee").

**WITNESSETH:**

That said Grantors do by these presents grant, bargain, sell, and convey unto the Grantee, and its successors and assigns, all of Grantors' right, title, interest and estate in and to all that certain land, consisting of patented mining claims, situate in the County of Eureka, State of Nevada, and more particularly described as follows:

CLAIM NAME	ASSESSOR PARCEL NO.	PATENT NO.	MINERAL SURVEY NO.
Eureka Mine	009-230-10	3507	152

*[Legal Description Continues on Next Page]*

<b>Keystone Mine</b>	<b>009-230-10</b>	<b>3506</b>	<b>153</b>
<b>Clipper Mine</b>	<b>009-230-10</b>	<b>3508</b>	<b>154</b>

(hereinafter the "Property")

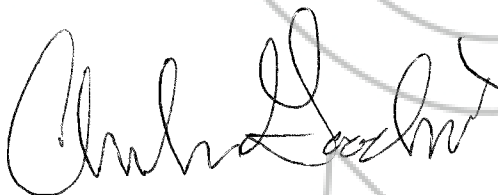
**TOGETHER WITH** all lodes, ledges, veins and mineral bearing rock, both known and unknown, lying within the boundaries of the Property; all dips, spurs, and angles in and to all the ores, mineral-bearing materials, quartz, rock and earth or other deposits therein or thereon; all of the rights, privileges and franchises thereto incident; all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the royalties, rents, issues and profits thereof; and also all of Grantors' right, title, interest, estate, property, possession, claim and demand whatsoever, in law as well as in equity, of, in or to the Property and every part and parcel thereof, with the appurtenances, including all after-acquired title, all rights-of-way, easements and other ancillary rights pertaining to the Property.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**SUBJECT TO** all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to the Grantee's successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantors have executed this Deed as of the day and year first hereinabove written.



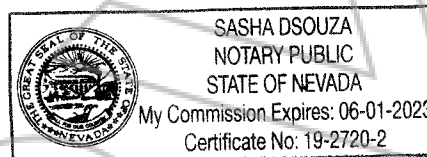
**GRANTORS:**

  
**ANDREW C. GOODRICH**
  
**BONNIE WOODWORTH**

STATE OF Nevada  
COUNTY OF Washoe ) SS.

On this 4th day of August, 2022, personally appeared before me, a Notary Public, **ANDREW C. GOODRICH**, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument and who acknowledged that he executed it.

  
NOTARY PUBLIC



STATE OF WASHINGTON )  
COUNTY OF KING ) SS.

On this 7<sup>th</sup> day of AUGUST, 2022, personally appeared before me, a Notary Public, **BONNIE WOODWORTH**, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the foregoing instrument and who acknowledged that she executed it.

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 009-230-10  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$ 5,500.00

b) Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

c) Transfer Tax Value:

\$ \_\_\_\_\_

d) Real Property Transfer Tax Due

\$ 21.45

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

NA

b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: \_\_\_\_\_

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature (Seller): \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature (Seller): \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature (Buyer): \_\_\_\_\_

Capacity: \_\_\_\_\_

Attorney

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Andrew Goodrich & Bonnie

Print Name: Woodworth

Address: 5440 Goldenrod Street

City: Reno

State: Nevada Zip: 89511

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Timberline Resources

Print Name: Corporation

Address: 101 E. Lakeside

City: Coeur d'Alene

State: ID Zip: 83814

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Marvel & Marvel, Ltd

File Number: \_\_\_\_\_

Address: 217 Idaho Street

City: Elko

State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)