

Assessor's Parcel Number:

002-036-07

Prepared By:

Todd Reed Hopper

President, Aquarian Mining Exploration, Inc.

EUREKA COUNTY, NV  
LAND-QTD  
RPTT:\$29.25 Rec:\$37.00  
Total:\$66.25  
DALE & HEIDI HOPPER

**2022-248796**  
**10/05/2022 09:03 AM**  
Pgs=4



00016552202202487960040048  
KATHERINE J. BOWLING, CLERK RECORDER

Return To / Mail Tax Statements To:

Dale and Heidi Hopper

374 3<sup>rd</sup> Street, Crescent Valley, Nevada, 89821

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Space above this line is for Recorder's use

## QUITCLAIM DEED

State of Nevada

County of Eureka

On May 12, 2022, The **Grantor**;

Aquarian Mining Exploration, Inc.

P.O. Box 140474, Boise Idaho 83714

for and in consideration of Ten Dollars, (\$10.00), and/or other good and valuable consideration conveys, releases, and quitclaims to the **Grantee(s)**.

Dale Reed Hopper, and Heidi Rae Hopper, a married couple, residing at 374 3<sup>rd</sup> Street, Crescent Valley, Nevada, 89821,

the following real estate, situated in Crescent Valley, in the County of Eureka, in the State of Nevada:

377 Third Street, Block 14, Lot 4 of Crescent Valley Ranches and Farm Units #1, as shown on the official map filed in the office of the County Recorder of Eureka, on April 6, 1959.


Quitclaim Deed, 377 Third Street, Crescent Valley Nevada, May 12, 2022

Grantor do hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee's heirs and assigns forever, so that neither Grantor, nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, appurtenances, or any part thereof.

Grantor Signatures:

Todd Reed Hopper

President, Aquarian Mining Exploration, Inc.

  
\_\_\_\_\_, Dated: May 12, 2022

Molly Reed Gerke (Hopper)

Secretary, Aquarian Mining Exploration, Inc.

  
\_\_\_\_\_, Dated: May 12, 2022

**Acknowledgements**

Seller signature Molly R Gerke Date 5-12-2022

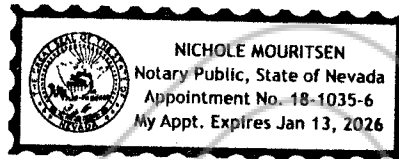
Seller: Molly R. Gerke (Hopper)

Subscribed and sworn before me this 12<sup>th</sup> Day of May, 2022.

State of Nevada

County of Elko

*Nichole Mouritsen*



Seller signature [Signature] Date May 12, 2022

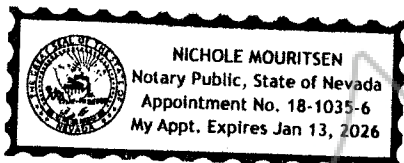
Seller: Todd R. Hopper

Subscribed and sworn before me this 12<sup>th</sup> Day of May, 2022

State of Nevada

County of Elko

*Nichole Mouritsen*



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. ~~002-036-26~~  
b. 002-036-07  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

- a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property

\$ ~~15,000~~ 7500

b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )

c. Transfer Tax Value:

\$ ~~45,000~~ 7500

d. Real Property Transfer Tax Due

\$ ~~76.50~~ 29.25

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity: Seller

Signature Dale R. Hopper

Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Todd R. Hopper (Aquarian)

Address: 1505 Buchanan Street

City: Washington

State: DC

Zip: 20011

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Dale R. Hopper

Address: 374 Third St.

City: Crescent Valley

State: NV

Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED