

Assessor's Parcel Number:

002-036-26

Prepared By:

Todd Reed Hopper

President, Aquarian Mining Exploration, Inc.

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$29.25 Rec:\$37.00
Total:\$66.25
DALE & HEIDI HOOPER

2022-248797
10/05/2022 09:03 AM
Pgs=4



00016553202202487970040045
KATHERINE J. BOWLING, CLERK RECORDER

Return To / Mail Tax Statements To:

Dale and Heidi Hopper

374 3rd Street, Crescent Valley, Nevada, 89821

Space above this line is for Recorder's use

QUITCLAIM DEED

State of Nevada

County of Eureka

On May 12, 2022, The **Grantor**;

Aquarian Mining Exploration, Inc.

P.O. Box 140474, Boise Idaho 83714

for and in consideration of Ten Dollars, (\$10.00), and/or other good and valuable consideration conveys, releases, and quitclaims to the **Grantee(s)**.

Dale Reed Hopper, and Heidi Rae Hopper, a married couple, residing at 374 3rd Street, Crescent Valley, Nevada, 89821,

the following real estate, situated in Crescent Valley, in the County of Eureka, in the State of Nevada:

484 Fourth Street, Block 14, Lot 26 of Crescent Valley Ranches and Farm Units #1, as shown on the official map filed in the office of the County Recorder of Eureka, on April 6, 1959.


Quitclaim Deed, 484 Fourth Street, Crescent Valley Nevada, May 12, 2022

Grantor do hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee's heirs and assigns forever, so that neither Grantor, nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, appurtenances, or any part thereof.

Grantor Signatures:

Todd Reed Hopper

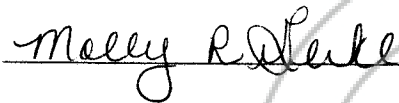
President, Aquarian Mining Exploration, Inc.



, Dated: May 12, 2022

Molly Reed Gerke (Hopper)

Secretary, Aquarian Mining Exploration, Inc.



, Dated: May 12, 2022

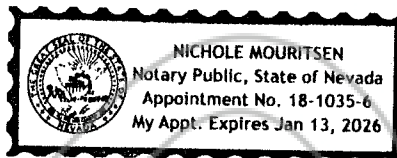
Acknowledgements

Seller signature Molly R Gerke Date 5-12-2022
Seller: Molly R. Gerke (Hopper)

Subscribed and sworn before me this 12th Day of May, 2022.

State of Nevada
County of Elko

Nichole Mouritsen

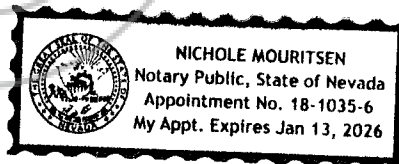


Seller signature [Signature] Date May 12, 2022
Seller: Todd R. Hopper

Subscribed and sworn before me this 12th Day of May, 2022.

State of Nevada
County of Elko

Nichole Mouritsen



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 002-036-26
b. ~~002-036-07~~
c. _____
d. _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
i. ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 15,000 7500

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value:

\$ 15,000 7500

d. Real Property Transfer Tax Due

\$ 76.50 29.25

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Seller

Signature Dale R. Hopper Capacity: Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Todd R. Hopper (Aquarian)

Address: 1505 Buchanan Street

City: Washington

State: DC

Zip: 20011

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dale R. Hopper

Address: 374 Third St.

City: Crescent Valley

State: NV

Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED