

A.P.N. No.:	004-410-05
File No.:	1800765
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Randall Scott Shepherd	
PO Box 800	
Lompoc, CA 93436	

EUREKA COUNTY, NV	2022-248816
Rec:\$37.00	
\$37.00 Pgs=5	10/11/2022 02:32 PM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

(for recorders use only)

**Open Range Disclosure
(Title of Document)**

**This document is being re-recorded to include the signature of the
buyer. Doc #2022-248814**

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

EUREKA COUNTY, NV

2022-248814

Rec:\$37.00

\$37.00

Pgs=2

10/11/2022 01:09 PM

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

OPEN RANGE DISCLOSUREAssessor Parcel Number: 004-410-05

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____

Date: _____

Randall Scott Shepherd

Buyer(s): _____

Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21st day of September, 2022

[Signature]
Seller's Signature

Eduardo Miro

Print or type name here

[Signature]
Seller's Signature

Humberto Fernandez

Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 09/21/22
(date)

by EDUARDO MIRO
Person(s) appearing before notary

by Humberto Fernandez
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal



MAYTE VALLE
NOTARY PUBLIC
STATE OF NEVADA

My Commission Expires: 06-01-26
Certificate No: 09-9248-1

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 004-410-05

OR

Assessor's Manufactured Home ID Number: _____

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____

Buyer(s): Randall Scott Shepherd Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21st day of September, 2022

[Signature]

Seller's Signature

Eduardo Miro

Print or type name here

[Signature]

Seller's Signature

Humberto Fernandez

Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 09/21/22
(date)

by EDUARDO MIRO

Person(s) appearing before notary

by Humberto Fernandez

Person(s) appearing before notary

[Signature]

Signature of notarial officer

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NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

Notary Seal



MAYTE VALLE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 06-01-26
Certificate No: 09-9248-1

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Discussed by: Randall Scott Shepherd Date: 9/27/2022 | 12:00 AM PDT
Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

Seller's Signature

Eduardo Miro

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____
(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

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FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1800765

Parcel 2 as shown on that certain Parcel Map for James M. and Helen M. Kline filed in the office of the County Recorder of Eureka County, State of Nevada, on September 21, 1998, as File Number 170683, being a portion of Section 14, Township 32 North Range 50 East, M.D.B.&M..

