| A.P.N. No.: | 007-230-02 | - | |
|---------------------------------------|------------------------|---|--|
| R.P.T.T. | \$1,360.50 | _ | |
| File No.: | 1818119 | | |
| Recording Requested By: | | EUREKA COUNTY, NV 2022-248828 | |
| Stewart Title Company | | RPTT:\$1365.00 Rec:\$37.00 \$1,402.00 Pgs=2 10/14/2022 02:31 PM STEWART TITLE ELKO | |
| Mail Tax Statements To: Same as below | | KATHERINE J. BOWLING, CLERK RECORDER | |
| 1 | When Recorded Mail To: | 1 | |
| Rex R Berg and Michelle M Berg | | | |
| P.O. Box 156 | | | |
| Eureka, NV 89316 | | | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Suzanne Plaskett, Trustee of the Suzanne Plaskett Trust, dated January 29, 2013 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rex R Berg and Michelle M Berg, husband and wife, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

A parcel of land located in the NEI/4 of Section 12, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. more particularly described as follows:

Commencing at the NW Corner of said Section 12, thence South 89°021'47 11 East, 3,906.68 feet to Corner No. 1, the true point of beginning being on the Southerly right-of-way of 11th Street;

THENCE South 89°57'31" East, 1,346.23 feet along the said southerly right-of-way of 11th Street to Corner No. 2 being also on the Westerly right-of-way of Eureka County Road M-101 (Java).

THENCE South 0°11'03" Wes.t, 1,346.23 feet along said Westerly right-of-way of Eureka County Road M-101 (Java) to Corner No. 3;

THENCE from a tangent bearing North 0°11'03" East, on a curve to the left with a radius of 1,342.88 feet, through a central angle of 90°08'34", for an arc length of 2,112.74 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded November 19, 1962 in Book 26, Page 306, Deed Records, Eureka County, Nevada.

SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

| | gether with all and singular the tenements, hereditaments and appurtenances thereunto belongi | ng d | or in |
|---|---|------|-------|
| а | ywise appertaining, and any reversions, remainders, rents, issues or profits thereof. | | |

| anywise a | appertaining, ar | nd any reversions | , remainders, rents | s, issues or profits t | hereof. |
|-----------|------------------|-------------------|---------------------|------------------------|---------|
| | | | | • | |
| Dated: | 9/22/20 | 22 | | | |

| Suzanne Plaskett Trust dated January 29, 2013 |
|---|
| Suzanne Plaskett, Trustee |
| State of Nevada) |
| County of Washoe) ss |
| This instrument was acknowledged before me on the 22 day of September, 2022 By: Suzanne Plaskett, Trustee of the Suzanne Plaskett Trust, dated January 29, 2013. |
| Signature: Notary Public |
| My Commission Expires: 11-20-2024 |
| CHRISTEN SCHUCK NOTARY PUBLIC STATE OF MEYADA Appt. No. 16-3987-2 Appt. No. 16-3987-2 My Appt. Expires Nov 20, 2024 |
| |

STATE OF NEVADA DECLARATION OF VALUE FORM

| a) 007-230-02 | er(s) | | /\ | |
|---|---|--|---|------------------|
| a) 001-200-02 | | | /\ | |
| b) | | | () | |
| c) | | | \ \ | |
| d) | | | \ \ | |
| 2. Type of Property: | | | \ \ | |
| a. ☐ Vacant Land | b.⊠ Single Fam. Res. | FOR RECOR | RDERS OPTIONAL USE C | NLY |
| c.□ Condo/Twnhse | d.□ 2-4 Plex | Book | Page: | . |
| e.□ Apt. Bldg. | f. Comm'l/Ind'l | Date of Reco | | |
| g.□ Agricultural | h. ☐ Mobile Home | Notes: | all g | |
| - | II. L. WODIE I TOTTE | rioles. | | - |
| ☐ Other | | | | 1 |
| 2 a Tatal Valua/Calas Dri | as of December | ¢ 250 000 00 | | 1 |
| 3. a. Total Value/Sales Pri | | \$ 350,000.00 | | ^ |
| c. Transfer Tax Value: | losure Only (value of property) | | | _ |
| | or Toy Due | \$ 350,000.00 | | - |
| d. Real Property Transfe | er rax Due | \$ <u>1,360.50</u> | | |
| 4 If Everytian Claims | ((| | 1 1 | |
| 4. If Exemption Claimed | | |]] | |
| | nption per NRS 375.090, Sec | | <u> </u> | |
| b. Explain Reason fo | r Exemption: | | | |
| 5 Destin Laterant Donn | -t b-i tt d. 400 | ~ | | |
| | entage being transferred: 100 | | | |
| | and acknowledges, under pe | | | _ |
| | information provided is corre | | | |
| | documentation if called upon | | | |
| | gree that disallowance of any | | | ΩT |
| | sult in a penalty of 10% of the | | erest at 1% ber montn. Pul | |
| to NRS 375.030, tile buye | r and Caller chall be jointly as | | | suant |
| Dowleinand his | r and Seller shall be jointly a | | for any additional amoun | suant |
| C A C | r and Seller shall be jointly a | nd severally liable | for any additional amount | suant |
| Signature Suzanne Plaskett | r and Seller shall be jointly a | | | suant |
| Signature Swanne Plaskett | r and Seller shall be jointly a | nd severally liable | for any additional amount | suant |
| Signature Swarm Plaskett Signature | r and Seller shall be jointly a | nd severally liable | for any additional amount | suant |
| 1/22F D0F 3C80.41F | r and Seller shall be jointly a | nd severally liable _ Capacity | for any additional amoun | suant |
| Signature | | nd severally liable Capacity Capacity | Grantor Grantee | suant |
| Signature SELLER (GRANTOR) INI | FORMATION | nd severally liable Capacity Capacity BUYER (GRA | Grantor Grantee NTEE) INFORMATION | suant |
| Signature SELLER (GRANTOR) INI (REQUIRED) | FORMATION | nd severally liable Capacity Capacity BUYER (GRA) | Grantor Grantee NTEE) INFORMATION EQUIRED) | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla | FORMATION skett, Trustee of the | nd severally liable Capacity Capacity BUYER (GRA) | Grantor Grantee NTEE) INFORMATION | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla | FORMATION | nd severally liable Capacity Capacity BUYER (GRA (R) Print Name: F | Grantor Grantee NTEE) INFORMATION EQUIRED) | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 | FORMATION Skett, Trustee of the skett Trust, dated January | nd severally liable Capacity Capacity BUYER (GRA) (R) Print Name: F | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla | FORMATION Skett, Trustee of the skett Trust, dated January | Capacity Capacity Capacity BUYER (GRA) (R) Print Name: F Address: HC | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 | FORMATION Skett, Trustee of the skett Trust, dated January | Capacity Capacity Capacity BUYER (GRA) (R) Print Name: F Address: HC City: Eureka | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 Address: 1980 Watt Street | FORMATION Skett, Trustee of the skett Trust, dated January | Capacity Capacity Capacity BUYER (GRA) (R) Print Name: F Address: HC City: Eureka | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 Address: 1980 Watt Street City: Reno | FORMATION skett, Trustee of the skett Trust, dated January | Capacity Capacity Capacity BUYER (GRA) (R) Print Name: F Address: HC City: Eureka | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 Address: 1980 Watt Stree City: Reno State: NV | FORMATION skett, Trustee of the skett Trust, dated January | Capacity Capacity BUYER (GRA (R Print Name: F Address: HC City: Eureka State: NV | Grantor Grantee NTEE) INFORMATION EQUIRED) EX R Berg and Michelle M 62 Box 62240 Zip: 89316 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 Address: 1980 Watt Street City: Reno State: NV COMPANY/PERSON RE | FORMATION Skett, Trustee of the skett Trust, dated January et Zip: 89509 | Capacity Capacity BUYER (GRA (R Print Name: F Address: HC City: Eureka State: NV | Grantor Grantee NTEE) INFORMATION EQUIRED) EX R Berg and Michelle M 62 Box 62240 Zip: 89316 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 Address: 1980 Watt Stree City: Reno State: NV COMPANY/PERSON REC Print Name: Stewart Tit | FORMATION Skett, Trustee of the skett Trust, dated January Et Zip: 89509 QUESTING RECORDING (re | Capacity Capacity BUYER (GRA (R Print Name: F Address: HC City: Eureka State: NV | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 Zip: 89316 | suant t owed. |
| Signature SELLER (GRANTOR) INI (REQUIRED) Print Name: Suzanne Pla Suzanne Pla 29, 2013 Address: 1980 Watt Street City: Reno State: NV COMPANY/PERSON REC Print Name: Stewart Tit | FORMATION Skett, Trustee of the skett Trust, dated January Et Zip: 89509 QUESTING RECORDING (re | Capacity Capacity BUYER (GRA (R Print Name: F Address: HC City: Eureka State: NV | Grantor Grantee NTEE) INFORMATION EQUIRED) Lex R Berg and Michelle M 62 Box 62240 Zip: 89316 | Berg |

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb | er(s) | | |
|--|----------------------------------|---------------------------------------|----------------------------|
| a) <u>007-230-02</u> | | | |
| b) | | | () |
| c) | | | \ \ |
| d) | | | \ \ |
| 2. Type of Property: | | | \ \ |
| a.□ Vacant Land | b.⊠ Single Fam. Res. | FOR RECORDER | S OPTIONAL USE ONLY |
| c.□ Condo/Twnhse | d. □ 2-4 Plex | Book | Page: |
| | f. ☐ Comm'l/Ind'l | Date of Recording | |
| e.□ Apt. Bldg. | | , , , , , , , , , , , , , , , , , , , | |
| g.□ Agricultural | h.□ Mobile Home | Notes: | |
| ☐ Other | | | |
| | | | |
| 3. a. Total Value/Sales Pri | | \$ 350,000.00 | |
| b. Deed in Lieu of Forec | closure Only (value of property | | |
| c. Transfer Tax Value: | | \$ 350,000.00 | |
| d. Real Property Transf | er Tax Due | \$ <u>1,360.50</u> | |
| | | / | |
| 4. If Exemption Claime | | | |
| a. Transfer Tax Exer | nption per NRS 375.090, Se | ction/ | |
| b. Explain Reason for | or Exemption: | | / |
| | | | / |
| 5. Partial Interest: Perce | entage being transferred: 100 | 0 % | |
| | and acknowledges, under p | | ant to NRS 375.060 |
| and NRS 375.110, that the | e information provided is cor | rect to the best of their i | nformation and belief, |
| and can be supported by | documentation if called upon | to substantiate the info | rmation provided herein. |
| Furthermore, the parties a | gree that disallowance of an | y claimed exemption, o | r other determination of |
| additional tax due, may re | sult in a penalty of 10% of th | e tax due plus interest | at 1% per month. Pursuant |
| to NRS 375.030, the Buye | er and Seller shall be jointly a | and severally liable for a | ny additional amount owed. |
| / / | | () (| |
| Signature | | Capacity Gr | antor |
| | | _/ / _ | |
| Signature Rev Bry | \ | Capacity Gr | antee |
| Signature 1840/g | | _ Capacity <u>Gr</u> | antee |
| | | | |
| SELLER (GRANTOR) IN | FORMATION | BUYER (GRANTEE |) INFORMATION |
| (REQUIRED) | | (REQUI | |
| Print Name: Suzanne Pla | | | Berg and Michelle M Berg |
| | askett Trust, dated January | Address: HC 62 B | |
| 29, 2013 | zonom naon autou aunum y | City: Eureka | <u> </u> |
| Address: 1980 Watt Stre | et | State: NV | Zip: 89316 |
| City: Reno | | Olate. 11V | |
| State: NV | Zip: 89509 | | |
| State. 14V | _2ip. <u>03303</u> | | |
| COMPANY/DEDSON DE | QUESTING RECORDING (r | aguired if not coller o | r buyor) |
| | tle Company | Escrow # 181811 | |
| | | L3010W# 101011 | - |
| Address: 810 Idaho St | // | Ctoto: NV/ | 7in. 00004 |
| City: Elko | | State: NV | Zip: <u>89801</u> |
| | APP | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED