A.P.N. NO.: 007-380-47
R.P.T.T.
File No.:
Recording Requested By: Cherisse A. Haywar

Mail Tax Statements to: Same as Below

When Recorded Mail to:
Cherisse A. Hayward

Ro. Box 302

Every Year NV 89316

EUREKA COUNTY, NV LAND-GBS Rec:\$37.00 Total:\$37.00 CHERISSE A. HAYWARD 2022-248830 10/14/2022 02:47 PM

Pgs=3



KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Earl A Hayward an unmarried man, former spouse of grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Cherisse A Hayward and unmarried woman, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot B of Parcel No. 2, as shown on that certain Parcel Map for Richard and Cindy Van Vliet, filed in the Office of the County Recorder of Eureka County, Nevada, on April 6, 1989, as File No. 126925, located in a portion of Lot 11, Section 28, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying in and under said land as reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE FORMER SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHEWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:_	10-1	4.	99			
N.,	The same of the sa			- 10	- 2	

Earlian - and	
Earl A Hayward	
State of Micadu)	
County of Eureka (Clos)	1
This instrument was acknowledged before me on the Limit day of Account 20 By: Earl A Hayward	022
)	The Real Property lies
Signature: 175	
Notary Public	
My commission expires: 9/10/5	
PATRICIA L. BLAYLOCK NOTAR/ PUBLIC-STATE of NEVADA Elko County • Nevada CERTIFICATE # 93-3960-6 APPT, EXP. FEB. 10, 2025	

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) c) d) 2. Type of Property: Single Fam. Res. Vacant Land FOR RECORDER'S OPTIONAL USE ONLY b)区1 Condo/Twnhse 2-4 Plex d) Book: c) Page: Apt. Bldg Comm'l/Ind'l Date of Recording: e) f) Agricultural h) Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantic Signature Capacity_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) EALL Y AVINARY) Print Name: Address: POBY 352 Address: Dr. Mx City: RURKLA City: E State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: Zip: State:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED