

The following Document contains no Personal Information  
as defined by NRS 603A.040

**AFFIDAVIT AND NOTICE OF INTENT TO HOLD  
MINING CLAIM(S) AND SITE(S)**



00016643202202488750010010

KATHERINE J. BOWLING, CLERK RECORDER

**TO ALL WHOM IT MAY CONCERN:**

The undersigned certifies that the owner or claimant intends to  
hold the mining claim(s) for the assessment year ending  
September 1, 2023 (insert assessment year).

**RECORDER'S STAMP**

The claim map showing said claim(s) is filed in the EUREKA County records. Claims are  
generally located in Section(s): \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_

Name of claim(s) or site(s):

ATALPA 4, ATALPA 6

BLM Serial No(s):

101654023, 101654024

A total number of 2 claims is being filed with this document.

Name and mailing address of owner or claimant:

DAVE C. MOUGH

BOX 273

TONOPAH NV 89049

STATE OF Nevada

COUNTY OF Washoe

Subscribed and sworn to by  
Dave C Mough

(Owner, Claimant, Agent, or Lessee)

before me this

26<sup>th</sup> day of October, 2022.

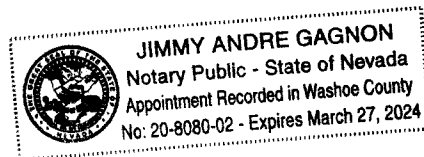
Dated this 20 day of OCTOBER, 2023.

By

[Signature]  
Owner, Claimant, Agent, or Lessee Signature  
(circle one)

DAVE C. MOUGH

Owner, Claimant, ~~Agent, or Lessee Name~~  
(printed)



[Signature]  
NOTARY PUBLIC (Signature)