A.P.N. No.: R.P.T.T. File No.:	001-230-21 \$ 819.00 1867180	EUREKA COUNTY, NV RPTT:\$819.00 Rec:\$37.00 \$856.00 Pgs=2 11/22/2022 02:05 PM		
Recording Requested By:		STEWART TITLE ELKO KATHERINE J. BOWLING, CLERK RECORDER		
	Stewart Title Company	\ \		
Mail Tax Sta	itements To: Same as below			
	When Recorded Mail To:	\ \		
Mason J. Ch	opp and Julia D. Klapper	~ \ \		
P.O. Box 513				
Eureka, NV	89316			

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

James Michael Worley and Sandra K. Worley, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Mason J. Chopp, an unmarried man, and Julia D. Klapper, an unmarried woman, as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 21, Eureka Canyon Subdivision Phase 1 Stage 1, according to the map thereof filed in the Office of the County Recorder of Eureka County, Nevada, on July 2, 2012, as File Number 220732

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 111117072

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

MWorlow	Sandra	: L. Worla
James Michael Worley	Sandra K. Worley	/ 0
		\ \
State of NeVaola)		\ \
County of EIKO) ss	1.0	\ \
This instrument was acknowledged before me By: James Michael Worley and Sandra K. Wo	e on the $\frac{1}{1}$ day of $\frac{1}{1}$	(embor, 2022
Signature: Brandm Hal		
Notary Public	NOT.	RANDON HATCH ARY PUBLIC-STATE OF NEVADA
My Commission Expires:	· CEI	Elko County • Nevada RTIFICATE # 22-6554-06 PT. EXP. DEC. 29, 2025
	< <	

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	∍r(s)		,	Λ.
a) 001-230-21				\
b)			(1
_ \			\	\
d)			\	\
2. Type of Property:			\	\
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORD	ERS OPTIONAL	USE ONLY
c.□ Condo/Twnhse	d. □ 2-4 Plex	Book	Page:	\ \
e. ☐ Apt. Bldg.	f. Comm'l/Ind'l		ling:	
g. □ Agricultural	h. ☐ Mobile Home	Notes:		
☐ Other	II. I WOOME HOME	rtotoo.		
3. a. Total Value/Sales Pric	co of Proporty	\$ 210,000.00		_ \
	osure Only (value of property			//
c. Transfer Tax Value:	osure Only (value of property	\$ 210,000.00	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
d. Real Property Transfe	er Tay Due	\$ 819.00		
d. Real Froperty Transic	a rax bue	Ψ <u>010.00</u>		/
4. If Exemption Claimed	e <			
	ption per NRS 375.090, Sec	ction		
b. Explain Reason for			/	
•	-			
5. Partial Interest: Perce	ntage being transferred: 100)%	/	
The undersigned declares	and acknowledges, under p	enalty of perjury, pu	rsuant to NRS 37	5.060
and NRS 375.110, that the	information provided is corr	ect to the best of th	eir information and	d belief,
and can be supported by d	locumentation if called upon	to substantiate the	information provid	led herein.
	gree that disallowance of an			
	sult in a penalty of 10% of the			
to NRS 375.030, the Buye	r and Seller shall be jointly a	nd severally liable f	or any additional a	amount owed.
ani 1		/ /	\ /	
Signature	2les	Capacity	Grantor	
James Michael	Worley	\ \		
Signature		Capacity	Grantee	
Mason J. Chopp		- 11,		
/ / /		/ /		
SELLER (GRANTOR) INF			TEE) INFORMATI	<u>ON</u>
(REQUIRED)			QUIRED)	
Print Name: James Micha	iel Worley and Sandra K.		son J. Chopp and	Julia D.
Worley		Kla		=
Address: 4/4 Broken		Address: P.O.	Box 513	
City: <u>h/Innemucci</u>		City: Eureka		00010
State: ////	Zip: <u>89445</u>	State: <u>NV</u>	Zip:	89316
COMPANY/DEDOCAL DEG	NIEGENO DECORDENO (L	
	QUESTING RECORDING (re			
	le Company	Escrow # _ 1867	7180	
Address: 810 Idaho St	-//	01-1 111/	7:	00004
City: Elko		State: <u>NV</u>	Zip: _	89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED