| RECORDING REQUESTED BY        | :       |
|-------------------------------|---------|
| KENT TAYLOR                   | )       |
| 5402 Bull Run Circle          | )       |
| Austin, Texas 78727           | )       |
|                               |         |
| SEND FUTURE TAX STATEMEN      | ITS TO: |
| AND WHEN RECORDED MAIL T      | Ю:      |
| Zachariah B. Tindal           | )       |
| Kattie Tindal )               |         |
| 327 Spring Creek Parkway Apt. | #3 )    |
| Spring Creek, NV. 89815       | )       |

EUREKA COUNTY, NV LAND-GRT RPTT:\$35.10 Rec:\$37.00 **1** Total:\$72.10 KENT TAYLOR

2022-248923 11/23/2022 02:36 PM Pgs=2



KATHERINE J. BOWLING, CLERK RECORDER

## **GRANT DEED**

Kent Taylor, as Grantor for the consideration of Eight Thousand Nine Hundred Dollars (\$8,900.00), hereby conveys, grants and deeds to, Zachariah B. Tindal and Kattie Tindal, married persons as joint tenants, as Grantee, the following property locally known as, and furthermore described as: Apn# 005-240-30, T30N, R48E, section 33, S2NW4NE4, Eureka County, Nevada.

| County, Nevada.  |
|--|
| On this 28 day of october 2022, in the County of Williamson, State of  |
| Texas, I/we herewith sign this Grant Deed.   |
| Cent   |
| KENT TAYLOR  |
|  |
| State of Texas )   |
| State of Texas ) ) ss County of Williamson )   |
| On this the 28 hay of october, 2022, before me, the undersigned, a   |
| notary public in and for said County and State, personally appeared Kent Taylor, personally  |
| known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that |
| he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their   |
| signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted,  |
| executed the instrument.   |

WITNESS my hand and official seal.

Signature of Notary

JULIE HADAWAY
Notary Public, State of Texas
Comm. Expires 10-18-2023
Notary ID 597288-8

| ECLARATION OF VALUE FORM  |  |
|---|--|
| Assessor Parcel Number(s)   |  |
| a) 005-240-30   |  |
| b)  | . \ \  |
| c)  | \ \  |
| d)  | \ \  |
| Type of Property:   |  |
| a) Vacant Land b) Single Fam. 1   | Res. FOR RECORDER'S OPTIONAL USE ONLY  |
| c) Condo/Twnhse d) 2-4 Plex   | Book: Page:  |
| e) Apt. Bldg f) Comm'l/Ind'   | l Date of Recording:   |
| g) Agricultural h) Mobile Home  | e Notes:   |
| Other   |  |
| Total Value/Sales Price of Property   | \$ 8900  |
| Deed in Lieu of Foreclosure Only (value of pro-   | operty)  |
| Transfer Tax Value:   | \$ 8900-   |
| Real Property Transfer Tax Due  | \$ 35,10   |
| If Exemption Claimed:   | +37 = 72,10  |
| a. Transfer Tax Exemption per NRS 375.090   | , Section  |
| b. Explain Reason for Exemption:  |  |
| Partial Interest: Percentage being transferred:   | 100 %  |
| information and belief, and can be supported by dispersion provided herein. Furthermore, the parameters of additional to the plus interest at 1% per month. Pursuant to No intly and severally liable for any additional amounts. | rties agree that disallowance of any claimed<br>ix due, may result in a penalty of 10% of the tax<br>RS 375.030, the Buyer and Seller shall be |
| Signature (Charles)   | Capacity 2011  |
|   | Capacity   |
| lignature   | Capacity   |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)  | (REQUIRED)   |
|   | Print Name: Zachariah + Kattie Tind  |
| rint Name: Kent Taylor  | Address: 327 Spring creek PKWY Apt D   |
| Address: 5402 Bull RUN CINCLE   | FEMALOGO. 3 CI WILLE   |
| State: cv Zip: 18727  | City Covina Creph  |
| ATTENDA   ATTY      (70     )   | City: Spring creek   |
| sians. The table  | City: Spring Creek State: Nu Zip: 89815  |
|   | City: Spring Chech State: Nu Zip: 89815  |
| COMPANY/PERSON REQUESTING RECO  | City: Spring Creek State: Nu Zip: 89815  RDING (required if not seller or buver)   |
| COMPANY/PERSON REOUFSTING RECO  | City: Spring Chech State: Nu Zip: 89815  |
| COMPANY/PERSON REQUESTING RECO  | City: Spring Creek State: Nu Zip: 89815  RDING (required if not seller or buver)   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED