APN: 002-054-14

After recording return to: SERVICELINK 1325 Cherrington Parkway Moon Township, PA 15108 ServiceLink No.: 220477796

Mail tax statements to:
Department of Veterans Affairs
Loan Guaranty Service
3401 West End Avenue, Suite 760W
Nashville, TN 37203

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=2 12/01/2022 02:38 PM
SERVICELINK TITLE COMPANY- (DEFAULT TITLE)
KATHERINE J. BOWLING, CLERK RECORDER E03

This Corrective Special Warranty Deed is being recorded to correct the type of conveyance to a Special Warranty Deed, in a Grant, Bargain & Sale Deed recorded on 10/06/2022 under Document Number: 2022-248805 in the Official Records of Eureka County, Nevada.

Corrective Special Warranty Deed

THIS DEED, Made this 9 day of November, 20 27

BY AND BETWEEN, U.S. Bank National Association, not in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V, hereinafter known as Grantor(s),

AND The Secretary of Veterans Affairs, an Officer of the United States, hereinafter known as Grantee(s),

WITNESSETH

That the said Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other valuable consideration, the receipt of which is hereby acknowledged, has this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real property located in Eureka County, Nevada:

LOTS 21 AND 22, BLOCK 31, OF CRESCENT VALLEY RANCH & FARM UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NUMBER 34081.

Property commonly known as: 4020 Eureka Avenue, Crescent Valley, NV 89821

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

claims of all persons claiming by, th	rough or under Grantor, out against none other.
Dated this 9 day of Nov	enber, 20 <u>22</u> .
# POA Recorded 1016/2022 AS #2022-248804	U.S. Bank National Association, not in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V by Rushmore Loan Management Services, LLC, as Attorney-in-Fact under a Limited Power of Attorney
	By: Broke / Jetly Print Name: Brenden Coateley Title: Po.4
STATE OF OKlahoma	
On this Q1 day of November County and State, personally appeared did say that (s)he is POA	, 2012, before me, a Notary Public in and for said Brenden Goreley, who of Rushmore
Loan Management Services, LLC as U.S. Bank National Association, not i RMTP Trust, Series 2021 Cottage-T	Attorney-in-Fact under a Limited Power of Attorney for n its individual capacity, but solely as Trustee for Γ-V, known to me to be the person who executed the within
as Trustee for RMTP Trust, Series 20 executed the same for the purposes there	onal Association, not in its individual capacity, but solely 021 Cottage-TT-V and acknowledged to me that he/she ein stated.
Nofary Public X Ray	NOTARY TARIE
Anita L Rav	# 22005094 EXP. 04/11/26 PUBLIC AND THE OF OX AND THE OF OX AND THE OF OX AND THE OWN AN
Printed Name My Commission Expires: 4///	126 PUBLISHING
,	<u> </u>

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>002</u> -054-14	\ \
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	140ccs.
	10.00
b. Deed in Lieu of Foreclosure Only (value of propert	310.00
The state of the s	
	S 0.00
d. Real Property Transfer Tax Due	EXEMPT
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	03
b. Explain Reason for Exemption: Corrective Dee	The state of the s
in a previous deed	d to correct the type of conveyance
5. Partial Interest: Percentage being transferred: 100	0/
The undersigned declares and acknowledges, under pen	any of perjury, pursuant to NRS 3/3.000
and NRS 375.110, that the information provided is corn	rect to the best of their information and belief,
and can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly ar	id severally hable for any additional amount owed.
Signature Bush Dutly	Capacity: Vice President Capacity: Loan Administration Officur
00 0 00	
Signature Gewell & Woore	Capacity: Loan Administration Officul
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: U.S. Bank National Association, not**	Print Name: The Secretary of Veterans Affairs, an Officer of the United States
Address: 8616 Freeport Pkwy, Suite 100	Address: 3401 West End Avenue, Suite 760W
City: Irving	City: Nashville
State: TX Zip: 75063	State: TN Zip: 37203
COMPANY/PERSON REQUESTING RECORDING	G (Required if not seller or buyer)
Print Name: SERVICELINK	Escrow # 220477796
Address: 1325 CHERRINGTON PARKWAY	
City: MOON TOWNSHIP	State:PA Zip: 15108

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

^{**}in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V