

APN: 002-054-14

After recording return to:
SERVICELINK
1325 Cherrington Parkway
Moon Township, PA 15108
ServiceLink No.: 220477796

EUREKA COUNTY, NV	2022-249074
RPTT:\$0.00 Rec:\$37.00	
\$37.00 Pgs=2	12/01/2022 02:38 PM
SERVICELINK TITLE COMPANY- (DEFAULT TITLE)	
KATHERINE J. BOWLING, CLERK RECORDER E03	

Mail tax statements to:
Department of Veterans Affairs
Loan Guaranty Service
3401 West End Avenue, Suite 760W
Nashville, TN 37203

This Corrective Special Warranty Deed is being recorded to correct the type of conveyance to a Special Warranty Deed, in a Grant, Bargain & Sale Deed recorded on 10/06/2022 under Document Number: 2022-248805 in the Official Records of Eureka County, Nevada.

Corrective Special Warranty Deed

THIS DEED, Made this 9 day of November, 2022

BY AND BETWEEN, **U.S. Bank National Association, not in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V**, hereinafter known as Grantor(s),

AND **The Secretary of Veterans Affairs, an Officer of the United States**, hereinafter known as Grantee(s),

WITNESSETH

That the said Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other valuable consideration, the receipt of which is hereby acknowledged, has this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real property located in Eureka County, Nevada:

LOTS 21 AND 22, BLOCK 31, OF CRESCENT VALLEY RANCH & FARM UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NUMBER 34081.

Property commonly known as: 4020 Eureka Avenue, Crescent Valley, NV 89821

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

Dated this 9 day of November, 2022.

* POA Recorded
10/6/2022 AS
#2022-248804

U.S. Bank National Association, not in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V by Rushmore Loan Management Services, LLC, as Attorney-in-Fact under a Limited Power of Attorney

By: Brenden Gately
Print Name: Brenden Gately
Title: POA

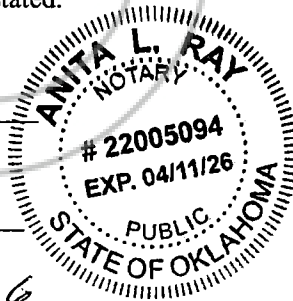
STATE OF Oklahoma
COUNTY OF Oklahoma

On this 9th day of November, 2022, before me, a Notary Public in and for said County and State, personally appeared Brenden Gately, who did say that (s)he is POA of Rushmore Loan Management Services, LLC as Attorney-in-Fact under a Limited Power of Attorney for U.S. Bank National Association, not in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V, known to me to be the person who executed the within deed on behalf of said U.S. Bank National Association, not in its individual capacity, but solely as Trustee for RMTP Trust, Series 2021 Cottage-TT-V and acknowledged to me that he/she executed the same for the purposes therein stated.

Anita L. Ray
Notary Public

Anita L Ray
Printed Name

My Commission Expires: 4/11/26



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 002-054-14
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes:	

- 3.a. Total Value/Sales Price of Property \$ 10.00
 b. Deed in Lieu of Foreclosure Only (value of property (0.00)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ EXEMPT

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 03
 b. Explain Reason for Exemption: Corrective Deed to correct the type of conveyance in a previous deed

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bruce Dattly Capacity: Vice President

Signature Jewell D. Moore Capacity: Loan Administration Officer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Association, not**
 Address: 8616 Freeport Pkwy, Suite 100
 City: Irving
 State: TX Zip: 75063

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Secretary of Veterans Affairs, an Officer of the United States
 Address: 3401 West End Avenue, Suite 760W
 City: Nashville
 State: TN Zip: 37203

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: SERVICELINK
 Address: 1325 CHERRINGTON PARKWAY
 City: MOON TOWNSHIP

Escrow # 220477796
 State: PA Zip: 15108

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

**in its individual capacity, but solely as Trustee
 for RMTP Trust, Series 2021 Cottage-TT-V