

APN: 005-430-13

EUREKA COUNTY, NV
LAND-GBS
Rec:\$37.00
Total:\$37.00

2022-249118
12/12/2022 02:30 PM

Pgs=3

DENNIS D GOINS & DAVID Z GOINS

Mail Tax Statement to:

Dennis D. Goins and David Z. Goins
P.O. Box 1015
Grantsville, Utah 84029



KATHERINE J. BOWLING, CLERK RECORDER

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, DENNIS D. GOINS, a married man as his sole and separate property, herein referred to as Grantor, does hereby grant, bargain and sell to DENNIS D. GOINS, a married man as his sole and separate property, and DAVID Z. GOINS, a single man, as joint tenants with rights of survivorship, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. & M.
SECTION 11: NE1/4 NW1/4 SW1/4

TOGETHER WITH all buildings and improvements thereon.

SUBJECT TO: All taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

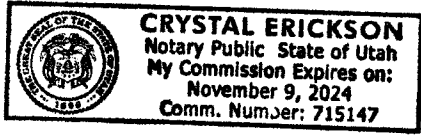
TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed this Deed this 5 day of December, 2022.

DENNIS D. GOINS

STATE OF Utah)
: SS.
COUNTY OF Tooele)

This instrument was acknowledged before me on December 5, 2022, by DENNIS D. GOINS.



Crystal Erickson
NOTARY PUBLIC

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 005-430-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 2,049.00
 (_____)
 \$ 2,049.00
 \$ 9.75

Deed in Lieu of Foreclosure Only (value of Property)
 Transfer Tax Value:
 Real Property Transfer Tax Due

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explanation Reason for Exemption : A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Father to Father and Son.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]
Zachary A. Gerber, Esq.

Capacity Attorney

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dennis D. Goins
 Address: P.O. Box 1015
 City: Grantsville
 State: Utah Zip: 84029

Print Name: Dennis D. Goins and David Z. Goins
 Address: P.O. Box 1015
 City: Grantsville
 State: Utah Zip: 84029

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP
 Address: 491 4th Street
 City: Elko

Escrow #: _____
 State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED